

August 4, 2026 LOG

For Jurisdiction: CHESHIRE COUNTY, NH

For Date: 08/04/2026 - Tuesday

| <u>Call Number</u>     | <u>Time</u>       | <u>Call Reason</u>                                 | <u>Action</u>      |
|------------------------|-------------------|----------------------------------------------------|--------------------|
| 26-33340<br>ACTION NEC | 0755              | SHERIFF TRANSPORT                                  | LOCATED/NO FURTHER |
|                        | Location:         | [01] MORNING TRANSPORT                             |                    |
| 26-33341               | 0756              | SHERIFF TRANSPORT                                  | Services Rendered  |
|                        | Location:         | [01] JAFFREY TRANSPORT                             |                    |
| 26-33342               | 0758              | SHERIFF TRANSPORT                                  | Services Rendered  |
|                        | Location:         | [01] AFTERNOON TRANSPORT                           |                    |
| 26-33360               | 0930              | FOLLOWUP CALL                                      | Services Rendered  |
|                        | Location/Address: | [01 3] CHESHIRE COUNTY SHERIFF'S OFFICE - COURT ST |                    |
| 26-33361               | 0931              | ADMIN (Sheriff's Office Only)                      | POLICE INFORMATION |
|                        | Location:         | [01] PISTOL PERMIT                                 |                    |
| 26-33369               | 1008              | DIRECTIONS                                         | Services Rendered  |
|                        | Location:         | [01]                                               |                    |

For Jurisdiction: Alstead, NH

|                    |                   |                                                  |                    |
|--------------------|-------------------|--------------------------------------------------|--------------------|
| 26-33343           | 0806              | VIN VERIFICATIONS                                | Services Rendered  |
|                    | Location/Address: | [ALS 11] ALSTEAD POLICE DEPARTMENT - MECHANIC ST |                    |
| 26-33346           | 0826              | AMBULANCE CALL                                   | POLICE INFORMATION |
|                    | Location/Address: | [ALS] COOPER HILL RD                             |                    |
| 26-33398           | 1221              | PAPER SERVICE (GENERAL)                          | Could Not Locate   |
|                    | Location/Address: | [ALS] ALSTEAD CENTER RD                          |                    |
| 26-33400           | 1232              | PAPER SERVICE (GENERAL)                          | Services Rendered  |
|                    | Location/Address: | [ALS] HOMESTEAD RD                               |                    |
| 26-33431<br>Issued | 1454              | MOTOR VEHICLE STOP                               | Citation/Warning   |
|                    | Vicinity of:      | [ALS] GILSUM MINE RD                             |                    |
| 26-33435<br>Issued | 1506              | MOTOR VEHICLE STOP                               | Citation/Warning   |

|                 |                   |                           |                         |
|-----------------|-------------------|---------------------------|-------------------------|
|                 | Vicinity of:      | [ALS] GILSUM MINE RD      |                         |
| <b>26-33436</b> | <b>1513</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Vicinity of:      | [ALS] GILSUM MINE RD      |                         |
| <b>26-33444</b> | <b>1532</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Vicinity of:      | [ALS] GILSUM MINE RD      |                         |
| <b>26-33449</b> | <b>1557</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Location/Address: | [ALS] GILSUM MINE RD      |                         |
| <b>26-33460</b> | <b>1646</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Vicinity of:      | [ALS] GILSUM MINE RD      |                         |
| <b>26-33463</b> | <b>1657</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Vicinity of:      | [ALS] GILSUM MINE RD      |                         |
| <b>26-33465</b> | <b>1702</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Location/Address: | [ALS] GILSUM MINE RD      |                         |
| <b>26-33469</b> | <b>1715</b>       | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Vicinity of:      | [ALS] GILSUM MINE RD      |                         |

**For Jurisdiction: BELLOWS FALLS, VT**

|                 |                   |                                |                           |
|-----------------|-------------------|--------------------------------|---------------------------|
| <b>26-33490</b> | <b>1911</b>       | <b>MANNER OF OPERATION</b>     | <b>POLICE INFORMATION</b> |
|                 | Location/Address: | [BF] DONOVAN'S - ROCKINGHAM RD |                           |

**For Jurisdiction: CHESTERFIELD, NH**

|                     |                   |                                                   |                            |
|---------------------|-------------------|---------------------------------------------------|----------------------------|
| <b>26-33336</b>     | <b>0711</b>       | <b>WIRES DOWN/COMPROMISED (OTHER)</b>             | <b>Taken/Referred to</b>   |
| <b>Other Agency</b> | Location/Address: | [CHE] GULF RD                                     |                            |
| <b>26-33354</b>     | <b>0904</b>       | <b>PARKING PROBLEM</b>                            | <b>Services Rendered</b>   |
|                     | Location/Address: | [CHE] NH RT 9 + POOCHAM RD                        |                            |
| <b>26-33362</b>     | <b>0940</b>       | <b>911 AND NON 911 HANGUP</b>                     | <b>False Alarm</b>         |
|                     | Location/Address: | [CHE] FOLEY RD                                    |                            |
| <b>26-33408</b>     | <b>1322</b>       | <b>MOTOR VEHICLE ACCIDENT</b>                     | <b>Investigated/Report</b> |
| <b>taken</b>        | Location/Address: | [CHE 140] PIERRE'S PLACE IRVING STATION - NH RT 9 |                            |
| <b>26-33419</b>     | <b>1421</b>       | <b>AMBULANCE CALL</b>                             | <b>POLICE INFORMATION</b>  |
|                     | Location/Address: | [CHE] NH RT 9                                     |                            |

|                     |                                                                     |                                 |                           |
|---------------------|---------------------------------------------------------------------|---------------------------------|---------------------------|
| <b>26-33432</b>     | <b>1500</b>                                                         | <b>FOLLOWUP CALL</b>            | <b>Could Not Locate</b>   |
| Location/Address:   |                                                                     | [CHE] MAIN ST                   |                           |
| <b>26-33475</b>     | <b>1739</b>                                                         | <b>SHOTS FIRED/GUN SHOTS</b>    | <b>Services Rendered</b>  |
| Location/Address:   |                                                                     | [CHE] NORTH HINSDALE RD         |                           |
| <b>26-33477</b>     | <b>1812</b>                                                         | <b>VIN VERIFICATIONS</b>        | <b>OFFICER TO FOLLOW</b>  |
| <b>UP</b>           | Location/Address: [CHE] CROWNINGSHIELD RD                           |                                 |                           |
| <b>26-33478</b>     | <b>1814</b>                                                         | <b>MANNER OF OPERATION</b>      | <b>Taken/Referred to</b>  |
| <b>Other Agency</b> | Location/Address: [CHE] WESTBOUND - NH RT 9                         |                                 |                           |
| <b>26-33495</b>     | <b>1941</b>                                                         | <b>ASSIST CITIZEN</b>           | <b>OFFICER TO FOLLOW</b>  |
| <b>UP</b>           | Location/Address: [CHE 4] CHESTERFIELD POLICE DEPARTMENT - NH RT 63 |                                 |                           |
| <b>26-33505</b>     | <b>2034</b>                                                         | <b>ANIMAL COMPLAINT (WILD)</b>  | <b>POLICE INFORMATION</b> |
| Location/Address:   |                                                                     | [CHE] SARGENT HILL RD + NH RT 9 |                           |
| <b>26-33508</b>     | <b>2047</b>                                                         | <b>MANNER OF OPERATION</b>      | <b>Could Not Locate</b>   |
| Location/Address:   |                                                                     | [CHE] EAST BOUND - NH RT 9      |                           |

**For Jurisdiction: Fitzwilliam, NH**

|                   |             |                                       |                    |
|-------------------|-------------|---------------------------------------|--------------------|
| <b>26-33381</b>   | <b>1121</b> | <b>911 AND NON 911 HANGUP</b>         | <b>False Alarm</b> |
| Location/Address: |             | [FIT] PLP COMPOSITES - CREAMERY RD    |                    |
| <b>26-33395</b>   | <b>1213</b> | <b>911 AND NON 911 HANGUP</b>         | <b>False Alarm</b> |
| Location/Address: |             | [FIT] 165 159A DRIVEWAY - NH RT 119 W |                    |

**For Jurisdiction: Gilsum, NH**

|                 |                                                  |                           |                         |
|-----------------|--------------------------------------------------|---------------------------|-------------------------|
| <b>26-33371</b> | <b>1012</b>                                      | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Location/Address: [GIL] NH RTE 10 + SURRY RD     |                           |                         |
| <b>26-33372</b> | <b>1028</b>                                      | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Vicinity of: [GIL] NH RTE 10 + CENTENNIAL RD     |                           |                         |
| <b>26-33380</b> | <b>1116</b>                                      | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Location/Address: [GIL] NH RTE 10 + RIVERSIDE ST |                           |                         |
| <b>26-33387</b> | <b>1135</b>                                      | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b> |
| <b>Issued</b>   | Location/Address: [GIL] NH RTE 10 + RIVERSIDE ST |                           |                         |

**For Jurisdiction: Harrisville, NH**

|                   |      |                                                  |                   |
|-------------------|------|--------------------------------------------------|-------------------|
| 26-33417          | 1410 | MOTOR VEHICLE STOP                               | Citation/Warning  |
| Issued            |      |                                                  |                   |
| Vicinity of:      |      | [HAR] MAIN ST + SKATUTAKEE RD                    |                   |
| 26-33430          | 1453 | MOTOR VEHICLE STOP                               | Citation/Warning  |
| Issued            |      |                                                  |                   |
| Vicinity of:      |      | [HAR] MAIN ST + HANCOCK RD                       |                   |
| 26-33473          | 1733 | POLICE INFORMATION                               | Taken/Referred to |
| Other Agency      |      |                                                  |                   |
| Location/Address: |      | [HAR 26] HARRISVILLE POLICE DEPARTMENT - MAIN ST |                   |

**For Jurisdiction: HINSDALE, NH**

|                   |      |                                              |                     |
|-------------------|------|----------------------------------------------|---------------------|
| 26-33338          | 0746 | ADMIN (Sheriff's Office Only)                | Services Rendered   |
| Location/Address: |      | [HIN] CHURCH ST                              |                     |
| 26-33385          | 1133 | ASSIST CITIZEN                               | No Action Specified |
| Location/Address: |      | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                     |
| 26-33392          | 1159 | CHILD ABANDONMENT                            | Investigated/Report |
| taken             |      |                                              |                     |
| Location/Address: |      | [HIN] PROSPECT ST + NH RTE 119               |                     |
| 26-33396          | 1215 | AMBULANCE CALL                               | POLICE INFORMATION  |
| Location/Address: |      | [HIN] PROSPECT ST                            |                     |
| 26-33406          | 1313 | AMBULANCE CALL                               | POLICE INFORMATION  |
| Location/Address: |      | [HIN] ROLLING HILLS DR                       |                     |
| 26-33427          | 1439 | FOUND/LOST PROPERTY                          | Services Rendered   |
| Location/Address: |      | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                     |
| 26-33429          | 1448 | SHOPLIFTING                                  | Taken/Referred to   |
| Other Agency      |      |                                              |                     |
| Location/Address: |      | [HIN 143] RUNNINGS - GEORGES FIELD ST        |                     |
| 26-33443          | 1529 | CHECK WELFARE                                | Could Not Locate    |
| Location/Address: |      | [HIN] DEPOT ST                               |                     |
| 26-33454          | 1619 | MOTOR VEHICLE ACCIDENT                       | Taken/Referred to   |
| Other Agency      |      |                                              |                     |
| Location/Address: |      | [HIN] BRATTLEBORO RD                         |                     |
| 26-33457          | 1629 | FOLLOWUP CALL                                | OFFICER TO FOLLOW   |
| UP                |      |                                              |                     |
| Location/Address: |      | [HIN] DEPOT ST                               |                     |
| 26-33479          | 1822 | ASSIST CITIZEN                               | Services Rendered   |
| Location/Address: |      | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                     |
| 26-33482          | 1843 | PAPER SERVICE (GENERAL)                      | Services Rendered   |

|                                          |                                                 |                                |                            |
|------------------------------------------|-------------------------------------------------|--------------------------------|----------------------------|
| Location/Address:                        | [HIN] ROBBINS ST                                |                                |                            |
| <b>26-33499</b>                          | <b>1958</b>                                     | <b>UNWANTED SUBJECT</b>        | <b>Services Rendered</b>   |
| Location/Address:                        | [HIN 84] SUPER WALMART - BRATTLEBORO RD         |                                |                            |
| <br><b>For Jurisdiction: Jaffrey, NH</b> |                                                 |                                |                            |
| <b>26-33339</b>                          | <b>0743</b>                                     | <b>HIT AND RUN MVA</b>         | <b>Could Not Locate</b>    |
| Location/Address:                        | [JAF] 1 MILE PAST MCD'S - NH RTE 202            |                                |                            |
| <b>26-33345</b>                          | <b>0818</b>                                     | <b>CHECK WELFARE</b>           | <b>Could Not Locate</b>    |
| Location/Address:                        | [JAF 193] JAFFREY MILLS APTS - NORTH ST         |                                |                            |
| <b>26-33353</b>                          | <b>0903</b>                                     | <b>PAPER SERVICE (GENERAL)</b> | <b>Could Not Locate</b>    |
| Location/Address:                        | [JAF] HAMILTON CT                               |                                |                            |
| <b>26-33382</b>                          | <b>1128</b>                                     | <b>FIRE ALARM (AUTOMATIC)</b>  | <b>False Alarm</b>         |
| Location/Address:                        | [JAF 113] RESIDENTIAL ALARM - THORNDIKE POND RD |                                |                            |
| <b>26-33445</b>                          | <b>1537</b>                                     | <b>FIRE ALARM (AUTOMATIC)</b>  | <b>POLICE INFORMATION</b>  |
| Location/Address:                        | [JAF] FITZGERALD DR                             |                                |                            |
| <b>26-33472</b>                          | <b>1729</b>                                     | <b>PAPER SERVICE (GENERAL)</b> | <b>Services Rendered</b>   |
| Location/Address:                        | [JAF] HAMILTON CT                               |                                |                            |
| <b>26-33484</b>                          | <b>1900</b>                                     | <b>ASSIST OTHER AGENCY</b>     | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                                |                                                 |                                |                            |
| Location/Address:                        | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST     |                                |                            |
| <b>26-33488</b>                          | <b>1916</b>                                     | <b>ASSIST CITIZEN</b>          | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                                |                                                 |                                |                            |
| Location/Address:                        | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST     |                                |                            |
| <b>26-33502</b>                          | <b>2013</b>                                     | <b>ASSIST OTHER AGENCY</b>     | <b>Services Rendered</b>   |
| Location/Address:                        | [JAF] HADLEY RD                                 |                                |                            |
| <b>26-33511</b>                          | <b>2123</b>                                     | <b>CHECK WELFARE</b>           | <b>Investigated/Report</b> |
| <b>taken</b>                             |                                                 |                                |                            |
| Location/Address:                        | [JAF] DUBLIN RD + GILSON RD                     |                                |                            |
| <b>26-33512</b>                          | <b>2123</b>                                     | <b>911 AND NON 911 HANGUP</b>  | <b>DUPLICATE CALL</b>      |
| Location/Address:                        | [JAF 76] CAMP MONADNOCK - DUBLIN RD             |                                |                            |
| <b>26-33515</b>                          | <b>2218</b>                                     | <b>AIRCRAFT INCIDENT</b>       | <b>Could Not Locate</b>    |
| Location/Address:                        | [JAF] NEAR THE AIRPORT - TURNPIKE RD            |                                |                            |
| <b>26-33517</b>                          | <b>2251</b>                                     | <b>ASSIST CITIZEN</b>          | <b>Services Rendered</b>   |
| Location/Address:                        | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST     |                                |                            |

**For Jurisdiction: Keene, NH**

|                   |                   |                               |                                                                |
|-------------------|-------------------|-------------------------------|----------------------------------------------------------------|
| 26-33337          | 0735              | ADMIN (Sheriff's Office Only) | Services Rendered                                              |
| Location/Address: |                   | [KEE] COLONY CT               |                                                                |
| 26-33358          | 0926              | EVICTON (DEPUTY ENFORCED)     | Services Rendered                                              |
| Location/Address: |                   | [KEE] ROXBURY ST              |                                                                |
| 26-33364          | 0950              | PAPER SERVICE (GENERAL)       | Services Rendered                                              |
| Location/Address: |                   | [KEE] VICTORIA ST             |                                                                |
| 26-33367          | 0959              | PAPER SERVICE (GENERAL)       | Services Rendered                                              |
| Location/Address: |                   | [KEE] SOUTH ST                |                                                                |
| 26-33370          | 1013              | PAPER SERVICE (GENERAL)       | Could Not Locate                                               |
| Location/Address: |                   | [KEE] DOVER ST                |                                                                |
| 26-33375          | 1034              | PAPER SERVICE (GENERAL)       | Services Rendered                                              |
| Location/Address: |                   | [KEE] COLONY CT               |                                                                |
| 26-33376          | 1044              | PAPER SERVICE (GENERAL)       | Citation/Warning                                               |
| Issued            | Location/Address: |                               | [KEE] WOODBURN ST                                              |
| 26-33378          | 1112              | PAPER SERVICE (GENERAL)       | Could Not Locate                                               |
| Location/Address: |                   | [KEE] HURRICANE RD            |                                                                |
| 26-33402          | 1242              | ASSIST OTHER AGENCY           | POLICE INFORMATION                                             |
| Location/Address: |                   | [KEE] MECHANIC ST             |                                                                |
| 26-33414          | 1405              | MOTOR VEHICLE STOP            | Citation/Warning                                               |
| Issued            | Location/Address: |                               | [KEE 4] CHESHIRE COUNTY DEPARTMENT OF CORRECTIONS - NH RTE 101 |
| 26-33420          | 1420              | FOLLOWUP CALL                 | Taken/Referred to                                              |
| Other Agency      | Location/Address: |                               | [KEE 17] KEENE POLICE DEPARTMENT - MARLBORO ST                 |
| 26-33434          | 1502              | K9 ASSIST                     | Arrest(s) Made                                                 |
| Vicinity of:      |                   | [KEE] STARBUCKS - WEST ST     |                                                                |
| 26-33437          | 1513              | ADMIN (Sheriff's Office Only) | POLICE INFORMATION                                             |
| Location/Address: |                   | [KEE] SPRING ST               |                                                                |
| 26-33470          | 1721              | MOTOR VEHICLE ACCDNT W/INJURY | Services Rendered                                              |
| Vicinity of:      |                   | [KEE] MARLBORO RD + BRANCH RD |                                                                |

**For Jurisdiction: Marlborough, NH**

|                   |             |                                                    |                          |
|-------------------|-------------|----------------------------------------------------|--------------------------|
| <b>26-33333</b>   | <b>0612</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Location/Address: |             | [MAR] DUBLIN LINE - NH RTE 101                     |                          |
| <b>26-33335</b>   | <b>0646</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Location/Address: |             | [MAR] DUBLIN LINE - NH RTE 101                     |                          |
| <b>26-33344</b>   | <b>0820</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Vicinity of:      |             | [MAR] MAIN ST                                      |                          |
| <b>26-33348</b>   | <b>0831</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Location/Address: |             | [MAR 115] NH DOT STATE SHED #412 - MAIN ST         |                          |
| <b>26-33355</b>   | <b>0913</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Location/Address: |             | [MAR] NH RTE 101 + ROXBURY RD                      |                          |
| <b>26-33422</b>   | <b>1423</b> | <b>MANNER OF OPERATION</b>                         | <b>Unfounded</b>         |
|                   |             |                                                    |                          |
| Location/Address: |             | [MAR] WESTBOUND NEW WORLD GAS STATION - NH RTE 101 |                          |
| <b>26-33440</b>   | <b>1524</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Vicinity of:      |             | [MAR] NH RTE 124 + HILL ST                         |                          |
| <b>26-33455</b>   | <b>1632</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Vicinity of:      |             | [MAR] NH RTE 124 + HILL ST                         |                          |
| <b>26-33471</b>   | <b>1724</b> | <b>ASSIST OTHER AGENCY</b>                         | <b>Services Rendered</b> |
|                   |             |                                                    |                          |
| Location/Address: |             | [MAR] KEENE TOWN LINE - NH RTE 101                 |                          |
| <b>26-33510</b>   | <b>2110</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>  |
| <b>Issued</b>     |             |                                                    |                          |
| Vicinity of:      |             | [MAR] NH RTE 101 + JEWETT ST                       |                          |

**For Jurisdiction: Marlow, NH**

|                   |             |                                |                          |
|-------------------|-------------|--------------------------------|--------------------------|
| <b>26-33391</b>   | <b>1200</b> | <b>PAPER SERVICE (GENERAL)</b> | <b>Services Rendered</b> |
|                   |             |                                |                          |
| Location/Address: |             | [MRL] OLD MAIN ST              |                          |
| <b>26-33394</b>   | <b>1208</b> | <b>PAPER SERVICE (GENERAL)</b> | <b>Services Rendered</b> |
|                   |             |                                |                          |
| Location/Address: |             | [MRL] NH RT 123                |                          |

**For Jurisdiction: Nelson, NH**

|                   |             |                                                                        |                           |
|-------------------|-------------|------------------------------------------------------------------------|---------------------------|
| <b>26-33350</b>   | <b>0853</b> | <b>FOLLOWUP CALL</b>                                                   | <b>Services Rendered</b>  |
|                   |             |                                                                        |                           |
| Location/Address: |             | [NEL 23] NELSON POLICE DEPT - NELSON SAFETY BUILDING - OLD STODDARD RD |                           |
| <b>26-33491</b>   | <b>1926</b> | <b>WIRES DOWN/COMPROMISED (POWER)</b>                                  | <b>POLICE INFORMATION</b> |

Location/Address: [NEL] HARDY HILL RD

**For Jurisdiction: Richmond, NH**

26-33374 1033 MOTOR VEHICLE STOP Citation/Warning  
Issued

Location/Address: [RIC] ATHOL RD + NH RTE 119

26-33379 1114 MOTOR VEHICLE STOP Citation/Warning  
Issued

Location/Address: [RIC] WINCHESTER TOWN LINE - WINCHESTER RD

26-33388 1138 MOTOR VEHICLE STOP Citation/Warning  
Issued

Vicinity of: [RIC] FITZWILLIAM RD

26-33521 2332 SUICIDE THREAT/SUICIDE ATTEMPT Taken/Referred to  
Other Agency

Location/Address: [RIC 1] FORMER RICHMOND POLICE DEPT BUILDING - WINCHESTER RD

**For Jurisdiction: Rindge, NH**

26-33332 0524 AMBULANCE CALL POLICE INFORMATION

Location/Address: [RIN] ABEL RD

26-33347 0827 AMBULANCE CALL Services Rendered

Location/Address: [RIN] COUNTY RD

26-33359 0929 PAPER SERVICE (GENERAL) Services Rendered

Location/Address: [RIN] TAGGART CIR

26-33377 1103 PAPER SERVICE (GENERAL) Could Not Locate

Location/Address: [RIN] PINE EDEN RD

26-33390 1145 MOTOR VEHICLE STOP Citation/Warning  
Issued

Location/Address: [RIN] NH RTE 202 + FORRISTALL RD

26-33405 1254 SEX OFFENSES Investigated/Report  
taken

Location/Address: [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST

26-33439 1520 VIN VERIFICATIONS POLICE INFORMATION

Location/Address: [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST

26-33446 1541 AMBULANCE CALL Services Rendered

Location/Address: [RIN 17] MARKET BASKET #47 - NH RTE 202

26-33476 1756 MOTOR VEHICLE STOP Citation/Warning  
Issued

Vicinity of: [RIN] NH RT 119 + DIVOL POND RD

|                                       |             |                                                    |                            |
|---------------------------------------|-------------|----------------------------------------------------|----------------------------|
| <b>26-33487</b>                       | <b>1911</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>    |
| <b>Issued</b>                         |             |                                                    |                            |
| Location/Address:                     |             | [RIN] NH RTE 202 + NH RT 119                       |                            |
| <b>26-33493</b>                       | <b>1930</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>    |
| <b>Issued</b>                         |             |                                                    |                            |
| Location/Address:                     |             | [RIN] MOUNTAIN RD                                  |                            |
| <b>26-33494</b>                       | <b>1939</b> | <b>Arrest</b>                                      | <b>Arrest(s) Made</b>      |
|                                       |             |                                                    |                            |
| Location/Address:                     |             | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST        |                            |
| <b>26-33498</b>                       | <b>1955</b> | <b>ASSIST CITIZEN</b>                              | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                             |             |                                                    |                            |
| Location/Address:                     |             | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST        |                            |
| <b>26-33500</b>                       | <b>2007</b> | <b>ASSIST OTHER AGENCY</b>                         | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                             |             |                                                    |                            |
| Location/Address:                     |             | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST        |                            |
| <b>26-33503</b>                       | <b>2017</b> | <b>DISTURBANCE</b>                                 | <b>Investigated/Report</b> |
| <b>taken</b>                          |             |                                                    |                            |
| Location/Address:                     |             | [RIN] WHITNEY LN                                   |                            |
| <b>26-33504</b>                       | <b>2024</b> | <b>CRIMINAL MISCHIEF/VANDALISM</b>                 | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                             |             |                                                    |                            |
| Location:                             |             | [RIN] ANNETTE STATE PARK                           |                            |
| <b>26-33506</b>                       | <b>2038</b> | <b>ASSAULT</b>                                     | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                             |             |                                                    |                            |
| Location/Address:                     |             | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST        |                            |
| <b>26-33509</b>                       | <b>2100</b> | <b>911 AND NON 911 HANGUP</b>                      | <b>Investigated/Report</b> |
| <b>taken</b>                          |             |                                                    |                            |
| Location/Address:                     |             | [RIN] SOUTH OF - SOUTH WOODBOUND RD                |                            |
| <b>26-33513</b>                       | <b>2133</b> | <b>ASSAULT</b>                                     | <b>OFFICER TO FOLLOW</b>   |
| <b>UP</b>                             |             |                                                    |                            |
| Location/Address:                     |             | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST        |                            |
| <b>For Jurisdiction: Roxbury, NH</b>  |             |                                                    |                            |
| <b>26-33428</b>                       | <b>1440</b> | <b>Directed Patrol</b>                             | <b>Services Rendered</b>   |
|                                       |             |                                                    |                            |
| Location/Address:                     |             | [ROX] MIDDLETOWN RD                                |                            |
| <b>26-33461</b>                       | <b>1649</b> | <b>ASSIST CITIZEN</b>                              | <b>Services Rendered</b>   |
|                                       |             |                                                    |                            |
| Location/Address:                     |             | [ROX 13] ***** CAUTION RESIDENCE ***** - BRANCH RD |                            |
| <b>For Jurisdiction: Stoddard, NH</b> |             |                                                    |                            |
| <b>26-33349</b>                       | <b>0837</b> | <b>MOTOR VEHICLE STOP</b>                          | <b>Citation/Warning</b>    |
| <b>Issued</b>                         |             |                                                    |                            |
| Location/Address:                     |             | [STO] NH RTE 9 + NH RTE 123 S                      |                            |
| <b>26-33485</b>                       | <b>1900</b> | <b>AMBULANCE CALL</b>                              | <b>Taken/Referred to</b>   |
| <b>Other Agency</b>                   |             |                                                    |                            |
| Location/Address:                     |             | [STO] NH RTE 123 N                                 |                            |

**For Jurisdiction: Sullivan, NH**

|                   |       |                        |                     |
|-------------------|-------|------------------------|---------------------|
| 26-33330          | 0411  | AMBULANCE CALL         | Taken/Referred to   |
| Other Agency      |       |                        |                     |
| Location/Address: | [SUL] | VALLEY RD              |                     |
| 26-33357          | 0923  | AMBULANCE CALL         | Transported to      |
| Hospital          |       |                        |                     |
| Location/Address: | [SUL] | CENTRE ST              |                     |
| 26-33438          | 1516  | MOTOR VEHICLE ACCIDENT | Investigated/Report |
| taken             |       |                        |                     |
| Vicinity of:      | [SUL] | CENTRE ST              |                     |
| 26-33448          | 1552  | MOTOR VEHICLE ACCIDENT | Vehicle Towed       |
|                   |       |                        |                     |
| Location/Address: | [SUL] | SOUTH RD               |                     |

**For Jurisdiction: Swanzey, NH**

|                   |           |                                                  |                     |
|-------------------|-----------|--------------------------------------------------|---------------------|
| 26-33328          | 0057      | FIRE, OTHER                                      | POLICE INFORMATION  |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | WEST ST                                          |                     |
| 26-33329          | 0237      | AMBULANCE CALL                                   | No Action Specified |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | AYLWARD AVE                                      |                     |
| 26-33399          | 1228      | PAPER SERVICE (GENERAL)                          | Services Rendered   |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | PARK ST                                          |                     |
| 26-33401          | 1234      | PAPER SERVICE (GENERAL)                          | Services Rendered   |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | OLD HOMESTEAD HWY                                |                     |
| 26-33413          | 1356      | HARASSING COMMUNICATIONS                         | Investigated/Report |
| taken             |           |                                                  |                     |
| Location/Address: | [SWA 148] | MONADNOCK HUMANE SOCIETY (MHS) - WEST SWANZEY RD |                     |
| 26-33423          | 1427      | LOCKOUTS                                         | POLICE INFORMATION  |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | OLD LEONARD FARM RD                              |                     |
| 26-33442          | 1528      | PAPER SERVICE (GENERAL)                          | No Action Specified |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | MARCY HILL RD                                    |                     |
| 26-33447          | 1547      | ADMIN (Sheriff's Office Only)                    | POLICE INFORMATION  |
|                   |           |                                                  |                     |
| Location/Address: | [SWA]     | PARTRIDGEBERRY LN                                |                     |
| 26-33453          | 1609      | ASSIST CITIZEN                                   | Services Rendered   |
|                   |           |                                                  |                     |
| Location/Address: | [SWA 4]   | SWANZEY POLICE DEPARTMENT - EATON RD             |                     |
| 26-33458          | 1639      | ASSIST OTHER AGENCY                              | Services Rendered   |

|                   |                                                          |                                       |                           |
|-------------------|----------------------------------------------------------|---------------------------------------|---------------------------|
| Location/Address: | [SWA 4] SWANZEY POLICE DEPARTMENT - EATON RD             |                                       |                           |
| <b>26-33459</b>   | <b>1645</b>                                              | <b>FIRE ALARM (AUTOMATIC)</b>         | <b>POLICE INFORMATION</b> |
| Location/Address: | [SWA 140] MARKET BASKET - WEST SWANZEY RD                |                                       |                           |
| <b>26-33464</b>   | <b>1659</b>                                              | <b>911 AND NON 911 HANGUP</b>         | <b>POLICE INFORMATION</b> |
| Location/Address: | [SWA] ORCHARD LN                                         |                                       |                           |
| <b>26-33466</b>   | <b>1705</b>                                              | <b>ANIMAL COMPLAINT (DOMESTIC)</b>    | <b>Services Rendered</b>  |
| Location/Address: | [SWA] RAILROAD TRACK - MATTHEWS RD                       |                                       |                           |
| <b>26-33481</b>   | <b>1841</b>                                              | <b>ASSIST OTHER AGENCY</b>            | <b>OFFICER TO FOLLOW</b>  |
| <b>UP</b>         |                                                          |                                       |                           |
| Location/Address: | [SWA 4] SWANZEY POLICE DEPARTMENT - EATON RD             |                                       |                           |
| <b>26-33483</b>   | <b>1846</b>                                              | <b>ANIMAL COMPLAINT (DOMESTIC)</b>    | <b>OFFICER TO FOLLOW</b>  |
| <b>UP</b>         |                                                          |                                       |                           |
| Location/Address: | [SWA] MARCY HILL RD                                      |                                       |                           |
| <b>26-33486</b>   | <b>1903</b>                                              | <b>CHECK WELFARE</b>                  | <b>Services Rendered</b>  |
| Location/Address: | [SWA] OLD HOMESTEAD HWY                                  |                                       |                           |
| <b>26-33497</b>   | <b>1952</b>                                              | <b>ASSIST OTHER AGENCY</b>            | <b>Services Rendered</b>  |
| Location/Address: | [SWA 4] SWANZEY POLICE DEPARTMENT - EATON RD             |                                       |                           |
| <b>26-33518</b>   | <b>2313</b>                                              | <b>NOISE DISTURBANCE/PARTY</b>        | <b>Services Rendered</b>  |
| Location/Address: | [SWA] MAIN ST                                            |                                       |                           |
| <b>26-33519</b>   | <b>2322</b>                                              | <b>SUSPICIOUS VEH/PERSON/INCIDENT</b> | <b>Services Rendered</b>  |
| Location/Address: | [SWA 233] COMMUNITY CHURCH (WEST SWANZEY) - HOLBROOK AVE |                                       |                           |

**For Jurisdiction: Troy, NH**

|                     |                                             |                           |                          |
|---------------------|---------------------------------------------|---------------------------|--------------------------|
| <b>26-33334</b>     | <b>0618</b>                                 | <b>MOTOR VEHICLE STOP</b> | <b>Citation/Warning</b>  |
| <b>Issued</b>       |                                             |                           |                          |
| Vicinity of:        | [TRO] MIDWAY - N MAIN ST                    |                           |                          |
| <b>26-33363</b>     | <b>0947</b>                                 | <b>THEFT</b>              | <b>Services Rendered</b> |
| Location/Address:   | [TRO] MARLBORO RD                           |                           |                          |
| <b>26-33386</b>     | <b>1134</b>                                 | <b>MOTOR VEHICLE STOP</b> | <b>Arrest(s) Made</b>    |
| Vicinity of:        | [TRO] N MAIN ST                             |                           |                          |
| <b>26-33409</b>     | <b>1328</b>                                 | <b>FOLLOWUP CALL</b>      | <b>OFFICER TO FOLLOW</b> |
| <b>UP</b>           |                                             |                           |                          |
| Location/Address:   | [TRO 1] TROY POLICE DEPARTMENT - CENTRAL SQ |                           |                          |
| <b>26-33410</b>     | <b>1334</b>                                 | <b>POLICE INFORMATION</b> | <b>Taken/Referred to</b> |
| <b>Other Agency</b> |                                             |                           |                          |
| Location/Address:   | [TRO 1] TROY POLICE DEPARTMENT - CENTRAL SQ |                           |                          |

|                   |                   |                                       |                           |
|-------------------|-------------------|---------------------------------------|---------------------------|
| <b>26-33411</b>   | <b>1337</b>       | <b>WIRES DOWN/COMPROMISED (OTHER)</b> | <b>Services Rendered</b>  |
| Location/Address: |                   | [TRO] MONADNOCK ST + NH RT 124        |                           |
| <b>26-33418</b>   | <b>1420</b>       | <b>AMBULANCE CALL</b>                 | <b>POLICE INFORMATION</b> |
| Location/Address: |                   | [TRO] DORT ST                         |                           |
| <b>26-33496</b>   | <b>1951</b>       | <b>AMBULANCE CALL</b>                 | <b>Transported to</b>     |
| <b>Hospital</b>   | Location/Address: |                                       | [TRO] DUSTIN ST           |
| <b>26-33516</b>   | <b>2240</b>       | <b>SUSPICIOUS VEH/PERSON/INCIDENT</b> | <b>Services Rendered</b>  |
| Location/Address: |                   | [TRO] SCHOOL ST                       |                           |

**For Jurisdiction: Walpole, NH**

|                        |                   |                                                |                                                |
|------------------------|-------------------|------------------------------------------------|------------------------------------------------|
| <b>26-33352</b>        | <b>0858</b>       | <b>ROAD HAZARD</b>                             | <b>Taken/Referred to</b>                       |
| <b>Other Agency</b>    | Location/Address: |                                                | [WAL] FD - CHURCH ST                           |
| <b>26-33356</b>        | <b>0915</b>       | <b>ASSIST OTHER AGENCY</b>                     | <b>Services Rendered</b>                       |
| Location/Address:      |                   | [WAL 6] WALPOLE POLICE DEPARTMENT - RUSSELL ST |                                                |
| <b>26-33403</b>        | <b>1247</b>       | <b>FOLLOWUP CALL</b>                           | <b>OFFICER TO FOLLOW</b>                       |
| <b>UP</b>              | Location/Address: |                                                | [WAL 6] WALPOLE POLICE DEPARTMENT - RUSSELL ST |
| <b>26-33424</b>        | <b>1432</b>       | <b>WIRES DOWN/COMPROMISED (POWER)</b>          | <b>Taken/Referred to</b>                       |
| <b>Other Agency</b>    | Location/Address: |                                                | [WAL] OLD DREWSVILLE RD                        |
| <b>26-33441</b>        | <b>1526</b>       | <b>AMBULANCE CALL</b>                          | <b>POLICE INFORMATION</b>                      |
| Location/Address:      |                   | [WAL] BLACKJACK CROSSING RD                    |                                                |
| <b>26-33451</b>        | <b>1603</b>       | <b>MANNER OF OPERATION</b>                     | <b>No Action Specified</b>                     |
| Location/Address:      |                   | [WAL] SOUTH BOUND - NH RTE 12                  |                                                |
| <b>26-33492</b>        | <b>1927</b>       | <b>BURGLAR ALARM</b>                           | <b>Building/Site,</b>                          |
| <b>Checked/Secured</b> | Location/Address: |                                                | [WAL 5] 5 STAR BEVERAGE - KILLEEN ST           |
| <b>26-33501</b>        | <b>2009</b>       | <b>LOCKOUTS</b>                                | <b>Services Rendered</b>                       |
| Location/Address:      |                   | [WAL] MAIN ST                                  |                                                |
| <b>26-33514</b>        | <b>2141</b>       | <b>BURGLAR ALARM</b>                           | <b>Investigated/Report</b>                     |
| <b>taken</b>           | Location/Address: |                                                | [WAL 122] FAMILY DOLLAR - MAIN ST              |

**For Jurisdiction: Winchester, NH**

|                     |                   |                               |                          |
|---------------------|-------------------|-------------------------------|--------------------------|
| <b>26-33331</b>     | <b>0505</b>       | <b>FIRE ALARM (AUTOMATIC)</b> | <b>Taken/Referred to</b> |
| <b>Other Agency</b> | Location/Address: |                               | [WIN] KAPPER DR          |

|                   |      |                                                    |                    |
|-------------------|------|----------------------------------------------------|--------------------|
| 26-33383          | 1130 | PAPER SERVICE (GENERAL)                            | Services Rendered  |
| Location/Address: |      | [WIN] KEENE RD                                     |                    |
| 26-33389          | 1141 | PAPER SERVICE (GENERAL)                            | Could Not Locate   |
| Location/Address: |      | [WIN] ASHUELOT ST                                  |                    |
| 26-33397          | 1221 | AMBULANCE CALL                                     | POLICE INFORMATION |
| Location/Address: |      | [WIN 8] APPLEWOOD HARBORSIDE HEALTH CARE - SNOW RD |                    |
| 26-33404          | 1251 | PAPER SERVICE (GENERAL)                            | Could Not Locate   |
| Location/Address: |      | [WIN] ASHUELOT ST                                  |                    |
| 26-33407          | 1318 | PAPER SERVICE (GENERAL)                            | Services Rendered  |
| Location/Address: |      | [WIN] ASHUELOT MAIN ST                             |                    |
| 26-33412          | 1341 | PAPER SERVICE (GENERAL)                            | Services Rendered  |
| Location/Address: |      | [WIN] ASHUELOT ST                                  |                    |
| 26-33416          | 1406 | FOLLOWUP CALL                                      | Services Rendered  |
| Location/Address: |      | [WIN] ASHUELOT MAIN ST                             |                    |
| 26-33421          | 1422 | ANIMAL COMPLAINT (DOMESTIC)                        | POLICE INFORMATION |
| Location/Address: |      | [WIN] JULIA CT                                     |                    |
| 26-33433          | 1501 | ASSIST CITIZEN                                     | Services Rendered  |
| Location/Address: |      | [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST   |                    |
| 26-33452          | 1607 | ASSIST CITIZEN                                     | Services Rendered  |
| Location/Address: |      | [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST   |                    |
| 26-33456          | 1636 | ASSIST CITIZEN                                     | Services Rendered  |
| Location/Address: |      | [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST   |                    |
| 26-33467          | 1705 | SUICIDE THREAT/SUICIDE ATTEMPT                     | Services Rendered  |
| Location/Address: |      | [WIN] ELM ST                                       |                    |
| 26-33468<br>UP    | 1713 | ASSIST CITIZEN                                     | OFFICER TO FOLLOW  |
| Location/Address: |      | [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST   |                    |
| 26-33474          | 1732 | STALKING                                           | Services Rendered  |
| Location/Address: |      | [WIN] HINSDALE RD                                  |                    |
| 26-33480          | 1840 | ANIMAL COMPLAINT (WILD)                            | Services Rendered  |
| Location/Address: |      | [WIN] FOREST LAKE RD                               |                    |
| 26-33489          | 1916 | ASSIST CITIZEN                                     | POLICE INFORMATION |

Location/Address: [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST