#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

**Present:** Commissioners Jack Wozmak, Robert Englund, and Terry Clark **Staff:** County Administrator Coates, Finance Director Trombly, Department of Corrections Superintendent Iosue, and Assistant County Administrator Bouchard. **Guest(s)**:

At 8:32 AM, Commissioner Wozmak opened the meeting, and Administrator Coates conducted a roll-call with the Commissioners, Wozmak, Englund, and Clark, responding as "present."

At 8:38 AM, the Commissioners opened the floor for public comment and Department Head updates.

#### Public Comment: None

Master Agenda Item #951: 2022 Group 1 Recertification Request – Department of Corrections. D. Iosue was recognized and asked the Commissioners to authorize his request to Recertify the submitted list of Correctional Officers Group 1 retirement system.

# Following a short discussion, Wozmak moved to authorize the recertification of the Correctional Officers for the Group 1 State retirement system and was seconded by Commissioner Englund. Upon roll call vote, the motion passed unanimously.

Master Agenda Item #952: SAMHSA Emergency Management Services (EMS) Training Grant Application was then taken up for discussion.

Bansley explained that the grant was \$200K with no match for an EMS training grant for one year. She said that training for ten Firefighters and up to 378 other personnel (including 40 County EMS employees) in the county would be offered at no cost, along with hiring a training coordinator under the proposed grant.

Coates asks if the County can claim the establishment of a regional training hub that the State could then fund as an official State training site. Wozmak spoke to the possible outcomes and said that there might be opportunities for the training to continue, but the details needed to be worked out as the training was established. He said that one of the goals is to attract new personnel to the EMS field to continue to build the number of trained personnel in the region.

#### Commissioner Englund moved to authorize the submission of the grant and was seconded by Commissioner Clark. Upon roll call vote, the motion passed unanimously.

Master Agenda Item #952: NH DHHS Regional Level Rural Transportation Equity Project – S. Bansley

#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

Bansley said that a Department of Health and Human Services (DHHS) grant is given to the county to pass the funding on to service providers such as Monadnock Regional Coordinating Council (MRCC). The primary purpose of the grant s to hire a regional transportation manager, and that position will be fulfilled by a staff member at the Southwest Regional Planning Commission (SWRPC). She said that the program hopes to extend the services beyond the initial grant through other funding services.

Following a detailed review and discussion, Commissioner Englund moved to accept a \$530,000 grant and make a sole source contract with SWRPC for \$240,000 to manage the project (\$140,000 from this grant and \$100,000 from this DOT5310 budget).

Approximately \$341,818 will be subgranted to organizations within the community for transportation equity projects as selected by the Monadnock Region Coordinating Council for Community Transportation and was seconded by Commissioner Clark. Upon roll call vote, the motion passed unanimously.

Master Agenda Item #954: Semi-Annual Report – Drug Court – A. Welsh Action Expected: To receive as informational a semi-report from the Director of Behavioral Health on the status of the Drug Court program.

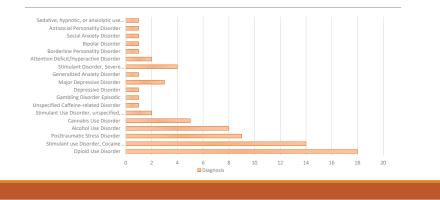
Welsh was then recognized, and excerpts of the presentation follow:

GRADUATED	TERMINATED	
36 graduates	44 terminated	
20 males	30 males	
16 females	14 females	
On MAT: 23 yes/13 no	On MAT: 19 yes/25 no	

#### Graduations and Terminations since June 4, 2013 Medication Assisted Treatment Data

Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

## Mental Health Diagnoses of 2021 participants



## Cheshire County Treatment Current Curricula

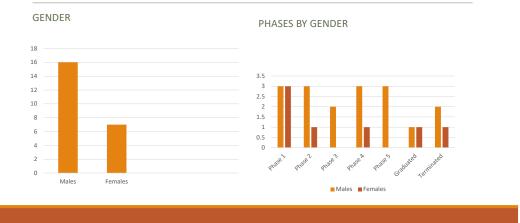
Treatment was fully in person until 12/23/21:

All aspects of treatment have been in person; we switched back to telehealth temporarily on 12

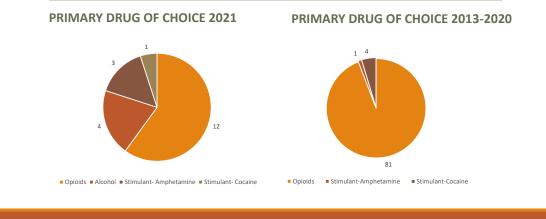
- Seeking Safety Group (trauma)
- Moral Recognition Therapy (criminal thinking)- Thinking for Change
- Anger Management
- Mindfulness
- Gender Based Groups
- Individual Therapy
- $\circ~$  Yoga on Wednesdays now at Mudita with Cassandra still volunteering her time
- Relapse Response Group
- Process Group
- EMDR both clinicians trained and offering EMDR during individual treatment sessions
- · Case Management 1 to 2 times per week also increased

Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

# Demographics: Gender and Phase



# Primary Drug of Choice Comparison



#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

# Overdose Data for New Hampshire

2021 Drug Death Data 1/1/2021— 9/16/2021	
Total confirmed drug intoxication deaths <sup>1</sup> 201	201
Total confirmed deaths involving fentanyl	139
Total confirmed deaths involving heroin	4
Total confirmed deaths involving methamphetamines	27
Total confirmed deaths involving cocaine	20
Total suspected drug intoxication deaths 'pending toxicology' <sup>2</sup>	83

Note that the sum of the confirmed deaths involving each drug exceeds the total number of confirmed drug involucation deaths are many drug intoxication deaths involve multiple drugs. Conversely, the drugs] jumplicated in the cause of death may not represent all drugs detected by toxicative testing. "Pending toxicologi means that the death may be due to drug intoxication based on circumstances, scene investigation and/or autopsy findings but the final determination also degends on the results of toxicodipy testing. It can take up to 21 a months to finalize the death certificate following a suspected drug intoxication reath.

2011	201
2012	163
2013	198
2013	342
2015	444
2016	486
2017	490
2018	471
2019	415
2020	417

# Conclusion: Key Takeaways

CCDC following Best Practices

•All curricula evidenced-based

•Implemented Contingency Management Program to enhance treatment

Increased incentives to sanctions ratio in 2021

Increased graduation rates

Expanded access to MAT

 December 12, 2021 received BJA Grant to hire a full time recovery coach to expand peer support services

•State received federal funding for a 3 year recidivism study

The full presentation can be found here: https://co.cheshire.nh.us/wp-

content/uploads/Departments/BehavioralHealth/PDF/Cheshire-County-Drug-Court-Semi-annual-Presentation-1.19.2022.pdf.

The use of NARCAN by Police and Fire departments was discussed at length. A review of the Friend of Drug Court program began, and former program participants' potential use as support personnel was covered.

#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

The Commissioners asked a host of questions about the program, participants, and services. In detail, a tangent discussion of the NH Connected Families staff's work with school-age children to prevent at-risk kids from making bad choices was covered.

The Commissioners commended Welsh on her presentation, and at 09:56 AM, Administrator Coates was then recognized for the Weekly Operations report.

Coates reminded the Commissioners that the Executive Committee Budget Hearings are resuming on Monday and that the City of Keene Delegation meeting is also scheduled to be held at 6:00 PM.

Coates said that a Zoom call with the NH Governor's Office for Emergency Relief and Recovery (GOFERR) program would host a call on the final rules for the federal fiscal recovery funds that remain available.

Coates said a Zoom call with Henry Lipman of NH Department of Health and Human Services (DHHS) to follow up on a previous meeting concerning transportation companies that provide services to nursing homes would be held at 4:00 PM Monday the 24<sup>th</sup>.

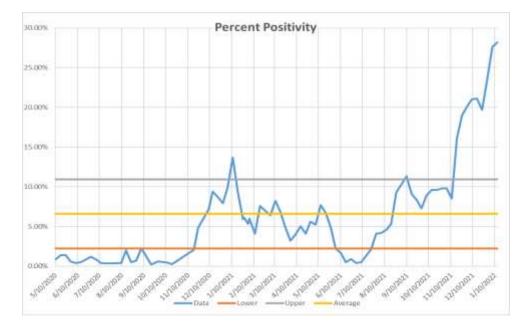
Coates then read from the following communication from the Cheshire Medical Center concerning COVID in County.

## IP Update Week of 1/17/22

#### Total Tests Collected / Percent Positive: (per eDH)

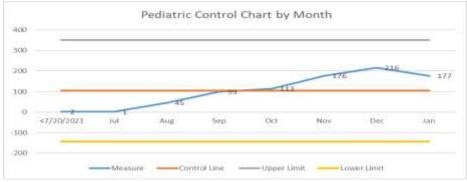
	Detected	Not	Grand	% Detected
		Detected	Total	
12/17/2021 - 12/23/2021	289	1,172	1,467	19.7%
12/24/2021 - 12/30/2021	291	947	1,238	23.5%
12/31/2021 – 1/6/2022	338	887	1,225	27.6%
1/7/2022 – 1/13/2022	325	828	1,153	28.2%
Grand Totals since JAN2021	4,417	35,474	38,891	11.1%

#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233



**Symptomatic vs. Asymptomatic Tests Collected** – 23% asymptomatic, 12% symptomatic, and 65% unknown for 1/7/2022 – 1/13/2022.

### Pediatric Control Chart:



**State Data for Cheshire County:** Our State transmission is **substantial** with Cheshire County at **substantial** as well, with a percent positivity of **13.9%** and **1,633.7** new cases per 100k over 14 days, as of 1/14/22. With college campuses resuming their surveillance testing, we expect to see the State's percent positivity lower due to the mass of tests being collected. These large numbers of tests collected by our higher education dilute the State's percent positivity. **Currently, the state** 

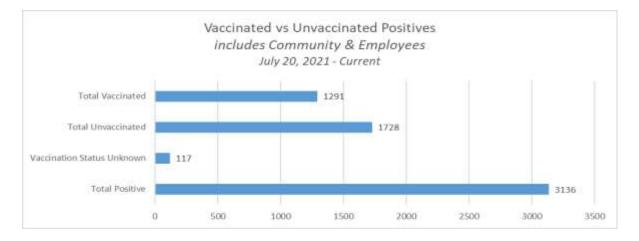
#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

is reporting the state-wide percent positive at 22.2% with 2,496 new cases per 100k over 14 days.



## Visitor Status: RED

**Positives Compared to Vaccination Status** (as of 1/1/22 this data includes community positives and employee positives only. Historic inpatients will remain.) **41.17%** vaccinated / **55.10%** unvaccinated / **3.73%** unknown



<u>Inpatients</u> (7 day average, age range, and vaccination status) 32.96% vaccinated / 60.00% unvaccinated / 7.04% unknown

12/31/21 - 1/6/22: total of **171** active COVID patients over 7 days, an average of **24** patients per day. This week we had **20** newly admitted, with ages ranging from **40-49**, **50-59**, **60-69**, **70-79**, and

#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

**80+**; **5** of which were fully vaccinated, **11** were not vaccinated, and **4** had an unknown vaccination status.

1/7/22 - 1/13/22: a total of 163 active COVID patients over 7 days, an average of 23 patients per day. This week we had 19 newly admitted, with ages ranging from 13-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70-79, and 80+; 9 of which were fully vaccinated and 10 were not vaccinated.

Coates said that the recently upheld vaccine mandate that is in effect for medical facilities, including the nursing homes, is being dealt with at the nursing home. He said that two dietary employees and three nurses are waiting for the supreme court ruling and must make up their minds to either leave their positions or obtain the vaccine.

Coates then reminded the Commissioners that the NHAC meeting would be held at Primex at 10:00 this Friday, both in-person and on Zoom.

Coates then related that Harrisville has opted to join Regional Prosecutor run by the County Attorney's office, and Marlborough is rejoining the program following the retirement of their local town prosecutor.

Old Business: None

New Business: None

#### Consent Agenda: Minutes of 01/12/2022 and Manifests for the week. Commissioner Englund moved the consent agenda and was seconded by Commissioner Clark. The motion passed with unanimous consent upon roll call vote.

General Discussion: Commissioner Clark related his testimony at the State Legislator yesterday for HB 265 relating to countywide community power aggregation programs.

Commissioner England said that he is bothered that Police departments do not administer NARCAN. First responders could administer the NACAN and possibly save someone's life instead of waiting for an EMS unit to respond. A short discussion about the choices made by the individual police departments to administer or not administer the NARCAN began.

At 10:22 AM, Commissioner Wozmak moved to enter RSA 91-A:3, II(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community and was seconded by Commissioner Englund. Upon roll call vote, the motion passed unanimously.

#### Conference Call Information Phone Call-in Number: +1 646 558 8656 Meeting ID: 409 748 8803 Pin #: 6031233

As a result of deliberations in a non-public session, no decisions were made, and no vote was taken.

At 11:24 AM, the Commissioners voted unanimously to return to the public session.

11:25 AM, there being no further public business to conduct, Commissioner Englund moved to adjourn the meeting and was seconded by Commissioner Clark. Upon roll call vote, the motion passed unanimously.

Recorded and edited by: R. Bouchard Assistant County Administrator

Reviewed and submitted by: Terry Clark Clerk, Board of Commissioners