

Contractor Company Name: _____

In regards to the County of Cheshire Request for Proposals for a Water Treatment Engineering Study project at Cheshire County Westmoreland Complex (Maplewood Nursing Home campus), if awarded a subcontract to perform this work, as contractor, we provide the following assurances:

1. The project will be completed by the deadline of August 15, 2026 for the study and September 15, 2026 for the public hearing, presentation, and incorporation of any requested changes.
2. We will supply *all* equipment, materials, supplies, labor, and any other items or services necessary to complete the scope of work.
3. The work will result in a high-quality product and meet the specifications listed under Scope of Work and Technical Requirements.
4. We will make preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States as defined in 2 CFR §200.322 Domestic preferences for procurements.
5. We will complete and submit in a timely manner all documentation required by the County and its partners and funders.
6. We have or will obtain at our own cost general liability coverage with a limit of at least \$1,000,000 per occurrence and \$2,000,000 aggregate; professional liability coverage with limits of at least \$1,000,000 per occurrence and \$2,000,000 aggregate; and worker's compensation coverage meeting State of NH required limits and providing employer's liability coverage. We will submit at the time a contract is executed a current certificate of insurance from a company licensed to issue such insurance in New Hampshire.
7. We are familiar with and will comply with the following federal rules, which are expressly applicable to this project. The complete terms and conditions have been shared with us and will be made part of the executed contract in the form of an attachment.
 - a. Davis-Bacon Requirements, all laborers and mechanics employed by the contractor in the performance of the scope of work of this proposal in excess of \$2,000 shall be paid wages at a rate not less than those prevailing on similar projects in the locality, as determined by the Secretary of Labor in accordance with subchapter IV of chapter 31 of title 40, United States Code commonly referred to as the "Davis-Bacon Act".
 - b. Purchase American-made equipment/products, to the greatest extent practicable.
 - c. Assurance of Environmental, Safety and Health Performance of Work.
 - d. We will comply with Affirmative Action and Pay Transparency Requirements.
8. We are registered with Sam.gov, have a verifiable UEI number and an unexpired registration date, and are prepared to provide a PDF download of the complete registration within two (2) business days of a contract offer. Further, we understand that an offer of a contract will be withdrawn if this registration cannot be supported with a copy of the active registration and/or will be terminated if it expires and is not renewed at any point during the contract term.
9. Neither the firm, nor any key employees who will work on the project are debarred, suspended, or otherwise restricted or prohibited from receiving federal funds.
10. We are registered as a licensed business.
11. We have the requisite certifications, licenses, degrees, diplomas, etc. required to legally and ethically perform the work.

Signature of Authorized Official

Printed Name and Title

Date