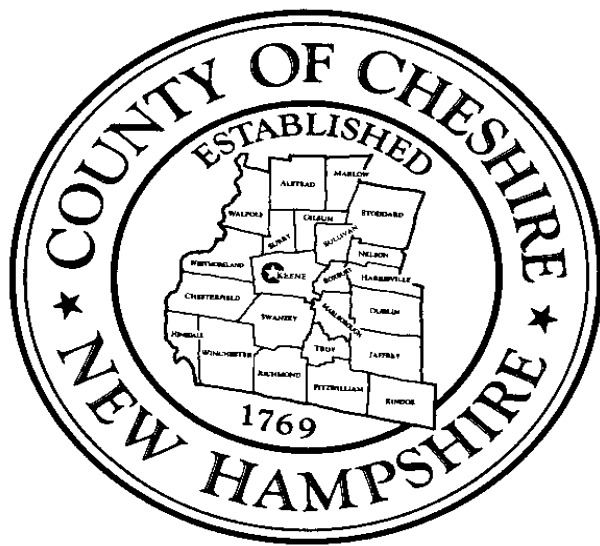


# Cheshire County 2025



## Adopted Budget

## TABLE OF CONTENTS

### SUMMARY PAGES:

|          |   |
|----------|---|
| Revenues | 2 |
| Expenses | 3 |

### GENERAL GOVERNMENT:

|            |                                   |    |
|------------|-----------------------------------|----|
| 4110       | Delegation                        | 4  |
| 4123       | Attorney                          | 5  |
| 4127       | Regional Prosecutor Program       | 7  |
| 4128       | Restorative Justice               | 9  |
| 4130       | Commissioners                     | 11 |
| 4150       | Finance/Accounting                | 13 |
| 4151       | Treasurer                         | 15 |
| 4152       | Information Technology            | 17 |
| 4153       | Human Resources                   | 19 |
| 4154       | Grants Management                 | 21 |
| 4155       | Personnel Administration          | 23 |
| 4192       | Medical Examiner                  | 24 |
| 4193       | Register of Deeds                 | 25 |
| 4194.00.11 | Maplewood Facility Maint          | 27 |
| 4194.00.13 | Waste Water Treatment Plant Maint | 30 |
| 4194.00.14 | Water Treatment Plant Maint       | 31 |
| 4194.00.15 | Farm Facility Maint               | 32 |
| 4194.00.19 | County Hall Maintenance           | 33 |
| 4194.00.20 | County Administration Building    | 35 |
| 4194.00.21 | 33 Winter St Courthouse Building  | 36 |
|            | Grand Total Maint of Gov't Bldgs  | 36 |
| 4199.00.00 | General County Government         | 37 |

### PUBLIC SAFETY:

|      |                            |    |
|------|----------------------------|----|
| 4211 | Sheriff                    | 39 |
| 4213 | Sheriff Dispatch Center    | 42 |
| 4230 | Department of Corrections  | 43 |
| 4250 | Emergency Medical Services | 46 |

### MAPLEWOOD NURSING HOME:

|      |                         |    |
|------|-------------------------|----|
| 4411 | Administration          | 49 |
| 4415 | Dietary                 | 51 |
| 4416 | Nursing                 | 53 |
| 4417 | T.L.C. Unit             | 56 |
| 4418 | Environmental Services  | 59 |
| 4421 | Activities              | 61 |
| 4423 | Social Services         | 63 |
| 4424 | Occupational Therapy    | 65 |
| 4425 | Physical Therapy        | 67 |
| 4426 | Misc Srvc for Residents | 69 |
| 4427 | Speech Therapy          | 70 |

### CAPITAL OUTLAY:

|      |                      |       |
|------|----------------------|-------|
| 4900 | Capital Expenditures | 72-75 |
|------|----------------------|-------|

### OTHER SERVICES:

|      |                               |    |
|------|-------------------------------|----|
| 4439 | Assisted Living               | 76 |
| 4441 | Medicaid Expenses             | 78 |
| 4450 | Outside Agencies              | 79 |
| 4460 | Behavioral Health Court       | 80 |
| 4461 | County Received Grants        | 82 |
| 4462 | Treatment Court               | 83 |
| 4463 | System of Care Grant          | 85 |
| 4464 | Connected Families            | 87 |
| 4466 | Recovery Coach Grant          | 89 |
| 4467 | Opioid Abatement Drug Court   | 91 |
| 4611 | Cooperative Extension Service | 92 |
| 4619 | Conservation District         | 94 |

### DEBT SERVICE:

|      |                                     |         |
|------|-------------------------------------|---------|
| 4700 | Interest & Principal Expense        | 96      |
|      | Debt Service Summary                | 97      |
|      | Correctional Facility Bond          | 98      |
|      | Maplewood Bond                      | 99      |
|      | 33 Winter Street Bond               | 100     |
|      | 33 Winter Street/City of Keene Bond | 101     |
|      | Energy Upgrade                      | 102     |
|      | Energy Upgrade LED                  | 103     |
| 4915 | Transfer to Capital Reserve Fund    | 104     |
|      | Wage Scales                         | 105-110 |

# REVENUE

REVISION DATE: 03/24/2025

Page No: 2

| 2025 Delegation Adopted Budget            |                                                   |                   |                   |                    |
|-------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|
|                                           |                                                   | 2024              | 2024              | 2025               |
| Account #                                 | Account Title                                     | Adopted Budget    | 12 Month          | Delegation Adopted |
| <b>General County</b>                     |                                                   |                   |                   |                    |
| 3111.00.00                                | Municipal Assessment Cities & Towns               | 29,067,585        | 29,067,585        | 30,085,205         |
| 3359.02.00                                | Bailiff Reimbursement                             | 324,000           | 333,559           | 324,000            |
| 3359.09.00                                | Regional Prosecutor Program Town Reimb            | 462,257           | 425,095           | 465,171            |
| 3401.00.00                                | Sheriff's Dept Fees                               | 80,000            | 85,714            | 80,000             |
| 3401.01.00                                | Sheriff's Dept Travel Reimb                       | 30,000            | 23,658            | 30,000             |
| 3401.02.00                                | Sheriff's Dept Miscellaneous Income               | 46,000            | 36,710            | 40,000             |
| 3401.03.00                                | Sheriff's Deputy Reimbursement                    | 375,000           | 199,824           | 479,726            |
| 3402.01.00                                | Register of Deeds Fees                            | 750,000           | 672,683           | 750,000            |
| 3404.26.00                                | Transportation Aide Reimbursement                 | 18,000            | 28,169            | 28,000             |
| 3404.27.00                                | Assisted Living Apartments                        | 801,536           | 743,340           | 791,137            |
| 3405.07.00                                | Farm Rental Income                                | 29,202            | 29,202            | 37,202             |
| 3406.00.00                                | Connected Families                                | 5,973,634         | 4,095,646         | 5,517,774          |
| 3502.00.00                                | Interest Income                                   | 675,000           | 724,448           | 300,000            |
| 3503.00.00                                | Rental Income (MCVP & Rntl Hsng Traveling Nurses) | 9,000             | 9,000             | 9,000              |
| 3503.01.00                                | 33 Winter Street Lease                            | 663,533           | 663,534           | 683,439            |
| 3509.00.00                                | Miscellaneous Income - County                     | 30,000            | 34,126            | 30,000             |
| 3509.00.03                                | Hydro Electric Credits                            | 27,000            | 24,126            | 15,000             |
| 3509.03.00                                | Hum Service Recovery Credits                      | 70,000            | 32,092            | 38,000             |
| 3512.00.00                                | Cty Atty--Income                                  | 1,000             | 450               | 1,000              |
| 3911.00.00                                | Transfer from Fund Balance                        | 3,929,797         | 0                 | 4,879,761          |
| 3912.00.00                                | Transfer from Special Rev Fund (MK Baronoski)     | 10,000            | 0                 | 10,500             |
| 3915.00.00                                | Transfer from Cap Res Funds                       | 680,365           | 763,333           | 158,000            |
| 3915.00.00                                | Transfer from Handyman Reserves                   | 0                 | 7,104             | 60,000             |
| 3915.00.00                                | Transfer from Opioid Reserve Funds                | 161,000           | 113,570           | 90,000             |
| <b>Subtotal General Government</b>        |                                                   | <b>44,213,909</b> | <b>38,112,967</b> | <b>44,902,915</b>  |
| <b>Grant Revenues</b>                     |                                                   |                   |                   |                    |
| 3319.00.00                                | Federal Grants Reimbursements                     | 4,929,127         | 2,385,655         | 2,489,460          |
| 3319.01.00                                | Federal Grants Management Revenue                 | 218,136           | 93,760            | 131,662            |
| 3319.01.01                                | Federal Grants Management Benefits Rev            | 0                 | 41,912            | 278,097            |
| 3359.03.00                                | Misc. Non Federal Grants                          | 443,927           | 1,587,508         | 449,765            |
| 3359.03.01                                | Non Federal Grants Management Revenue             | 31,342            | 159,839           | 32,768             |
| 3359.03.02                                | Non Federal Grants Management Benefits Rev        | 0                 | 33,755            | 65,388             |
| <b>Subtotal Grant Revenues</b>            |                                                   | <b>5,622,532</b>  | <b>4,302,430</b>  | <b>3,447,140</b>   |
| <b>Department of Corrections</b>          |                                                   |                   |                   |                    |
| 3403.02.00                                | Federal Inmate Reimbursement                      | 1,456,350         | 1,675,357         | 1,647,975          |
| 3403.03.00                                | Electronic Monitoring                             | 23,000            | 30,110            | 23,000             |
| 3403.04.00                                | Inmate Transport Reimbursement                    | 70,000            | 72,201            | 65,000             |
| 3403.05.00                                | Medical Co-Pay Fee                                | 5,000             | 5,548             | 5,000              |
| 3403.06.00                                | Public Telephone Commission                       | 10,000            | 10,090            | 10,000             |
| 3403.07.00                                | Miscellaneous Income - DOC                        | 3,900             | 11,283            | 3,900              |
| <b>Subtotal Department of Corrections</b> |                                                   | <b>1,568,250</b>  | <b>1,804,589</b>  | <b>1,754,875</b>   |
| <b>Cheshire EMS</b>                       |                                                   |                   |                   |                    |
| 3408.00.01                                | EMS Interfacility Transfers                       | 2,312,339         | 1,589,812         | 1,630,000          |
| 3408.01.00                                | EMS Town Contracts                                | 166,022           | 176,702           | 203,798            |
| 3408.02.01                                | EMS 911 Transports                                | 1,417,240         | 1,207,396         | 1,010,000          |
| 3408.03.00                                | EMS Paramedic Intercepts                          | 75,000            | 93,033            | 130,000            |
| 3408.07.00                                | Readiness Fees                                    | 0                 | 0                 | 117,400            |
| 3409.00.00                                | Misc Event Revenues                               | 0                 | 1,915             | 15,598             |
| 3408.06.00                                | Other Charges for Services                        | 0                 | 0                 | 429,762            |
| 3408.04.00                                | CMC Subsidy                                       | 0                 | 250,000           | 250,000            |
| 3915.00.00                                | Transfer from Opioid Reserve Funds                | 20,000            | 1,725             | 20,000             |
| 3916.00.00                                | Integrated Delivery Network (IDN) Funding         | 740,093           | 740,093           | 1,200,000          |
| 3916.01.00                                | Transfer in from ARPA funds                       | 238,978           | 378,944           | 204,093            |
| <b>Subtotal Cheshire EMS</b>              |                                                   | <b>4,969,672</b>  | <b>4,439,621</b>  | <b>5,210,651</b>   |
| <b>Maplewood Nursing Home</b>             |                                                   |                   |                   |                    |
| 3404.01.00                                | Patient Income-State                              | 8,474,803         | 6,165,694         | 8,628,469          |
| 3404.02.00                                | Patient Income-Private                            | 2,239,740         | 3,055,976         | 3,023,660          |
| 3404.06.01                                | Meals - Assisted Living                           | 73,803            | 53,335            | 73,803             |
| 3404.08.00                                | Miscellaneous Income - MNH                        | 10,000            | 1,752             | 10,000             |
| 3404.08.01                                | Miscellaneous Income - Facilities                 | 500               | 60                | 500                |
| 3404.08.05                                | Miscellaneous Income - Energy Credits             | 60,000            | 61,406            | 60,000             |
| 3404.08.06                                | Miscellaneous Income - Resident Telephone         | 0                 | 2,707             | 0                  |
| 3404.08.07                                | Rental Income Traveling Nurses                    | 62,675            | 79,554            | 62,675             |
| 3404.10.00                                | St NH Proportional Share Rcpts                    | 5,215,099         | 5,215,099         | 4,050,093          |
| 3404.11.00                                | NH Quality Assessment Return                      | 1,550,000         | 1,750,958         | 1,550,000          |
| 3404.20.00                                | Medicare A - Revenue                              | 658,800           | 771,684           | 876,000            |
| 3404.21.00                                | T.L.C. Unit Revenue (Medicaid & Private)          | 1,359,237         | 1,053,433         | 1,209,727          |
| 3404.22.00                                | Respite                                           | 0                 | 0                 | 4,100              |
| 3404.24.01                                | Medicare B - Physical Therapy                     | 80,000            | 135,275           | 100,000            |
| 3404.24.02                                | Medicare B - Occupational Therapy                 | 10,000            | 36,250            | 30,000             |
| 3404.24.03                                | Medicare B - Other                                | 28,740            | 215,686           | 7,425              |
| 3404.24.04                                | Medicare B - Speech Therapy                       | 2,000             | 0                 | 0                  |
| 3404.24.25                                | Medicare B - Contra Revenue                       | (63,341)          | (142,520)         | (63,341)           |
| 3404.25.00                                | Adult Day Care                                    | 0                 | 3,500             | 5,000              |
| 3915.00.00                                | Transfer from Cap Res Funds                       | 238,300           | 214,904           | 52,865             |
| <b>Subtotal Maplewood Nursing Home</b>    |                                                   | <b>20,000,356</b> | <b>18,674,753</b> | <b>19,680,976</b>  |
| <b>Grand Total</b>                        |                                                   | <b>76,374,719</b> | <b>67,334,359</b> | <b>74,996,557</b>  |

# EXPENSES

REVISION DATE: 03/24/2025

Page No: 3

| 2025 Delegation Adopted Budget     |                                         |                   |                   |                    |
|------------------------------------|-----------------------------------------|-------------------|-------------------|--------------------|
|                                    |                                         | 2024 Adopted      | 2024              | 2025               |
| Account #                          | Account Title                           | Budget            | 12 Month          | Delegation Adopted |
| <b>General Government Expenses</b> |                                         |                   |                   |                    |
| 4110.00.00                         | County Delegation Expense               | 8,650             | 10,749            | 10,150             |
| 4123.00.00                         | County Attorney                         | 1,340,448         | 1,337,659         | 1,490,584          |
| 4127.00.00                         | Regional Prosecutor Program             | 462,257           | 425,643           | 465,171            |
| 4128.00.00                         | Restorative Justice                     | 109,255           | 101,065           | 111,455            |
| 4130.00.00                         | Commissioners Office                    | 364,630           | 391,358           | 373,776            |
| 4150.00.00                         | Finance/Accounting                      | 779,826           | 727,080           | 796,863            |
| 4151.00.00                         | Treasurer                               | 12,617            | 7,618             | 10,711             |
| 4152.00.00                         | Information Technology                  | 790,307           | 677,310           | 886,810            |
| 4153.00.00                         | Human Resources                         | 260,723           | 263,183           | 301,572            |
| 4154.00.00                         | Grants Management Department            | 198,802           | 175,168           | 185,218            |
| 4155.00.00                         | Personnel Administration - County       | 2,597,108         | 2,600,156         | 2,725,931          |
| 4192.00.00                         | Medical Examiner                        | 19,000            | 16,673            | 19,000             |
| 4193.00.00                         | Registry of Deeds                       | 498,892           | 428,521           | 472,385            |
| 4194.00.13                         | Maintenance of Waste Water Trmnt Plant  | 47,235            | 42,208            | 46,167             |
| 4194.00.14                         | Maintenance of Water Trmnt Plant        | 35,010            | 25,498            | 35,990             |
| 4194.00.15                         | Maintenance of County Farm              | 25,500            | 25,483            | 20,500             |
| 4194.00.19                         | Maintenance of County Hall              | 362,837           | 360,662           | 399,079            |
| 4194.00.20                         | Maintenance of County Admin Building    | 60,432            | 65,241            | 67,301             |
| 4194.00.21                         | Maintenance of State Courthouse         | 109,151           | 117,765           | 108,829            |
| 4198.00.00                         | Contingency                             | 50,000            | 0                 | 50,000             |
| 4199.00.00                         | General Government Expenses             | 164,651           | 166,621           | 164,222            |
| 4211.00.00                         | Sheriff's Department                    | 1,599,871         | 1,419,323         | 1,883,471          |
| 4213.00.00                         | Sheriff's Dispatch Center               | 1,158,693         | 1,180,590         | 1,202,630          |
| 4439.00.00                         | Assisted Living                         | 908,612           | 840,090           | 965,294            |
| 4441.00.00                         | Medicaid Expenses (LTC & HCBC)          | 7,715,800         | 7,677,297         | 7,696,685          |
| 4441.89.00                         | Handy Man Program                       | 70,000            | 39,284            | 60,000             |
| 4441.89.01                         | IDN Funding                             | 782,093           | 782,093           | 1,242,000          |
| 4450.00.00                         | Outside Agencies                        | 534,180           | 534,180           | 330,180            |
| 4460.00.00                         | Behavioral Health Court                 | 198,290           | 175,694           | 207,640            |
| 4464.00.00                         | Connected Families                      | 5,245,253         | 3,831,634         | 4,789,393          |
| 4611.00.00                         | Cheshire County Extension Appropriation | 191,505           | 191,505           | 191,505            |
| 4619.00.00                         | Cheshire County Conservation District   | 95,676            | 94,849            | 98,782             |
| 4700.00.00                         | Debt Service - County                   | 2,951,643         | 2,805,548         | 2,759,139          |
| 4900.00.00                         | Capital Outlay Expenditures County      | 2,667,261         | 1,707,208         | 1,256,984          |
| 4915.00.00                         | Trans to Capital Reserve                | 230,000           | 230,000           | 251,625            |
| <b>Subtotal General Government</b> |                                         | <b>32,646,208</b> | <b>29,474,956</b> | <b>31,677,042</b>  |
| <b>Grant Programs</b>              |                                         |                   |                   |                    |
| 4461.00.00                         | County Received Grants                  | 3,509,775         | 1,529,983         | 1,455,276          |
| 4462.00.00                         | Treatment Court Grant                   | 371,065           | 237,685           | 370,184            |
| 4463.00.00                         | System of Care Grant                    | 869,946           | 704,631           | 942,259            |
| 4466.00.00                         | Recovery Coach Grant                    | 120,592           | 69,904            | 311,370            |
| 4467.00.00                         | EMS Education Grant                     | 135,000           | 71,328            | 0                  |
| 4468.00.00                         | Opioid Abatement Grant                  | 63,100            | 17,888            | 150,893            |
| <b>Subtotal Grant Programs</b>     |                                         | <b>5,069,478</b>  | <b>2,631,418</b>  | <b>3,229,982</b>   |
| <b>Department of Corrections</b>   |                                         |                   |                   |                    |
| 4230.00.00                         | Department of Corrections               | 7,873,870         | 7,787,164         | 8,341,127          |
| <b>Subtotal Corrections</b>        |                                         | <b>7,873,870</b>  | <b>7,787,164</b>  | <b>8,341,127</b>   |
| <b>Cheshire EMS</b>                |                                         |                   |                   |                    |
| 4250.00.00                         | Emergency Medical Services EMS          | 4,969,672         | 5,198,663         | 5,210,651          |
| <b>Subtotal EMS</b>                |                                         | <b>4,969,672</b>  | <b>5,198,663</b>  | <b>5,210,651</b>   |
| <b>Maplewood Nursing Home</b>      |                                         |                   |                   |                    |
| 4155.00.00                         | Personnel Administration - MNH          | 2,314,487         | 2,314,487         | 2,436,754          |
| 4194.00.11                         | Main of Gov't Bldgs Nursing Home        | 1,486,290         | 1,355,208         | 1,526,188          |
| 4198.00.00                         | Contingency                             | 40,000            | 25,627            | 40,000             |
| 4411.00.00                         | Administration                          | 1,444,756         | 1,557,442         | 1,443,858          |
| 4415.00.00                         | Dietary                                 | 2,166,688         | 2,068,808         | 2,244,550          |
| 4416.00.00                         | Nursing                                 | 10,167,430        | 9,457,508         | 10,641,813         |
| 4417.00.00                         | T.L.C. Unit                             | 2,192,613         | 1,869,715         | 2,328,392          |
| 4418.00.00                         | Environmental Services                  | 1,151,760         | 1,051,474         | 1,209,619          |
| 4421.00.00                         | Activities                              | 500,400           | 438,317           | 526,512            |
| 4423.00.00                         | Social Services                         | 411,225           | 401,032           | 423,565            |
| 4424.00.00                         | Occupational Therapy                    | 289,549           | 224,626           | 331,556            |
| 4425.00.00                         | Physical Therapy                        | 681,014           | 529,542           | 683,051            |
| 4426.00.00                         | Misc Services for Residents             | 184,282           | 188,811           | 208,282            |
| 4427.00.00                         | Speech Therapy                          | 90,297            | 44,657            | 35,000             |
| 4700.00.00                         | Debt Service - MNH                      | 2,423,500         | 2,423,500         | 2,345,750          |
| 4900.00.11                         | Capital Outlay Expenditures MNH         | 271,200           | 263,942           | 112,865            |
| <b>Subtotal Maplewood</b>          |                                         | <b>25,815,491</b> | <b>24,214,697</b> | <b>26,537,755</b>  |
| <b>Grand Total</b>                 |                                         | <b>76,374,719</b> | <b>69,306,899</b> | <b>74,996,557</b>  |

[illegible]

| 2025 BUDGET PERSONNEL INFORMATION    |                              |      |           | PAGE NO: 5     |
|--------------------------------------|------------------------------|------|-----------|----------------|
| DEPARTMENT--COUNTY ATTORNEY--4123    |                              |      |           | REVISION DATE: |
|                                      |                              |      |           | 3/24/2025      |
| Job Title                            | Number of Positions in FTE's |      | Grade     | Grade          |
|                                      | 2024                         | 2025 | 2024      | 2025           |
| County Attorney                      | 1.0                          | 1.0  | (Elected) | (Elected)      |
| Assistant County Attorney            | 6.0                          | 6.0  | 7M        | 8M             |
| Executive Assistant / Office Manager | 1.0                          | 1.0  | 4M        | 4M             |
| Administrative Assistant             | 3.0                          | 3.0  | 3M        | 3M             |
| Director Victim/Witness Advocate     |                              | 1.0  | 5M        | 6M             |
| Victim/Witness Advocate              | 3.8                          | 2.8  | 5M        | 5M             |
| Investigator                         | 0.5                          | 0.5  |           |                |
|                                      |                              |      |           |                |
|                                      |                              |      |           |                |
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|                                      |                              |      |           |                |
| Total in F.T.E.                      | 15.3                         | 15.3 |           |                |
|                                      |                              |      |           |                |



|                                                                    |                              |      |       |                |
|--------------------------------------------------------------------|------------------------------|------|-------|----------------|
| 2025 BUDGET PERSONNEL INFORMATION                                  |                              |      |       | PAGE NO: 7     |
| DEPARTMENT--Regional Prosecutor Program 4127                       |                              |      |       | REVISION DATE: |
|                                                                    |                              |      |       | 3/24/2025      |
|                                                                    |                              |      |       |                |
| Job Title                                                          | Number of Positions in FTE's |      | Grade | Grade          |
|                                                                    | 2024                         | 2025 | 2024  | 2025           |
|                                                                    |                              |      |       |                |
| Assistant County Attorney (Regional Prosecutor)                    | 2.0                          | 2.0  | 7M    | 8M             |
|                                                                    |                              |      |       |                |
| Police Prosecutor                                                  | 1.3                          | 1.3  | 9T    | 9T             |
|                                                                    |                              |      |       |                |
| Victim Witness                                                     | 0.3                          | 0.3  | 5M    | 5M             |
|                                                                    |                              |      |       |                |
| Administrative Assistant                                           | 1.0                          | 1.0  | 3M    | 3M             |
|                                                                    |                              |      |       |                |
|                                                                    |                              |      |       |                |
| (Program runs under the direction of the Cheshire County Attorney) |                              |      |       |                |
|                                                                    |                              |      |       |                |
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| Total in F.T.E.                                                    | 4.6                          | 4.6  |       |                |
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|                | COUNTY OF CHESHIRE         |                 |                 | 2025 BUDGET        |                    |              | PAGE NO:       |                     | 10                 |
|                |                            |                 |                 |                    |                    |              | REVISION DATE: |                     | 3/24/2025          |
|                | Restorative Justice        |                 |                 |                    |                    |              |                |                     |                    |
| Account Number | DEPARTMENT                 | 2022            | 2023            | 2024               | 2024               | 2025         | 2025           | 2025                | 2025               |
|                |                            | Actual Expended | Actual Expended | 12 Months Expended | Delegation Adopted | Dept Request | Comm Proposed  | Exec. Comm Proposed | Delegation Adopted |
| 4128.01.00     | Payroll - Director         | -               | 50,105          | 76,981             | 76,981             | 79,853       | 79,853         | 79,853              | 79,853             |
| 4128.10.00     | Social Security & Medicare | -               | 3,494           | 5,409              | 5,889              | 6,109        | 6,109          | 6,109               | 6,109              |
| 4128.11.00     | Life Insurance & S.T.D.    | -               | 168             | 399                | 336                | 385          | 385            | 385                 | 385                |
| 4128.13.00     | State Retirement           | -               | 6,832           | 10,416             | 10,620             | 10,493       | 10,493         | 10,493              | 10,493             |
| 4128.14.00     | Worker's Compensation      | -               | 75              | 102                | 107                | 103          | 103            | 103                 | 103                |
| 4128.15.00     | Unemployment Compensation  | -               | 25              | 22                 | 22                 | 22           | 22             | 22                  | 22                 |
| 4128.19.00     | Continuing Education       | -               | 320             | 2,066              | 3,500              | 4,000        | 4,000          | 4,000               | 4,000              |
| 4128.19.01     | Community Training         | -               | 51              | 118                | 5,000              | 2,500        | 2,500          | 2,500               | 2,500              |
| 4128.36.40     | Office Supplies            | -               | 188             | 413                | 500                | 500          | 500            | 500                 | 500                |
| 4128.37.00     | Dues, Memberships & Subs   | -               | 300             | 300                | 1,000              | 1,000        | 1,000          | 1,000               | 1,000              |
| 4128.38.00     | Postage                    | -               | -               | -                  | 300                | 250          | 250            | 250                 | 250                |
| 4128.39.00     | Printing, Binding & Books  | -               | 512             | 909                | 1,000              | 1,500        | 1,500          | 1,500               | 1,500              |
| 4128.67.00     | Advertising/Marketing      | -               | 111             | 107                | -                  | 500          | 500            | 500                 | 500                |
| 4128.68.00     | Telephone                  | -               | 240             | 247                | -                  | 240          | 240            | 240                 | 240                |
| 4128.70.00     | Travel                     | -               | 225             | 3,576              | 4,000              | 5,000        | 4,000          | 4,000               | 4,000              |
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|                |                            |                 |                 |                    |                    |              |                |                     |                    |
|                | TOTAL RESTORATIVE JUSTICE  | -               | 62,646          | 101,065            | 109,255            | 112,455      | 111,455        | 111,455             | 111,455            |

| 2025 BUDGET PERSONNEL INFORMATION                      |                              |           |           | PAGE NO: 11    |
|--------------------------------------------------------|------------------------------|-----------|-----------|----------------|
| DEPARTMENT--CHESHIRE COUNTY COMMISSIONERS OFFICE--4130 |                              |           |           | REVISION DATE: |
|                                                        |                              |           |           | 3/24/2025      |
|                                                        |                              |           |           |                |
| Job Title                                              | Number of Positions in FTE's |           | Grade     | Grade          |
|                                                        |                              |           |           |                |
|                                                        | 2024                         | 2025      | 2024      | 2025           |
|                                                        |                              |           |           |                |
| Commissioners                                          | 3.0                          | 3.0       | (Elected) | (Elected)      |
| County Administrator                                   | 1.0                          | 1.0       | 11M       | 11M            |
| Executive Services & Communications Coord              | 1.0                          | 1.0       | 5M        | 5M             |
| Emergency Management Coordinator                       | as needed                    | as needed |           |                |
|                                                        |                              |           |           |                |
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|                                                        |                              |           |           |                |
| Total in F.T.E.                                        | 5.0                          | 5.0       |           |                |



| <b>2025 BUDGET PERSONNEL INFORMATION</b>           |                              |      |       | PAGE NO: 13    |
|----------------------------------------------------|------------------------------|------|-------|----------------|
| <b>DEPARTMENT--COUNTY FINANCE/ACCOUNTING--4150</b> |                              |      |       | REVISION DATE: |
|                                                    |                              |      |       | 3/24/2025      |
| Job Title                                          | Number of Positions in FTE's |      | Grade | Grade          |
|                                                    | 2024                         | 2025 | 2024  | 2025           |
| Asst Cnty Administrator/Finance Director           | 1.0                          | 1.0  | 10M   | 10M            |
| Assistant Finance Director                         | 1.0                          | 1.0  | 8M    | 9M             |
| Payroll Coordinator                                | 1.0                          | 1.0  | 5M    | 5M             |
| Accounts Payable Coordinator                       | 1.0                          | 1.0  | 4M    | 4M             |
| Billing Specialist/Finance Assistant               | 1.0                          | 1.0  | 4M    | 4M             |
| Medicare Billing Representative                    | 1.0                          | 1.0  | 4M    | 4M             |
| Finance Assistant                                  | 1.9                          | 1.0  | 4M    | 4M             |
| Benefits Coordinator                               | 1.0                          | 1.0  | 4M    | 4M             |
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| Total in F.T.E.                                    | 8.9                          | 8.0  |       |                |



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| 2025 BUDGET PERSONNEL INFORMATION                     |                              |      |       | PAGE NO: 17    |
| DEPARTMENT--INFORMATION TECHNOLOGY--4152              |                              |      |       | REVISION DATE: |
|                                                       |                              |      |       | 3/24/2025      |
|                                                       |                              |      |       |                |
| Job Title                                             | Number of Positions in FTE's |      | Grade | Grade          |
|                                                       |                              |      |       |                |
|                                                       | 2024                         | 2025 | 2024  | 2025           |
|                                                       |                              |      |       |                |
| IT Director                                           | 1.0                          | 1.0  | 8M    | 8M             |
|                                                       |                              |      |       |                |
|                                                       |                              |      |       |                |
| Overall (below levels based on potential advancement) | 5.0                          | 5.0  |       |                |
| System Administrator 2                                |                              |      | 7M    | 7M             |
| System Administrator 1                                |                              |      | 6M    | 6M             |
| IT Operation Technician 2                             |                              |      | 5M    | 5M             |
| IT Operation Technician 1                             |                              |      | 10T   | 10T            |
| IT Support Technician                                 |                              |      | 9T    | 9T             |
|                                                       |                              |      |       |                |
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| Total in F.T.E.                                       | 6.0                          | 6.0  |       |                |

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|            | COUNTY OF CHESHIRE              |          |          | 2025 BUDGET |            |         |          | PAGE NO:       | 18         |
|            |                                 |          |          |             |            |         |          | REVISION DATE: | 3/24/2025  |
|            | INFORMATION TECHNOLOGY          |          |          |             |            |         |          |                |            |
|            | DEPARTMENT                      | 2022     | 2023     | 2024        | 2024       | 2025    | 2025     | 2025           | 2025       |
| Account    |                                 | Actual   | Actual   | 12 Months   | Delegation | Dept    | Comm     | Exec. Comm     | Delegation |
| Number     |                                 | Expended | Expended | Expended    | Adopted    | Request | Proposed | Proposed       | Adopted    |
| 4152.02.00 | P/R - IT Director               | 83,305   | 89,700   | 93,897      | 93,204     | 97,293  | 97,293   | 97,293         | 97,293     |
| 4152.03.00 | P/R - Staff                     | 163,106  | 221,017  | 228,737     | 250,890    | 297,816 | 297,816  | 297,816        | 297,816    |
| 4152.05.00 | P/R - Overtime                  | 766      | 526      | 168         | 1,500      | 1,500   | 1,500    | 1,500          | 1,500      |
| 4152.06.00 | P/R - On Call Pay               | 7,039    | 7,039    | 7,059       | 7,020      | 7,020   | 7,020    | 7,020          | 7,020      |
| 4152.10.00 | Social Security & Medicare      | 17,993   | 22,892   | 24,491      | 26,179     | 30,878  | 30,878   | 30,878         | 30,878     |
| 4152.11.00 | Life Insurance & S.T.D.         | 1,143    | 1,239    | 1,585       | 1,522      | 1,932   | 1,932    | 1,932          | 1,932      |
| 4152.13.00 | State Retirement                | 35,282   | 43,679   | 45,397      | 46,933     | 52,774  | 52,774   | 52,774         | 52,774     |
| 4152.14.00 | Workers Compensation            | 446      | 389      | 513         | 538        | 584     | 584      | 584            | 584        |
| 4152.15.00 | Unemployment Compensation       | 174      | 127      | 111         | 112        | 155     | 155      | 155            | 155        |
| 4152.17.00 | Medical FSA                     | -        | -        | -           | -          | -       | -        | -              | -          |
| 4152.19.00 | IT Continuing Education         | 374      | 677      | 437         | 1,500      | 2,000   | 2,000    | 2,000          | 2,000      |
| 4152.36.40 | IT Supplies                     | 13,777   | 24,928   | 12,563      | 16,000     | 21,450  | 23,450   | 23,450         | 23,450     |
| 4152.37.00 | IT Dues, Memberships & Subs     | 930      | 2,400    | -           | 5,500      | 6,050   | 6,050    | 6,050          | 6,050      |
| 4152.68.00 | IT Telephone                    | 720      | 670      | 738         | 720        | 720     | 720      | 720            | 720        |
| 4152.68.12 | IT County Telephone             | 20,327   | 23,080   | 26,740      | 30,250     | 33,275  | 33,275   | 33,275         | 33,275     |
| 4152.68.13 | IT County Data                  | 37,524   | 39,122   | 35,263      | 45,095     | 45,807  | 45,807   | 45,807         | 45,807     |
| 4152.70.00 | IT Travel                       | 75       | 511      | 75          | 900        | 900     | 900      | 900            | 900        |
| 4152.82.11 | IT Maintenance-MNH              | 32,509   | 39,112   | 42,970      | 50,862     | 58,220  | 58,220   | 58,220         | 58,220     |
| 4152.82.12 | IT Maintenance-DOC              | -        | -        | -           | 750        | 750     | 750      | 750            | 750        |
| 4152.82.19 | IT Maintenance- Facilites Keene | 8,158    | 8,974    | 9,512       | 10,320     | 10,464  | 10,464   | 10,464         | 10,464     |
| 4152.82.34 | IT Maintenance Backbone         | 30,556   | 11,258   | 13,173      | 28,199     | 51,090  | 51,090   | 51,090         | 51,090     |
| 4152.82.91 | IT Maintenance-Sheriff          | 23,749   | 53,624   | 29,058      | 38,890     | 38,515  | 38,515   | 38,515         | 38,515     |
| 4152.82.94 | IT Maintenance-Attorney         | 14,600   | 10,100   | 10,950      | 12,221     | 13,110  | 13,110   | 13,110         | 13,110     |
| 4152.82.95 | IT Maintenance-Finance          | 29,253   | 30,952   | 83,533      | 96,056     | 82,259  | 82,259   | 82,259         | 82,259     |
| 4152.88.00 | IT Equipment Lease              | 29,491   | 15,208   | 6,622       | 23,346     | 28,448  | 28,448   | 28,448         | 28,448     |
| 4152.97.00 | IT Equipment Purchase           | 4,659    | 10,023   | 3,719       | 1,800      | 1,800   | 1,800    | 1,800          | 1,800      |
|            |                                 |          |          |             |            |         |          |                |            |
|            |                                 |          |          |             |            |         |          |                |            |
|            | TOTAL IT OPERATIONS             | 555,957  | 657,248  | 677,310     | 790,307    | 884,810 | 886,810  | 886,810        | 886,810    |

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| 2025 BUDGET PERSONNEL INFORMATION  |                              |      |       | PAGE NO: 21    |
| DEPARTMENT--GRANTS MANAGEMENT-4154 |                              |      |       | REVISION DATE: |
|                                    |                              |      |       | 3/24/2025      |
|                                    |                              |      |       |                |
| Job Title                          | Number of Positions in FTE's |      | Grade | Grade          |
|                                    |                              |      |       |                |
|                                    | 2024                         | 2025 | 2024  | 2025           |
|                                    |                              |      |       |                |
| Grants Manager                     | 1.0                          | 1.0  | 7M    | 7M             |
| Post Award Grant Specialist        | 1.0                          | 1.0  | 5M    | 5M             |
|                                    |                              |      |       |                |
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|                                    |                              |      |       |                |
| Total in F.T.E.                    | 2.0                          | 2.0  |       |                |
|                                    |                              |      |       |                |
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|            | COUNTY OF CHESHIRE                |           |           | 2025 BUDGET |            |           |                | PAGE NO:   | 23         |
|            |                                   |           |           |             |            |           | REVISION DATE: |            | 3/24/2025  |
|            | PERSONNEL ADMINISTRATION          |           |           |             |            |           |                |            |            |
|            | DEPARTMENT                        | 2022      | 2023      | 2024        | 2024       | 2025      | 2025           | 2025       | 2025       |
| Account    |                                   | Actual    | Actual    | 12 Months   | Delegation | Dept      | Comm           | Exec. Comm | Delegation |
| Number     |                                   | Expended  | Expended  | Expended    | Adopted    | Request   | Proposed       | Proposed   | Adopted    |
| 4155.12.00 | Health Insurance - General County | 1,855,410 | 2,381,789 | 2,488,970   | 2,488,970  | 2,675,643 | 2,613,418      | 2,613,418  | 2,613,418  |
| 4155.12.11 | Health Insurance - MNH            | 2,584,178 | 2,155,227 | 2,252,212   | 2,252,212  | 2,421,128 | 2,364,826      | 2,364,826  | 2,364,826  |
| 4155.16.00 | Dental Insurance - General County | 68,806    | 79,195    | 79,195      | 78,108     | 82,013    | 82,013         | 82,013     | 82,013     |
| 4155.16.11 | Dental Insurance - MNH            | 68,825    | 62,275    | 62,275      | 62,275     | 71,928    | 71,928         | 71,928     | 71,928     |
| 4155.29.00 | Outside Services                  | 17,985    | 22,715    | 22,731      | 22,530     | 23,000    | 23,000         | 23,000     | 23,000     |
| 4155.31.00 | Complementary Therapy Reimb       | 8,210     | 8,895     | 9,259       | 7,500      | 7,500     | 7,500          | 7,500      | 7,500      |
|            |                                   |           |           |             |            |           |                |            |            |
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|            |                                   |           |           |             |            |           |                |            |            |
|            | TOTAL PERS ADMIN COUNTY           | 1,950,411 | 2,492,594 | 2,600,156   | 2,597,108  | 2,788,156 | 2,725,931      | 2,725,931  | 2,725,931  |
|            | TOTAL PERS ADMIN MNH              | 2,653,003 | 2,217,502 | 2,314,487   | 2,314,487  | 2,493,056 | 2,436,754      | 2,436,754  | 2,436,754  |
|            | GRAND TOTAL PERS ADMIN            | 4,603,414 | 4,710,096 | 4,914,643   | 4,911,595  | 5,281,212 | 5,162,685      | 5,162,685  | 5,162,685  |





|                                            |                                     |             |                  |                       |
|--------------------------------------------|-------------------------------------|-------------|------------------|-----------------------|
| <b>2025 BUDGET PERSONNEL INFORMATION</b>   |                                     |             |                  | PAGE NO: 25           |
| <b>DEPARTMENT--REGISTRY OF DEEDS--4193</b> |                                     |             |                  | <b>REVISION DATE:</b> |
|                                            |                                     |             |                  | 3/24/2025             |
|                                            |                                     |             |                  |                       |
| <b>Job Title</b>                           | <b>Number of Positions in FTE's</b> |             | <b>Grade</b>     | <b>Grade</b>          |
|                                            |                                     |             |                  |                       |
|                                            | <b>2024</b>                         | <b>2025</b> | <b>2024</b>      | <b>2025</b>           |
|                                            |                                     |             |                  |                       |
| <b>Register of Deeds</b>                   | <b>1.0</b>                          | <b>1.0</b>  | <b>(Elected)</b> | <b>(Elected)</b>      |
|                                            |                                     |             |                  |                       |
| <b>Deputy Register</b>                     | <b>1.0</b>                          | <b>1.0</b>  | <b>5M</b>        | <b>5M</b>             |
|                                            |                                     |             |                  |                       |
| <b>Deeds Clerk / Bookkeeper</b>            | <b>1.0</b>                          | <b>1.0</b>  | <b>3M</b>        | <b>3M</b>             |
|                                            |                                     |             |                  |                       |
| <b>Deeds Reproduction Clerk</b>            | <b>1.0</b>                          | <b>1.0</b>  | <b>3M</b>        | <b>3M</b>             |
|                                            |                                     |             |                  |                       |
| <b>Deeds Reproduction/Indexing Clerk</b>   | <b>1.0</b>                          | <b>1.0</b>  | <b>3M</b>        | <b>3M</b>             |
|                                            |                                     |             |                  |                       |
| <b>Deeds Office Clerk</b>                  | <b>1.0</b>                          | <b>1.0</b>  | <b>3M</b>        | <b>3M</b>             |
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| <b>Total in F.T.E.</b>                     | <b>6.0</b>                          | <b>6.0</b>  |                  |                       |



| <b>2025 BUDGET PERSONNEL INFORMATION</b>        |                              |      |         | PAGE NO: 27    |
|-------------------------------------------------|------------------------------|------|---------|----------------|
| <b>DEPARTMENT--MAPLEWOOD FACILITES--4194.11</b> |                              |      |         | REVISION DATE: |
|                                                 |                              |      |         | 3/24/2025      |
|                                                 |                              |      |         |                |
| Job Title                                       | Number of Positions in FTE's |      | Grade   | Grade          |
|                                                 |                              |      |         |                |
|                                                 | 2024                         | 2025 | 2024    | 2025           |
|                                                 |                              |      |         |                |
| Director of Facilities                          | 1.0                          | 1.0  | 8M      | 8M             |
|                                                 |                              |      |         |                |
| Chief Operator Water & Waste Water              | 1.0                          | 1.0  | 9T      | 10T            |
|                                                 |                              |      |         |                |
| Electrical Technician                           | 1.0                          | 1.0  | 9T      | 10T            |
|                                                 |                              |      |         |                |
| Stationary Engineer                             | 1.0                          | 1.0  | 8T      | 9T             |
|                                                 |                              |      |         |                |
| Maintenance II Waste Water Operator             | 1.0                          | 1.0  | 6T - 7T | 7T - 8T        |
|                                                 |                              |      |         |                |
| Maintenance II (M.N.H.)                         | 2.0                          | 2.0  | 5T      | 6T             |
|                                                 |                              |      |         |                |
| Executive Assistant                             | 1.0                          | 1.0  | 4M      | 4M             |
|                                                 |                              |      |         |                |
| Maintenance II (M.N.H.)/Painter                 | 1.0                          | 1.0  | 4T-5T   | 5T-6T          |
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| Total in F.T.E.                                 | 9.0                          | 9.0  |         |                |
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| <b>2025 BUDGET PERSONNEL INFORMATION</b>               |                                     |             |              | <b>PAGE NO: 33</b>    |
| <b>DEPARTMENT--MAINTENANCE OF COUNTY HALL--4194.19</b> |                                     |             |              | <b>REVISION DATE:</b> |
|                                                        |                                     |             |              | <b>3/24/2025</b>      |
|                                                        |                                     |             |              |                       |
| <b>Job Title</b>                                       | <b>Number of Positions in FTE's</b> |             | <b>Grade</b> | <b>Grade</b>          |
|                                                        |                                     |             |              |                       |
|                                                        | <b>2024</b>                         | <b>2025</b> | <b>2024</b>  | <b>2025</b>           |
|                                                        |                                     |             |              |                       |
| <b>Facilities Director</b>                             | <b>1.0</b>                          | <b>1.0</b>  | <b>6M</b>    | <b>6M</b>             |
|                                                        |                                     |             |              |                       |
| <b>Maintenance General</b>                             | <b>1.0</b>                          | <b>1.0</b>  | <b>5T</b>    | <b>5T</b>             |
|                                                        |                                     |             |              |                       |
| <b>Custodian</b>                                       | <b>1.0</b>                          | <b>1.0</b>  | <b>2T</b>    | <b>2T</b>             |
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| <b>Total in F.T.E.</b>                                 | <b>3.0</b>                          | <b>3.0</b>  |              |                       |

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|------------------------------|-----------------------------|-----------------|-----------------|--------------------|----------------|--------------|----------------|---------------------|--------------------|
|                              | COUNTY OF CHESHIRE          |                 |                 | 2025 BUDGET        |                |              | PAGE NO:       |                     | 28                 |
|                              |                             |                 |                 |                    |                |              | REVISION DATE: |                     | 3/24/2025          |
|                              | MAPLEWOOD                   |                 |                 |                    |                |              |                |                     |                    |
|                              | MAINT OF GOV'T BLDGS        | 2022            | 2023            | 2024               | 2024           | 2025         | 2025           | 2025                | 2025               |
| Account Number               | DEPARTMENT                  | Actual Expended | Actual Expended | 12 Months Expended | Adopted Budget | Dept Request | Comm Proposed  | Exec. Comm Proposed | Delegation Adopted |
| 4194.01.11                   | Payroll--Facilities Manager | 81,702          | 84,860          | 89,181             | 98,527         | 83,959       | 83,959         | 83,959              | 83,959             |
| 4194.03.11                   | Payroll--Staff              | 374,325         | 371,320         | 363,335            | 408,154        | 457,758      | 448,437        | 448,437             | 448,437            |
| 4194.05.11                   | Payroll--Overtime           | 4,165           | 4,362           | 4,405              | 7,000          | 7,000        | 7,000          | 7,000               | 7,000              |
| 4194.06.11                   | Payroll--On-Call Pay        | 10,044          | 9,924           | 9,350              | 10,800         | 10,800       | 10,800         | 10,800              | 10,800             |
| 4194.10.11                   | Social Security & Medicare  | 33,411          | 33,576          | 33,499             | 39,358         | 42,803       | 42,000         | 42,000              | 42,000             |
| 4194.11.11                   | Life Insurance & S.T.D.     | 1,882           | 2,080           | 2,298              | 2,489          | 2,888        | 2,845          | 2,845               | 2,845              |
| 4194.13.11                   | State Retirement            | 61,144          | 61,516          | 58,304             | 70,972         | 73,520       | 72,295         | 72,295              | 72,295             |
| 4194.14.11                   | Workers Compensation        | 6,199           | 6,180           | 5,300              | 5,557          | 5,552        | 5,552          | 5,552               | 5,552              |
| 4194.15.11                   | Unemployment Compensation   | 337             | 249             | 200                | 202            | 249          | 249            | 249                 | 249                |
| 4194.17.11                   | Medical FSA                 | 189             | 183             | -                  | 183            | 158          | 158            | 158                 | 158                |
| 4194.19.11                   | Continuing Education        | 471             | 135             | 1,338              | 1,850          | 2,000        | 2,000          | 2,000               | 2,000              |
| 4194.29.11                   | Outside Services            | 98,386          | 116,444         | 122,536            | 153,763        | 177,027      | 143,727        | 143,727             | 143,727            |
| 4194.30.11                   | HIPAA                       | 3,445           | 3,485           | 3,765              | 3,500          | 4,500        | 4,500          | 4,500               | 4,500              |
| 4194.36.11                   | Supplies                    | 4,783           | 14,370          | 9,657              | 13,900         | 19,764       | 19,764         | 19,764              | 19,764             |
| 4194.37.11                   | Dues, Memberships & Subs    | 35              | 300             | 272                | 425            | 450          | 450            | 450                 | 450                |
| 4194.52.11                   | Uniforms                    | 1,142           | 2,011           | 1,658              | 1,665          | 1,665        | 1,665          | 1,665               | 1,665              |
| 4194.61.11                   | Electricity                 | 224,689         | 313,839         | 261,634            | 318,750        | 344,250      | 286,921        | 286,921             | 286,921            |
| 4194.62.11                   | Gas LPG                     | 37,828          | 28,270          | 42,778             | 35,700         | 38,098       | 38,098         | 38,098              | 38,098             |
| 4194.65.11                   | Fuel                        | 100,501         | 124,074         | 122,474            | 128,100        | 138,100      | 138,100        | 138,100             | 138,100            |
| 4194.67.11                   | Advertising                 | 507             | 84              | -                  | 400            | 400          | 400            | 400                 | 400                |
| 4194.68.11                   | Telecommunications          | 25,915          | 29,585          | 30,773             | 32,895         | 36,190       | 36,190         | 36,190              | 36,190             |
| 4194.69.11                   | Cable Television            | 10,591          | 10,746          | 11,421             | 10,800         | 11,800       | 11,800         | 11,800              | 11,800             |
| 4194.70.11                   | Travel                      | 46              | -               | 376                | 500            | 500          | 500            | 500                 | 500                |
| 4194.72.11                   | Vehicle Gas Tank #1         | 6,212           | 4,866           | 4,925              | 6,050          | 6,425        | 6,425          | 6,425               | 6,425              |
| 4194.73.11                   | Auto Repair                 | 7,772           | 5,572           | 9,986              | 6,500          | 9,000        | 14,000         | 14,000              | 14,000             |
| 4194.80.11                   | Care of Grounds             | -               | 200             | -                  | -              | -            | -              | -                   | -                  |
| SUBTOTAL MAPLEWOOD PLANT OPS |                             | 1,095,721       | 1,228,231       | 1,189,465          | 1,358,040      | 1,474,856    | 1,377,835      | 1,377,835           | 1,377,835          |







[illegible]

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|            | COUNTY OF CHESHIRE                   |          |          | 2025 BUDGET |         |         | PAGE NO:       |            | 32         |
|            |                                      |          |          |             |         |         | REVISION DATE: |            | 3/24/2025  |
|            | FARM MAINTENANCE                     |          |          |             |         |         |                |            |            |
|            | MAINT OF GOV'T BLDGS                 | 2022     | 2023     | 2024        | 2024    | 2025    | 2025           | 2025       | 2025       |
| Account    | DEPARTMENT                           | Actual   | Actual   | 12 Months   | Adopted | Dept    | Comm           | Exec. Comm | Delegation |
| Number     |                                      | Expended | Expended | Expended    | Budget  | Request | Proposed       | Proposed   | Adopted    |
| 4194.80.15 | Grounds Maint                        | -        | 15,000   | 8,434       | 10,000  | 10,000  | 5,000          | 5,000      | 5,000      |
| 4194.81.15 | Building Repairs & Maint (Farm)      | -        | -        | -           | -       | -       | -              | -          | -          |
| 4194.81.17 | Building Repairs & Maint (Hrdsmn Hs) | 952      | 808      | 404         | -       | -       | -              | -          | -          |
| 4194.85.15 | Farm Taxes                           | 15,177   | 15,577   | 16,645      | 15,500  | 15,500  | 15,500         | 15,500     | 15,500     |
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| 2025 BUDGET PERSONNEL INFORMATION           |                              |      |       | PAGE NO: 37    |
|---------------------------------------------|------------------------------|------|-------|----------------|
| DEPARTMENT--GENERAL COUNTY GOVERNMENT--4199 |                              |      |       | REVISION DATE: |
|                                             |                              |      |       | 3/24/2025      |
| Job Title                                   | Number of Positions in FTE's |      | Grade | Grade          |
|                                             | 2024                         | 2025 | 2024  | 2025           |
| Safety Officer                              | 1.0                          | 1.0  | 6M    | 6M             |
|                                             |                              |      |       |                |
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| Total in F.T.E.                             | 1.0                          | 1.0  |       |                |
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|--------------------------------------------------------------|------------------------------|--------|-----------|-------------|
| 2025 BUDGET PERSONNEL INFORMATION                            |                              |        |           | PAGE NO: 39 |
| DEPARTMENT--COUNTY SHERIFF--4211                             |                              |        |           | 2024 BUDGET |
|                                                              |                              |        |           | 3/24/2025   |
|                                                              |                              |        |           |             |
| Job Title                                                    | Number of Positions in FTE's |        | Grade     | Grade       |
|                                                              |                              |        |           |             |
|                                                              | 2024                         | 2025   | 2024      | 2025        |
|                                                              |                              |        |           |             |
| County Sheriff                                               | 1.0                          | 1.0    | (Elected) | (Elected)   |
|                                                              |                              |        |           |             |
| Deputy Sheriff Captain                                       | 1.0                          | 1.0    | 7M        | 7M          |
|                                                              |                              |        |           |             |
| Deputy Sheriff Lieutenant                                    | 2.0                          | 2.0    | 6M        | 6M          |
|                                                              |                              |        |           |             |
| Sergeant                                                     | 1.0                          | 1.0    | 10T       | 10T         |
|                                                              |                              |        |           |             |
| Deputy Sheriff                                               | 3.80                         | 3.80   | 8T-9T     | 8T-9T       |
| Deputy Sheriff - Gilsum Contract *                           | 0.4375                       | 0.4375 | 8T-9T     | 8T-9T       |
| Deputy Sheriff - Sullivan Contract *                         | 0.4375                       | 0.4375 | 8T-9T     | 8T-9T       |
| Deputy Sheriff - Richmond Contract *                         | 0.75                         | 0.75   | 8T-9T     | 8T-9T       |
| Deputy Sheriff - SAU 29 Contract *                           | 0.575                        | 0.575  | 8T-9T     | 8T-9T       |
| Deputy Sheriff - Stoddard Contract *                         | 1.0                          | 1.0    | 8T-9T     | 8T-9T       |
| Deputy Sheriff - TBD Contract *                              |                              | 2.0    | 8T-9T     | 8T-9T       |
|                                                              |                              |        |           |             |
| Executive Assistant                                          | 1.0                          | 1.0    | 4M        | 4M          |
|                                                              |                              |        |           |             |
| Administrative Assistant                                     | 1.0                          | 1.0    | 3M        | 3M          |
|                                                              |                              |        |           |             |
| Bailiffs                                                     | 6.6                          | 6.6    |           |             |
|                                                              |                              |        |           |             |
|                                                              |                              |        |           |             |
| Communication Manager                                        | 1.0                          | 1.0    | 6M        | 6M          |
|                                                              |                              |        |           |             |
| Chief Electronics/Communication Technician                   | 1.0                          | 1.0    | 6M        | 6M          |
|                                                              |                              |        |           |             |
| Communication Supervisor                                     | 2.0                          | 2.0    | 5M        | 5M          |
|                                                              |                              |        |           |             |
| Communications Specialist                                    | 8.8                          | 8.8    | 4M        | 4M          |
|                                                              |                              |        |           |             |
| Communications Consultant (3/4 year)                         | 0.375                        | 0.375  | 6M        | 6M          |
|                                                              |                              |        |           |             |
|                                                              |                              |        |           |             |
| Total in F.T.E.                                              | 33.8                         | 35.8   |           |             |
|                                                              |                              |        |           |             |
| *offset fully by revenues- making this a budget neutral item |                              |        |           |             |
|                                                              |                              |        |           |             |





[illegible]

|            |                                    |           |           |             |           |           |                          |            |            |
|------------|------------------------------------|-----------|-----------|-------------|-----------|-----------|--------------------------|------------|------------|
|            | COUNTY OF CHESHIRE                 |           |           | 2025 BUDGET |           |           | PAGE NO: 42              |            |            |
|            |                                    |           |           |             |           |           | REVISION DATE: 3/24/2025 |            |            |
|            | SHERIFF DISPATCH CENTER            |           |           |             |           |           |                          |            |            |
|            | DEPARTMENT                         | 2022      | 2023      | 2024        | 2024      | 2025      | 2025                     | 2025       | 2025       |
| Account    |                                    | Actual    | Actual    | 12 Months   | Adopted   | Dept      | Comm                     | Exec. Comm | Delegation |
| Number     |                                    | Expended  | Expended  | Expended    | Budget    | Request   | Proposed                 | Proposed   | Adopted    |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.01.00 | Payroll-Dispatch Manager           | 101,543   | 110,035   | 110,881     | 89,387    | 113,756   | 73,364                   | 74,965     | 74,965     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.01.01 | Payroll-Electronics Comm Tech      | 214       | 51,338    | 67,826      | 65,705    | 69,186    | 69,186                   | 69,186     | 69,186     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.02.00 | Payroll-Dispatching Supervisor     | 107,985   | 50,836    | 60,373      | 116,606   | 66,526    | 66,526                   | 67,951     | 67,951     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.03.00 | Payroll-Dispatchers                | 469,932   | 514,592   | 487,994     | 467,642   | 531,149   | 531,149                  | 548,847    | 548,847    |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.05.00 | Payroll-Overtime                   | 96,581    | 127,185   | 154,374     | 100,000   | 100,000   | 100,000                  | 100,000    | 100,000    |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.06.00 | On Call pay                        | 10,812    | 10,861    | 10,686      | 11,540    | 11,540    | 11,540                   | 11,540     | 11,540     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.10.00 | Social Security & Medicare         | 57,907    | 64,062    | 66,140      | 65,092    | 68,250    | 65,110                   | 66,695     | 66,695     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.11.00 | Life Insurance & S.T.D.            | 3,006     | 2,645     | 3,224       | 3,536     | 3,444     | 3,429                    | 3,497      | 3,497      |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.13.00 | State Retirement                   | 103,779   | 105,061   | 103,177     | 114,219   | 105,155   | 105,155                  | 107,733    | 107,733    |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.14.00 | Workers Compensation               | 2,233     | 2,245     | 2,109       | 2,211     | 2,131     | 2,131                    | 2,161      | 2,161      |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.15.00 | Unemployment Compensation          | 509       | 305       | 294         | 297       | 396       | 368                      | 368        | 368        |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.17.00 | Medical FSA                        | 602       | 158       | -           | 158       | 387       | 387                      | 387        | 387        |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.19.00 | Continuing Education               | 5,182     | 1,494     | 5,251       | 5,000     | 5,000     | 5,000                    | 5,000      | 5,000      |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.29.00 | Outside Services                   | 40,790    | 48,474    | 43,698      | 57,300    | 41,300    | 41,300                   | 41,300     | 41,300     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.29.01 | Communications Infrastructure Fees | -         | -         | 36,219      | 30,000    | 65,000    | 75,000                   | 75,000     | 75,000     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.36.40 | Office Supplies                    | 620       | 477       | 348         | -         | -         | -                        | -          | -          |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.52.00 | Uniform Allowance                  | 804       | 604       | 654         | 750       | 750       | 750                      | 750        | 750        |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.68.00 | Telephone                          | 10,179    | 15,088    | 15,592      | 10,000    | 10,000    | 10,000                   | 10,000     | 10,000     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.70.00 | Travel                             | 1,727     | 1,123     | 1,097       | 2,250     | 2,250     | 2,250                    | 2,250      | 2,250      |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.82.00 | Equipment Repair                   | 5,042     | 7,371     | 6,939       | 12,000    | 10,000    | 10,000                   | 10,000     | 10,000     |
|            |                                    |           |           |             |           |           |                          |            |            |
| 4213.97.00 | Equipment Purchase                 | 4,012     | 10,190    | 3,715       | 5,000     | 5,000     | 5,000                    | 5,000      | 5,000      |
|            |                                    |           |           |             |           |           |                          |            |            |
|            |                                    |           |           |             |           |           |                          |            |            |
|            | TOTAL SHERIFF DISPATCH CENTE       | 1,023,459 | 1,124,144 | 1,180,590   | 1,158,693 | 1,211,220 | 1,177,645                | 1,202,630  | 1,202,630  |
|            |                                    |           |           |             |           |           |                          |            |            |
|            |                                    |           |           |             |           |           |                          |            |            |
|            | GRAND TOTAL SHERIFF DEPT           | 2,320,059 | 2,464,562 | 2,599,913   | 2,758,564 | 2,993,131 | 2,947,056                | 3,086,101  | 3,086,101  |

|                                                             |                              |       |       |                |
|-------------------------------------------------------------|------------------------------|-------|-------|----------------|
| 2025 BUDGET PERSONNEL INFORMATION                           |                              |       |       | PAGE NO: 43    |
| DEPARTMENT--DEPARTMENT OF CORRECTIONS--4230                 |                              |       |       | REVISION DATE: |
|                                                             |                              |       |       | 3/24/2025      |
|                                                             |                              |       |       |                |
| Job Title                                                   | Number of Positions in FTE's |       | Grade | Grade          |
|                                                             |                              |       |       |                |
|                                                             | 2024                         | 2025  | 2024  | 2025           |
|                                                             |                              |       |       |                |
| Superintendent - HOC                                        | 1.00                         | 1.00  | 10M   | 10M            |
|                                                             |                              |       |       |                |
| Administration Staff                                        |                              |       |       |                |
| Executive Assistant                                         | 1.00                         | 1.00  | 4M    | 4M             |
| Receptionist                                                | 1.00                         | 1.00  | 1M    | 1M             |
| Medical Services Administrator                              | 1.00                         | 1.00  | 3M    | 3M             |
|                                                             |                              |       |       |                |
| Administration Staff - Correctional Officers                |                              |       |       |                |
| Director of Inmate Classification                           | 1.00                         | 1.00  | 6M    | 6M             |
| Director of Inmate Programs                                 | 1.00                         | 1.00  | 6M    | 6M             |
| Coordinator of Safety/Security & Investigations             | 1.00                         | 1.00  | 10T   | 10T            |
| Safety/Security Officer Assistant                           | 0.40                         | 0.40  | 10T   | 10T            |
| Director of Training and Staff Development                  | 1.00                         | 1.00  | 10T   | 10T            |
| Director of Community Corrections                           | 1.00                         | 1.00  | 5M    | 5M             |
| Federal Liaison & Transportation Director                   | 1.00                         | 1.00  | 5M    | 5M             |
| Community Correctionsn and Federal Transportation Assistant | 1.00                         | 1.00  | 5M    | 5M             |
| Booking Commander                                           | 1.00                         | 1.00  | 6M    | 6M             |
|                                                             |                              |       |       |                |
|                                                             |                              |       |       |                |
| Correctional Officers                                       |                              |       |       |                |
| Coordinator of Operations                                   | 1.00                         | 1.00  | 5M    | 5M             |
| Shift Commander*                                            | 2.00                         | 2.00  | 5M    | 5M             |
| Correction Officer III                                      | 50.20                        | 50.20 | 8T    | 8T             |
| Correction Officer II                                       |                              |       | 7T    | 7T             |
| Correction Officer I                                        |                              |       | 6T    | 6T             |
|                                                             |                              |       |       |                |
| Coordinator of Clinical Services-Mental Health Clinician    | 1.00                         | 1.00  | 8M    | 8M             |
| Substance Abuse Recovery Counselor                          | 2.00                         | 2.00  | 5M    | 5M             |
| Case Manager                                                | 1.00                         | 1.00  | 6M    | 6M             |
|                                                             |                              |       |       |                |
| Medical Services Coordinator (LPN Nursing Supervisor 5M)    | 1.00                         | 1.00  | 6M    | 6M             |
| Nursing staff - nurses                                      | 5.60                         | 5.60  | 4M    | 4M             |
| Physician Assistant (P.A.)                                  | 0.16                         | 0.16  |       |                |
| Psychiatric Nurse practitioner                              |                              | 0.25  |       |                |
|                                                             |                              |       |       |                |
| Dietary Manager                                             | 1.00                         | 1.00  | 6M    | 6M             |
| Cook Supervisor                                             | 2.80                         | 2.80  | 6T    | 6T             |
| Cook                                                        | 2.00                         | 2.00  | 4T    | 4T             |
|                                                             |                              |       |       |                |
| Director of Maintenance                                     | 1.00                         | 1.00  | 8M    | 8M             |
| General Maintenance                                         | 0.40                         | 0.40  | 5T    | 5T             |
|                                                             |                              |       |       |                |
|                                                             |                              |       |       |                |
|                                                             |                              |       |       |                |
| Total in F.T.E.                                             | 83.56                        | 83.81 |       |                |
|                                                             |                              |       |       |                |

|                |                                        |                 |                 |                    |                |              |                |                     |                    |
|----------------|----------------------------------------|-----------------|-----------------|--------------------|----------------|--------------|----------------|---------------------|--------------------|
|                |                                        |                 |                 |                    |                |              |                |                     |                    |
|                | COUNTY OF CHESHIRE                     |                 |                 | 2025 BUDGET        |                |              | PAGE NO:       | 44                  |                    |
|                |                                        |                 |                 |                    |                |              | REVISION DATE: | 3/24/2025           |                    |
|                | DEPARTMENT OF CORRECTIONS              |                 |                 |                    |                |              |                |                     |                    |
|                | DEPARTMENT                             | 2022            | 2023            | 2024               | 2024           | 2025         | 2025           | 2025                | 2025               |
| Account Number |                                        | Actual Expended | Actual Expended | 12 Months Expended | Adopted Budget | Dept Request | Comm Proposed  | Exec. Comm Proposed | Delegation Adopted |
| 4230.01.00     | Payroll--Superintendent                | 99,003          | 102,577         | 107,013            | 108,991        | 112,857      | 116,623        | 112,857             | 112,857            |
| 4230.02.01     | Payroll--Admin Correctional Officers   | -               | -               | 597,343            | 507,961        | 608,890      | 608,890        | 608,890             | 608,890            |
| 4230.03.00     | Payroll--Administrative Staff Clerical | 238,817         | 245,883         | 125,354            | 127,831        | 141,400      | 141,400        | 141,400             | 141,400            |
| 4230.03.01     | Payroll-- Medical Service Coord        | 75,328          | 90,221          | 99,013             | 94,901         | 103,481      | 103,481        | 103,481             | 103,481            |
| 4230.03.02     | Payroll--LPN/RN                        | 339,085         | 355,501         | 395,285            | 372,917        | 383,182      | 383,182        | 383,182             | 383,182            |
| 4230.03.05     | Payroll- Dietary Staff                 | 278,071         | 297,821         | 302,360            | 305,351        | 300,366      | 300,366        | 300,366             | 300,366            |
| 4230.03.06     | Payroll--Correctional Officers         | 2,907,557       | 2,948,543       | 2,967,105          | 3,047,597      | 3,251,914    | 3,234,800      | 3,238,566           | 3,238,566          |
| 4230.03.07     | Payroll--Mental Health Clinician       | 76,008          | 70,762          | 82,453             | 82,455         | 85,533       | 85,533         | 85,533              | 85,533             |
| 4230.03.08     | Payroll--PerDiem Transport Officers    | -               | 501             | (14)               | 7,528          | 7,528        | 7,528          | 7,528               | 7,528              |
| 4230.03.09     | Payroll-Case Mngr and SARC             | 175,566         | 184,649         | 198,192            | 195,522        | 204,991      | 204,991        | 204,991             | 204,991            |
| 4230.03.12     | Payroll--Maintenance                   | 90,035          | 91,861          | 105,440            | 100,595        | 110,272      | 110,272        | 110,272             | 110,272            |
| 4230.03.28     | Payroll--Physician Asst.               | 28,498          | 24,579          | 26,262             | 38,714         | 40,489       | 35,489         | 35,489              | 35,489             |
| 4230.03.29     | Payroll--Psychiatric NP                | -               | -               | -                  | -              | 29,592       | 29,592         | 29,592              | 29,592             |
| 4230.05.00     | Payroll--Overtime                      | 163,822         | 212,007         | 112,577            | 145,000        | 110,000      | 110,000        | 110,000             | 110,000            |
| 4230.05.01     | Payroll-Overtime Nursing Staff         | -               | -               | 35,323             | -              | 30,500       | 30,500         | 30,500              | 30,500             |
| 4230.06.00     | Payroll - On Call pay                  | 5,509           | 6,570           | 7,635              | 9,000          | 7,295        | 7,295          | 7,295               | 7,295              |
| 4230.08.00     | Agency Nurses                          | 36,675          | 123,287         | 160,535            | 106,080        | 187,000      | 167,000        | 167,000             | 167,000            |
| 4230.10.00     | Social Security & Medicare             | 263,219         | 283,248         | 319,074            | 315,164        | 363,593      | 362,604        | 362,604             | 362,604            |
| 4230.11.00     | Life Insurance & S.T.D.                | 17,050          | 17,063          | 22,263             | 22,096         | 25,008       | 24,929         | 24,929              | 24,929             |
| 4230.13.00     | State Retirement                       | 770,786         | 745,802         | 810,927            | 887,502        | 878,729      | 871,610        | 871,610             | 871,610            |
| 4230.14.00     | Workers Compensation                   | 63,843          | 54,878          | 64,890             | 68,042         | 87,768       | 90,472         | 90,472              | 90,472             |
| 4230.15.00     | Unemployment Compensation              | 2,734           | 2,162           | 1,921              | 1,942          | 2,146        | 2,773          | 2,773               | 2,773              |
| 4230.17.00     | Medical FSA                            | 2,789           | 2,888           | -                  | 2,738          | 1,846        | 1,846          | 1,846               | 1,846              |
| 4230.19.00     | Continuing Education & Training        | 4,184           | 5,116           | 4,565              | 7,500          | 7,500        | 6,000          | 6,000               | 6,000              |
| 4230.20.00     | Legal                                  | 603             | 2,365           | 3,053              | 10,000         | 10,000       | 6,000          | 6,000               | 6,000              |
| 4230.29.00     | Outside Services                       | 44,152          | 42,288          | 43,876             | 55,000         | 55,000       | 50,000         | 50,000              | 50,000             |
| 4230.29.21     | Outside Services Medical               | 42,004          | 116,071         | 42,088             | 70,000         | 70,000       | 55,000         | 55,000              | 55,000             |
| 4230.29.23     | Dental Services                        | 202             | 999             | 5,383              | 5,000          | 7,000        | 5,000          | 5,000               | 5,000              |
| 4230.29.24     | Physician Service Contract             | 25,680          | 25,680          | 25,680             | 25,680         | 25,680       | 25,680         | 25,680              | 25,680             |
| 4230.29.29     | Outside Services Maintenance           | 55,920          | 45,444          | 53,418             | 66,000         | 66,000       | 60,000         | 60,000              | 60,000             |
| 4230.36.22     | Supplies- Bedding & Linen              | 3,974           | 7,077           | 7,571              | 7,200          | 7,200        | 7,200          | 7,200               | 7,200              |
|                | SUBTOTALS                              | 5,811,115       | 6,105,842       | 6,726,583          | 6,794,307      | 7,322,760    | 7,246,056      | 7,246,056           | 7,246,056          |

|            |                                     |           |           |             |           |           |                |            |            |
|------------|-------------------------------------|-----------|-----------|-------------|-----------|-----------|----------------|------------|------------|
|            | COUNTY OF CHESHIRE                  |           |           | 2025 BUDGET |           |           |                |            |            |
|            |                                     |           |           |             |           |           | PAGE NO:       | 45         |            |
|            |                                     |           |           |             |           |           | REVISION DATE: | 3/24/2025  |            |
|            | DEPARTMENT OF CORRECTIONS           |           |           |             |           |           |                |            |            |
|            | DEPARTMENT                          | 2022      | 2023      | 2024        | 2024      | 2025      | 2025           | 2025       | 2025       |
| Account    |                                     | Actual    | Actual    | 12 Months   | Adopted   | Dept      | Comm           | Exec. Comm | Delegation |
| Number     |                                     | Expended  | Expended  | Expended    | Budget    | Request   | Proposed       | Proposed   | Adopted    |
|            | SUBTOTALS CARRIED FORWARD           | 5,811,115 | 6,105,842 | 6,726,583   | 6,794,307 | 7,322,760 | 7,246,056      | 7,246,056  | 7,246,056  |
| 4230.36.23 | Supplies- Safety & Sanitation       | 53,681    | 48,745    | 55,551      | 48,500    | 60,000    | 60,000         | 60,000     | 60,000     |
| 4230.36.24 | Supplies- Toiletries                | 7,387     | 6,550     | 7,380       | 7,600     | 8,600     | 8,600          | 8,600      | 8,600      |
| 4230.36.36 | Supplies- Kitchen                   | 17,773    | 16,790    | 8,027       | 20,000    | 20,000    | 20,000         | 20,000     | 20,000     |
| 4230.36.37 | Methadon                            | -         | 9,348     | 17,609      | 9,500     | 15,000    | 15,000         | 15,000     | 15,000     |
| 4230.36.38 | Supplies- Medications/Prescriptions | 85,180    | 62,242    | 61,816      | 50,000    | 50,000    | 50,000         | 50,000     | 50,000     |
| 4230.36.39 | Supplies--Medical                   | 31,098    | 26,480    | 33,649      | 35,000    | 35,000    | 35,000         | 35,000     | 35,000     |
| 4230.36.40 | Office Supplies                     | 5,719     | 5,608     | 5,175       | 7,100     | 7,100     | 6,000          | 6,000      | 6,000      |
| 4230.36.41 | Suboxone Expnese                    | -         | 31,832    | 29,645      | 30,000    | 30,000    | 30,000         | 30,000     | 30,000     |
| 4230.37.00 | Dues, Memberships & Subs            | 3,500     | 8,420     | 5,228       | 5,800     | 5,800     | 10,144         | 10,144     | 10,144     |
| 4230.38.00 | Postage                             | 655       | 523       | 699         | 700       | 700       | 700            | 700        | 700        |
| 4230.50.00 | Meals                               | 205,947   | 218,622   | 255,996     | 230,000   | 240,000   | 240,000        | 240,000    | 240,000    |
| 4230.52.00 | Uniform Allowance                   | 14,703    | 13,628    | 15,111      | 19,000    | 19,000    | 15,000         | 15,000     | 15,000     |
| 4230.52.36 | Clothing (Inmate)                   | 9,311     | 10,076    | 12,239      | 11,300    | 11,300    | 11,300         | 11,300     | 11,300     |
| 4230.61.00 | Electricity                         | 261,874   | 385,349   | 243,496     | 285,000   | 285,000   | 285,000        | 265,000    | 265,000    |
| 4230.62.00 | Gas (Diesel)                        | -         | -         | -           | 1,000     | 1,000     | 1,000          | 1,000      | 1,000      |
| 4230.63.00 | Water/Sewer                         | 40,385    | 30,528    | 52,191      | 56,281    | 57,281    | 57,281         | 57,281     | 57,281     |
| 4230.65.00 | Fuel (Propane)                      | 97,083    | 63,463    | 69,103      | 75,000    | 75,000    | 75,000         | 75,000     | 75,000     |
| 4230.68.00 | Telephone                           | 722       | 738       | 513         | 1,044     | 1,044     | 1,044          | 1,044      | 1,044      |
| 4230.69.00 | Cable                               | 2,953     | 3,163     | 3,519       | 3,300     | 3,828     | 3,828          | 3,828      | 3,828      |
| 4230.70.00 | Travel                              | 1,350     | 3,729     | 1,626       | 1,200     | 1,200     | 1,200          | 1,200      | 1,200      |
| 4230.72.00 | Vehicle Gas                         | 9,389     | 10,734    | 8,990       | 10,000    | 10,000    | 10,000         | 10,000     | 10,000     |
| 4230.73.00 | Auto Repair                         | 6,740     | 6,031     | 10,985      | 8,000     | 8,000     | 8,000          | 8,000      | 8,000      |
| 4230.81.00 | Building Maintenance                | 11,610    | 10,344    | 17,562      | 15,000    | 30,000    | 30,000         | 20,000     | 20,000     |
| 4230.82.00 | Equipment Repair                    | 36,961    | 18,044    | 40,036      | 45,000    | 55,000    | 55,000         | 45,000     | 45,000     |
| 4230.88.00 | Equipment Rental                    | -         | 1,850     | 650         | 800       | 800       | 800            | 800        | 800        |
| 4230.93.00 | Insurance                           | 87,084    | 87,652    | 91,250      | 91,438    | 91,438    | 93,174         | 93,174     | 93,174     |
| 4230.97.00 | Equipment Purchase                  | 9,561     | 11,717    | 12,533      | 12,000    | 12,000    | 12,000         | 12,000     | 12,000     |
| 4230.99.00 | Covid Expenses                      | 168       | -         |             | -         |           |                |            |            |
|            | TOTALS DEPT OF CORRECTION           | 6,811,949 | 7,198,047 | 7,787,164   | 7,873,870 | 8,456,851 | 8,381,127      | 8,341,127  | 8,341,127  |

[illegible]

|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
|------------|---------------------------------------|----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
|            | COUNTY OF CHESHIRE                    |                |                  | 2025 BUDGET      |                  |                  | PAGE NO:         | 47               |                  |
|            |                                       |                |                  |                  |                  |                  | REVISION DATE:   | 3/24/2025        |                  |
|            | <b>EMERGENCY MEDICAL SERVICES</b>     |                |                  |                  |                  |                  |                  |                  |                  |
|            | DEPARTMENT                            | 2022           | 2023             | 2024             | 2024             | 2025             | 2025             | 2025             | 2025             |
| Account    |                                       | Actual         | Actual           | 12 Months        | Adopted          | Dept             | Comm             | Exec. Comm       | Delegation       |
| Number     |                                       | Expended       | Expended         | Expended         | Budget           | Request          | Proposed         | Proposed         | Adopted          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.01.00 | Payroll - Chief                       | 21,250         | 107,265          | 110,910          | 105,575          | 109,674          | 109,674          | 109,674          | 109,674          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.02.00 | Payroll - Assistant Chief(s)          | 16,922         | 96,933           | 85,482           | 92,272           | 179,853          | 179,853          | 179,853          | 179,853          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.03.00 | Payroll - Staff                       | 94,176         | 1,494,275        | 2,141,315        | 2,126,944        | 2,719,858        | 2,257,986        | 2,257,986        | 2,257,986        |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.03.01 | Payroll - IT Staff Allocation         | -              | -                | 8,500            | 8,500            | 8,500            | 8,500            | 8,500            | 8,500            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.05.00 | Overtime                              | 44,649         | 853,176          | 989,045          | 977,730          | 966,826          | 863,569          | 863,569          | 863,569          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.10.00 | Social Security & Medicare            | 10,347         | 188,597          | 244,644          | 252,643          | 296,531          | 253,298          | 253,298          | 253,298          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.11.00 | Life Insurance & S.T.D.               | 28             | 4,744            | 10,654           | 11,044           | 16,528           | 14,258           | 14,258           | 14,258           |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.12.00 | Health Insurance                      | -              | 198,237          | 296,000          | 296,000          | 405,900          | 318,200          | 318,200          | 318,200          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.13.00 | State Retirement                      | 21,668         | 320,227          | 426,713          | 384,302          | 514,959          | 430,590          | 430,590          | 430,590          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.14.00 | Workers Compensation                  | -              | 42,555           | 44,069           | 46,209           | 54,236           | 54,236           | 54,236           | 54,236           |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.15.00 | Unemployment Compensation             | -              | 1,447            | 1,320            | 1,335            | 1,620            | 1,363            | 1,363            | 1,363            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.16.00 | Dental Insurance                      | -              | 9,615            | 12,405           | 12,965           | 16,337           | 13,614           | 13,614           | 13,614           |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.17.00 | Med FSA                               | -              | 206              | -                | 329              | 740              | 740              | 740              | 740              |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.19.00 | Continuing Education                  | 180            | 2,556            | 690              | 5,300            | 25,060           | 25,060           | 25,060           | 25,060           |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.19.01 | Opioid Education Expense              | -              | -                | 1,725            | 20,000           | -                | 20,000           | 20,000           | 20,000           |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.20.00 | EMS Legal Expense                     | -              | -                | 40,335           | -                | -                | 5,000            | 5,000            | 5,000            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.29.00 | Other Outside Services                | 6,712          | 75,913           | 192,142          | 106,794          | 105,458          | 105,458          | 105,458          | 105,458          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.29.01 | Other Outside Services Billing Agency | -              | 50,720           | 220,324          | 180,000          | 180,000          | 180,000          | 180,000          | 180,000          |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.29.02 | Other Outside Services Bldg/Grounds   | -              | -                | 4,296            | 11,158           | 9,861            | 9,861            | 9,861            | 9,861            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.29.03 | Merchant Credit Card Charge           | 0              | 0                | 6,107            | 0                | 5,000            | 5,000            | 5,000            | 5,000            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.36.00 | Medical Supplies                      | 27,866         | 58,630           | 70,629           | 55,000           | 78,000           | 78,000           | 78,000           | 78,000           |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.36.23 | Cleaning Supplies                     | -              | 1,153            | 3,096            | 2,750            | 2,750            | 2,750            | 2,750            | 2,750            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.36.40 | Office Supplies                       | 45             | 8,285            | 3,910            | 3,500            | 4,000            | 4,000            | 4,000            | 4,000            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.36.41 | Vehicle Supplies                      | -              | 155              | 500              | 1,200            | 1,200            | 1,200            | 1,200            | 1,200            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.36.43 | Oxygen Supplies                       | -              | 4,519            | 6,446            | 2,750            | 5,000            | 5,000            | 5,000            | 5,000            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.37.00 | Dues, Memberships and Subscriptions   | 48             | 6,391            | 1,182            | 1,000            | 1,000            | 1,000            | 1,000            | 1,000            |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.37.01 | Licenses & Registrations              | -              | 72               | 854              | 300              | -                | -                | -                | -                |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
| 4250.38.00 | Postage                               | -              | 100              | 155              | 155              | 155              | 155              | 155              | 155              |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
|            |                                       |                |                  |                  |                  |                  |                  |                  |                  |
|            | <b>SUBTOTAL EMS BUDGET</b>            |                |                  |                  |                  |                  |                  |                  |                  |
|            |                                       | <b>243,891</b> | <b>3,525,774</b> | <b>4,923,448</b> | <b>4,705,755</b> | <b>5,709,046</b> | <b>4,948,365</b> | <b>4,948,365</b> | <b>4,948,365</b> |



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| 2025 BUDGET PERSONNEL INFORMATION   |                              |       |              | PAGE NO: 51    |
|-------------------------------------|------------------------------|-------|--------------|----------------|
| DEPARTMENT--MAPLEWOOD DIETARY--4415 |                              |       |              | REVISION DATE: |
|                                     |                              |       |              | 3/24/2025      |
|                                     |                              |       |              |                |
| Job Title                           | Number of Positions in FTE's |       | Grade        | Grade          |
|                                     |                              |       |              |                |
|                                     | 2024                         | 2025  | 2024         | 2025           |
|                                     |                              |       |              |                |
| Food Service Manager                | 1.0                          | 1.0   | (CONTRACTED) | (CONTRACTED)   |
| Dietitian                           | 0.88                         | 0.88  | (CONTRACTED) | (CONTRACTED)   |
|                                     |                              |       |              |                |
| Head Cook                           | 1.0                          | 1.0   | 8T           | 8T             |
|                                     |                              |       |              |                |
| Evening Supervisor                  | 1.0                          | 1.0   | 7T           | 7T             |
|                                     |                              |       |              |                |
| Cook I                              | 2.0                          | 2.0   | 5T           | 6T Other       |
|                                     |                              |       |              |                |
| Baker                               | 1.0                          | 1.0   | 4T           | 5T Other       |
|                                     |                              |       |              |                |
| Assistant Cook                      | 2.0                          | 2.0   | 4T           | 5T Other       |
|                                     |                              |       |              |                |
| Aides                               | 16.65                        | 16.65 | 2T           | 2T             |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
|                                     |                              |       |              |                |
| Total in F.T.E.                     | 25.53                        | 25.53 |              |                |

[illegible]

|                                                                                   |                              |        |         |                |
|-----------------------------------------------------------------------------------|------------------------------|--------|---------|----------------|
| 2025 BUDGET PERSONNEL INFORMATION                                                 |                              |        |         | PAGE NO: 53    |
| DEPARTMENT--MAPLEWOOD NURSING--4416                                               |                              |        |         | REVISION DATE: |
|                                                                                   |                              |        |         | 3/24/2025      |
|                                                                                   |                              |        |         |                |
| Job Title                                                                         | Number of Positions in FTE's |        | Grade   | Grade          |
|                                                                                   |                              |        |         |                |
|                                                                                   | 2024                         | 2025   | 2024    | 2025           |
|                                                                                   |                              |        |         |                |
| Director of Nursing Services                                                      | 1.0                          | 1.0    | 9M      | 9M             |
|                                                                                   |                              |        |         |                |
| QAPI**                                                                            | 0.5                          | 0.5    | 9M      | 9M             |
|                                                                                   |                              |        |         |                |
| RN Nurse Managers                                                                 | 2.4                          | 2.4    | 7M      | 7M             |
|                                                                                   |                              |        |         |                |
| RN Supervisors                                                                    | 3.5                          | 3.5    | 6M      | 6M             |
|                                                                                   |                              |        |         |                |
| RN                                                                                | 9.2                          | 11.7   | 5M      | 5M             |
|                                                                                   |                              |        |         |                |
| IP/Employee Health                                                                | 1.0                          | 1.0    | 6M      | 6M             |
|                                                                                   |                              |        |         |                |
| Staff Development                                                                 | 1.0                          | 1.0    | 6M      | 6M             |
|                                                                                   |                              |        |         |                |
| MDS Coordinator                                                                   | 2.0                          | 2.0    | 5M      | 5M             |
|                                                                                   |                              |        |         |                |
| LPN's                                                                             | 8.1                          | 5.6    | 4M      | 4M             |
|                                                                                   |                              |        |         |                |
| MNA - Medication Assistants                                                       | 7.2                          | 7.2    | 7T      | 7T             |
|                                                                                   |                              |        |         |                |
| LNA'S (Levels based on seniority)                                                 | 55.1                         | 55.1   |         |                |
| LNA III                                                                           |                              |        | 6T      | 6T             |
| LNA II                                                                            |                              |        | 5T      | 5T             |
| LNA I                                                                             |                              |        | 4T      | 4T             |
| Transportation Aide (LNAI, II or III)                                             | 2.0                          | 2.0    | 4T - 6T | 4T - 6T        |
|                                                                                   |                              |        |         |                |
| Ward Aide                                                                         | 6.7                          | 6.7    | 2T      | 2T             |
| Scheduling Supervisor                                                             | 1.0                          | 1.0    | 5M      | 5M             |
| Scheduling Coordinator                                                            | 1.0                          | 1.0    | 4M      | 4M             |
| Supply Clerk                                                                      | 1.0                          | 1.0    | 3M      | 3M             |
| Unit Assistant                                                                    | 2.5                          | 2.5    | 2M      | 2M             |
| Staff Development Assistant                                                       | 1.0                          | 1.0    | 3M      | 3M             |
| Medical Records Supervisor                                                        | 1.0                          | 1.0    | 4M      | 4M             |
| Employee Health Assistant *                                                       | 1.0                          | 1.0    | 3M      | 3M             |
|                                                                                   |                              |        |         |                |
|                                                                                   |                              |        |         |                |
| Total in F.T.E.                                                                   | 108.20                       | 108.20 |         |                |
| **Changed from ADNS to QAPI in 2024 (half position split with Asst Administrator) |                              |        |         |                |

|                |                                 |                 |                 |                    |                |              |               |                     |                    |
|----------------|---------------------------------|-----------------|-----------------|--------------------|----------------|--------------|---------------|---------------------|--------------------|
|                |                                 |                 |                 |                    |                |              |               |                     |                    |
|                | COUNTY OF CHESHIRE              |                 | 2025 BUDGET     |                    |                |              |               | PAGE NO:            | 54                 |
|                | MAPLEWOOD NURSING HOME          |                 |                 |                    |                |              |               | REVISION DATE:      | 3/24/2025          |
|                | NURSING                         |                 |                 |                    |                |              |               |                     |                    |
|                | DEPARTMENT                      | 2022            | 2023            | 2024               | 2024           | 2025         | 2025          | 2025                | 2025               |
| Account Number |                                 | Actual Expended | Actual Expended | 12 Months Expended | Adopted Budget | Dept Request | Comm Proposed | Exec. Comm Proposed | Delegation Adopted |
| 4416.01.00     | Payroll-Director of Nursing     | 102,475         | 113,835         | 123,467            | 122,961        | 138,092      | 131,751       | 131,751             | 131,751            |
| 4416.02.00     | Payroll-Asst Dir of Nursing     | 96,600          | 106,612         | 80,244             | 57,221         | 65,279       | 62,127        | 62,127              | 62,127             |
| 4416.02.01     | Payroll-Staff Qual Imp          | 53,189          | 50,289          | 87,061             | 82,640         | 101,577      | 95,290        | 95,290              | 95,290             |
| 4416.02.02     | Payroll-Staff Development Super | 86,944          | 84,436          | 65,829             | 86,860         | 78,684       | 78,684        | 78,684              | 78,684             |
| 4416.02.03     | Payroll-MDS Coordinator         | 157,878         | 166,190         | 175,840            | 174,487        | 204,512      | 191,896       | 191,896             | 191,896            |
| 4416.03.01     | Payroll-RN                      | 828,915         | 792,812         | 1,005,626          | 1,098,831      | 1,403,606    | 1,334,652     | 1,334,652           | 1,334,652          |
| 4416.03.02     | Payroll-LPN                     | 667,568         | 620,984         | 521,148            | 753,080        | 573,129      | 573,129       | 573,129             | 573,129            |
| 4416.03.03     | Payroll-LNA                     | 1,413,424       | 1,395,690       | 1,237,047          | 1,933,268      | 1,576,373    | 1,576,373     | 1,615,518           | 1,615,518          |
| 4416.03.04     | Payroll- MNA                    | 66,194          | 63,497          | 82,003             | 254,932        | 239,916      | 219,915       | 221,852             | 221,852            |
| 4416.03.05     | Payroll-Ward Aides              | 226,586         | 238,859         | 216,052            | 254,793        | 292,853      | 272,853       | 274,628             | 274,628            |
| 4416.03.06     | Payroll-Support Staff           | 250,805         | 231,834         | 225,751            | 301,675        | 314,344      | 304,344       | 305,844             | 305,844            |
| 4416.03.08     | Payroll-Medical Records Super   | 51,768          | 53,487          | 55,047             | 55,205         | 57,217       | 57,217        | 57,217              | 57,217             |
| 4416.05.01     | Payroll-Overtime RN             | 69,828          | 57,812          | 57,105             | 60,000         | 60,000       | 60,000        | 60,000              | 60,000             |
| 4416.05.02     | Payroll-Overtime LPN            | 16,532          | 19,206          | 29,174             | 15,000         | 15,000       | 15,000        | 15,000              | 15,000             |
| 4416.05.03     | Payroll-Overtime LNA            | 73,695          | 59,924          | 69,755             | 65,000         | 65,000       | 65,000        | 65,000              | 65,000             |
| 4416.05.04     | Payroll-Overtime MNA            | 2,306           | 4,321           | 1,761              | 2,000          | 2,000        | 2,000         | 2,000               | 2,000              |
| 4416.05.05     | Payroll-Overtime Ward Aide      | 855             | 3,820           | 2,628              | 4,000          | 4,000        | 4,000         | 4,000               | 4,000              |
| 4416.05.06     | Payroll-Overtime Support Staff  | 19,536          | 25,700          | 33,209             | 23,000         | 23,000       | 23,000        | 23,000              | 23,000             |
| 4416.05.08     | Payroll-Overtime Medical Recrds | 285             | 138             | 49                 | 350            | 350          | 350           | 350                 | 350                |
| 4416.06.00     | Payroll-Short Pay Bonus         | 17,683          | 4,633           | 519                | 10,000         | 10,000       | 10,000        | 10,000              | 10,000             |
| 4416.06.01     | School Hours/Work hours         | 14,225          | 9,219           | 8,837              | 15,000         | 63,000       | 63,000        | 63,000              | 63,000             |
| 4416.06.02     | On-Call                         | 6,439           | 5,669           | 5,306              | 7,020          | 7,020        | 7,020         | 7,020               | 7,020              |
| 4416.07.01     | Registry RN                     | -               | 61,385          | 1,003              | 171,820        | 560,000      | 560,000       | 560,000             | 560,000            |
| 4416.07.02     | Registry LPN                    | 1,102,861       | 1,157,401       | 1,596,492          | 1,100,000      | 1,100,000    | 1,100,000     | 1,100,000           | 1,100,000          |
| 4416.07.03     | Registry LNA                    | 1,736,350       | 1,904,104       | 2,528,723          | 2,025,000      | 2,260,000    | 2,260,000     | 2,260,000           | 2,260,000          |
| 4416.10.00     | Social Security & Medicare      | 305,581         | 297,589         | 300,208            | 393,980        | 415,498      | 387,038       | 390,540             | 390,540            |
| 4416.11.00     | Life Insurance & S.T.D.         | 13,329          | 12,766          | 15,299             | 26,493         | 33,234       | 33,234        | 33,234              | 33,234             |
|                | SUBTOTALS                       | 7,381,850       | 7,542,210       | 8,525,184          | 9,094,616      | 9,663,684    | 9,487,873     | 9,535,732           | 9,535,732          |

|                |                              |                 |                 |                    |                |              |               |                     |                    |
|----------------|------------------------------|-----------------|-----------------|--------------------|----------------|--------------|---------------|---------------------|--------------------|
|                | COUNTY OF CHESHIRE           |                 | 2025 BUDGET     |                    |                |              |               | PAGE NO:            | 55                 |
|                | MAPLEWOOD NURSING HOME       |                 |                 |                    |                |              |               | REVISION DATE:      | 3/24/2025          |
|                | NURSING                      |                 |                 |                    |                |              |               |                     |                    |
|                | DEPARTMENT                   | 2022            | 2023            | 2024               | 2024           | 2025         | 2025          | 2025                | 2025               |
| Account Number |                              | Actual Expended | Actual Expended | 12 Months Expended | Adopted Budget | Dept Request | Comm Proposed | Exec. Comm Proposed | Delegation Adopted |
|                | SUBTOTALS CARRIED FORWARD    | 7,381,850       | 7,542,210       | 8,525,184          | 9,094,616      | 9,663,684    | 9,487,873     | 9,535,732           | 9,535,732          |
| 4416.13.00     | State Retirement             | 399,458         | 357,279         | 387,567            | 485,889        | 441,619      | 430,913       | 436,457             | 436,457            |
| 4416.14.00     | Workers Compensation         | 85,711          | 82,584          | 66,485             | 69,714         | 59,163       | 61,866        | 61,866              | 61,866             |
| 4416.15.00     | Unemployment Compensation    | 3,379           | 3,139           | 2,730              | 2,760          | 2,505        | 3,131         | 3,131               | 3,131              |
| 4416.17.00     | Medical FSA                  | 3,052           | 4,302           | -                  | 5,048          | 1,429        | 1,429         | 1,429               | 1,429              |
| 4416.19.00     | Continuing Education         | 24,616          | 24,256          | 27,686             | 30,500         | 30,500       | 25,000        | 25,000              | 25,000             |
| 4416.19.01     | QIC Marketing                | 340             | 2,324           | 3,680              | 4,880          | 4,880        | 2,500         | 2,500               | 2,500              |
| 4416.29.28     | OSS Physician                | 9,460           | 11,711          | 9,164              | 10,700         | 10,950       | 10,950        | 10,950              | 10,950             |
| 4416.32.00     | Vaccinations - Residents     | 7,553           | 20,985          | 19,338             | 35,150         | 29,950       | 29,950        | 29,950              | 29,950             |
| 4416.32.01     | Vaccinations - Staff         | -               | -               | 9,222              | 8,125          | 35,000       | 35,000        | 35,000              | 35,000             |
| 4416.36.00     | Supplies - Non Reimbursable  | 94,112          | 111,385         | 224,190            | 176,600        | 225,300      | 225,300       | 225,300             | 225,300            |
| 4416.36.01     | Supplies - Reimbursable      | 1,516           | 1,326           | 1,073              | 33,650         | 30,750       | 30,750        | 30,750              | 30,750             |
| 4416.36.33     | Supplies - Attends           | 69,977          | 77,339          | 99,755             | 85,000         | 100,000      | 100,000       | 100,000             | 100,000            |
| 4416.36.39     | Supplies - Over the counter  | 32,614          | 21,653          | 22,979             | 27,500         | 27,500       | 27,500        | 27,500              | 27,500             |
| 4416.36.42     | Supplies - Gloves            | 12,022          | 15,510          | 27,757             | 25,500         | 35,500       | 35,500        | 35,500              | 35,500             |
| 4416.36.43     | Supplies - Oxygen            | 10,464          | 7,976           | 1,001              | 15,000         | 15,000       | 15,000        | 15,000              | 15,000             |
| 4416.36.45     | Alternative Therapy Supplies | 66              | 1,155           | 1,120              | 3,000          | 3,000        | 3,000         | 3,000               | 3,000              |
| 4416.37.00     | Dues, Memberships & Subs     | 1,510           | 1,949           | 920                | 4,683          | 5,523        | 5,523         | 5,523               | 5,523              |
| 4416.39.00     | Printing, Binding & Books    | 1,044           | 800             | 150                | 5,815          | 5,975        | 5,975         | 5,975               | 5,975              |
| 4416.52.00     | Uniform Allowance            | 4,269           | 4,260           | 3,747              | 7,000          | 10,000       | 10,000        | 10,000              | 10,000             |
| 4416.70.00     | Travel                       | 150             | 443             | 2,602              | 3,300          | 7,800        | 7,800         | 7,800               | 7,800              |
| 4416.82.00     | Equipment Repairs            | 17,753          | 11,688          | 11,396             | 15,500         | 15,500       | 15,500        | 15,500              | 15,500             |
| 4416.97.00     | Equipment Purchase           | 12,380          | 15,081          | 9,765              | 17,500         | 17,950       | 17,950        | 17,950              | 17,950             |
| 4416.99.00     | Covid Expenses               | 27,528          | 47,823          | -                  | -              | -            | -             | -                   | -                  |
|                |                              |                 |                 |                    |                |              |               |                     |                    |
|                |                              |                 |                 |                    |                |              |               |                     |                    |
|                |                              |                 |                 |                    |                |              |               |                     |                    |
|                |                              |                 |                 |                    |                |              |               |                     |                    |
|                | GRAND TOTAL NURSING          | 8,200,824       | 8,367,177       | 9,457,508          | 10,167,430     | 10,779,478   | 10,588,410    | 10,641,813          | 10,641,813         |



|                                   |                              |      |            |                |
|-----------------------------------|------------------------------|------|------------|----------------|
| 2025 BUDGET PERSONNEL INFORMATION |                              |      |            | PAGE NO: 56    |
| DEPARTMENT--T.L.C. UNIT--4417     |                              |      |            | REVISION DATE: |
|                                   |                              |      |            | 3/24/2025      |
|                                   |                              |      |            |                |
| Job Title                         | Number of Positions in FTE's |      | Grade      | Grade          |
|                                   | 2024                         | 2025 | 2024       | 2025           |
| RN Nurse Manager                  | 0.6                          | 0.6  | 7M         | 7M             |
| RN                                | 1.0                          | 2.8  | 5M         | 5M             |
| LPN's                             | 6.0                          | 4.2  | 4M         | 4M             |
| Medication Assistants             | 2.0                          | 2.0  | 7T         | 7T             |
| LNA'S                             | 14.5                         | 14.5 | 5T-6T      | 5T-6T          |
| Ward Aide                         | 1.0                          | 1.0  | 2T         | 2T             |
| Unit Assistant                    | 0.5                          | 0.5  | 2M         | 2M             |
| Geriatric Psychiatrist            | 0.5                          | 0.5  | Contracted | Contracted     |
|                                   |                              |      |            |                |
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| Total in F.T.E.                   | 26.1                         | 26.1 |            |                |
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| 2025 BUDGET PERSONNEL INFORMATION      |                              |      |         |         | PAGE NO: 61    |
| DEPARTMENT--MAPLEWOOD ACTIVITIES--4421 |                              |      |         |         | REVISION DATE: |
|                                        |                              |      |         |         | 3/24/2025      |
|                                        |                              |      |         |         |                |
| Job Title                              | Number of Positions in FTE's |      | Grade   | Grade   |                |
|                                        |                              |      |         |         |                |
|                                        | 2024                         | 2025 | 2024    | 2025    |                |
|                                        |                              |      |         |         |                |
| Activities Director                    | 1.0                          | 1.0  | 6M      | 6M      |                |
| Activities Supervisor                  | 1.0                          | 1.0  | 7T      | 7T      |                |
|                                        |                              |      |         |         |                |
| Activities Aides (LNA)                 | 5.0                          | 5.0  | 5T - 6T | 5T - 6T |                |
|                                        |                              |      |         |         |                |
| Recreational Aide (Non Licenced)       |                              |      | 4T      | 4T      |                |
| (combined with FTE's above)            |                              |      |         |         |                |
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|                                        |                              |      |         |         |                |
| Total in F.T.E.                        | 7.0                          | 7.0  |         |         |                |

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|----------------|----------------------------|--------------------|--------------------|-----------------------|-------------------|-----------------|------------------|------------------------|-----------------------|
|                | COUNTY OF CHESHIRE         |                    |                    | 2025 BUDGET           |                   |                 | PAGE NO:         |                        | 62                    |
|                | MAPLEWOOD NUSING HOME      |                    |                    |                       |                   |                 | REVISION DATE:   |                        | 3/24/2025             |
|                | ACTIVITIES                 |                    |                    |                       |                   |                 |                  |                        |                       |
|                | DEPARTMENT                 | 2022               | 2023               | 2024                  | 2024              | 2025            | 2025             | 2025                   | 2025                  |
| Account Number |                            | Actual<br>Expended | Actual<br>Expended | 12 Months<br>Expended | Adopted<br>Budget | Dept<br>Request | Comm<br>Proposed | Exec. Comm<br>Proposed | Delegation<br>Adopted |
| 4421.01.00     | Payroll-Director           | 62,149             | 64,376             | 67,145                | 67,155            | 69,656          | 69,656           | 69,656                 | 69,656                |
| 4421.03.00     | Payroll-Staff              | 295,152            | 282,703            | 258,023               | 317,026           | 326,006         | 326,006          | 336,533                | 336,533               |
| 4421.05.00     | Payroll-Overtime           | 15,116             | 16,786             | 22,532                | 10,000            | 10,000          | 10,000           | 10,000                 | 10,000                |
| 4421.10.00     | Social Security & Medicare | 26,398             | 25,661             | 24,767                | 30,155            | 31,033          | 31,033           | 31,838                 | 31,838                |
| 4421.11.00     | Life Insurance & S.T.D.    | 1,556              | 1,884              | 1,979                 | 1,974             | 2,069           | 2,069            | 2,069                  | 2,069                 |
| 4421.13.00     | State Retirement           | 52,298             | 49,803             | 46,437                | 53,514            | 52,876          | 52,876           | 54,350                 | 54,350                |
| 4421.14.00     | Workers Compensation       | 5,203              | 4,980              | 3,987                 | 4,181             | 3,953           | 3,953            | 3,953                  | 3,953                 |
| 4421.15.00     | Unemployment Compensation  | 273                | 190                | 167                   | 169               | 208             | 208              | 208                    | 208                   |
| 4211.17.00     | Medical FSA                | 411                | 411                | -                     | 411               | 411             | 411              | 411                    | 411                   |
| 4421.19.00     | Continuing Education       | 770                | 542                | 443                   | 1,000             | 1,000           | 1,000            | 1,000                  | 1,000                 |
| 4421.36.00     | Supplies                   | 6,207              | 8,672              | 8,676                 | 9,430             | 9,680           | 9,680            | 9,680                  | 9,680                 |
| 4421.37.00     | Dues, Memberships & Subs   | 455                | 395                | 350                   | 785               | 1,214           | 1,214            | 1,214                  | 1,214                 |
| 4421.52.00     | Uniform Allowance          | 789                | 568                | 480                   | 900               | 900             | 900              | 900                    | 900                   |
| 4421.57.00     | Misc Serv for Residents    | 1,660              | 2,485              | 3,330                 | 3,500             | 4,500           | 4,500            | 4,500                  | 4,500                 |
| 4421.70.00     | Travel                     | 133                | -                  | -                     | 200               | 200             | 200              | 200                    | 200                   |
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|                |                            |                    |                    |                       |                   |                 |                  |                        |                       |
|                | TOTAL ACTIVITIES           | 468,571            | 459,456            | 438,317               | 500,400           | 513,706         | 513,706          | 526,512                | 526,512               |

| <b>2025 BUDGET PERSONNEL INFORMATION</b>          |                                     |             |              | <b>PAGE NO: 63</b>    |
|---------------------------------------------------|-------------------------------------|-------------|--------------|-----------------------|
| <b>DEPARTMENT--MAPLEWOOD SOCIAL SERVICES-4423</b> |                                     |             |              | <b>REVISION DATE:</b> |
|                                                   |                                     |             |              | <b>3/24/2025</b>      |
| <b>Job Title</b>                                  | <b>Number of Positions in FTE's</b> |             | <b>Grade</b> | <b>Grade</b>          |
|                                                   | <b>2024</b>                         | <b>2025</b> | <b>2024</b>  | <b>2025</b>           |
| Social Service/Hospice Director                   | 1.0                                 | 1.0         | 6M           | 6M                    |
| Social Worker                                     | 2.8                                 | 2.8         | 5M           | 5M                    |
| Admissions Coordinator                            | 1.0                                 | 1.0         | 5M           | 5M                    |
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|                                                   |                                     |             |              |                       |
| Total in F.T.E.                                   | 4.8                                 | 4.8         |              |                       |



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|----------------|----------------------------|-----------------|-----------------|--------------------|----------------|--------------|----------------|---------------------|--------------------|
|                | COUNTY OF CHESHIRE         |                 |                 | 2025 BUDGET        |                |              | PAGE NO:       | 64                  |                    |
|                | MAPLEWOOD NURSING HOME     |                 |                 |                    |                |              | REVISION DATE: | 3/24/2025           |                    |
|                | SOCIAL SERVICES            |                 |                 |                    |                |              |                |                     |                    |
|                | DEPARTMENT                 | 2022            | 2023            | 2024               | 2024           | 2025         | 2025           | 2025                | 2025               |
| Account Number |                            | Actual Expended | Actual Expended | 12 Months Expended | Adopted Budget | Dept Request | Comm Proposed  | Exec. Comm Proposed | Delegation Adopted |
| 4423.01.00     | Payroll-Director           | 75,218          | 77,983          | 81,354             | 81,358         | 84,390       | 84,390         | 84,390              | 84,390             |
| 4423.03.00     | Payroll-Staff              | 208,429         | 236,302         | 247,423            | 251,419        | 260,132      | 260,132        | 260,132             | 260,132            |
| 4423.05.00     | Payroll-Overtime           | 2,068           | 2,701           | 1,812              | 4,000          | 4,000        | 4,000          | 4,000               | 4,000              |
| 4423.10.00     | Social Security & Medicare | 21,541          | 23,220          | 24,468             | 25,763         | 26,662       | 26,662         | 26,662              | 26,662             |
| 4423.11.00     | Life Insurance & S.T.D.    | 1,154           | 1,321           | 1,718              | 1,570          | 1,692        | 1,692          | 1,692               | 1,692              |
| 4423.13.00     | State Retirement           | 28,151          | 35,065          | 37,842             | 39,167         | 38,591       | 38,591         | 38,591              | 38,591             |
| 4423.14.00     | Workers Compensation       | 4,111           | 3,933           | 3,402              | 3,567          | 3,396        | 3,396          | 3,396               | 3,396              |
| 4423.15.00     | Unemployment Compensation  | 174             | 127             | 111                | 112            | 126          | 126            | 126                 | 126                |
| 4423.17.00     | Medical FSA                | 321             | 319             | -                  | 319            | 626          | 626            | 626                 | 626                |
| 4423.19.00     | Continuing Education       | -               | 2,718           | 430                | 1,200          | 1,200        | 1,200          | 1,200               | 1,200              |
| 4423.36.00     | Supplies                   | 1,173           | 2,265           | 1,980              | 1,800          | 1,800        | 1,800          | 1,800               | 1,800              |
| 4423.36.30     | Comfort Care Supplies      | 369             | 737             | 245                | 250            | 250          | 250            | 250                 | 250                |
| 4423.37.00     | Dues, Memberships & Subs   | 617             | -               | 51                 | 300            | 300          | 300            | 300                 | 300                |
| 4423.70.00     | Travel                     | 65              | 396             | 197                | 400            | 400          | 400            | 400                 | 400                |
|                |                            |                 |                 |                    |                |              |                |                     |                    |
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|                |                            |                 |                 |                    |                |              |                |                     |                    |
|                |                            |                 |                 |                    |                |              |                |                     |                    |
|                | TOTAL SOCIAL SERVICES      | 343,392         | 387,086         | 401,032            | 411,225        | 423,565      | 423,565        | 423,565             | 423,565            |

| 2025 BUDGET PERSONNEL INFORMATION                |                              |      |         | PAGE NO: 65    |
|--------------------------------------------------|------------------------------|------|---------|----------------|
| DEPARTMENT--MAPLEWOOD OCCUPATIONAL THERAPY--4424 |                              |      |         | REVISION DATE: |
|                                                  |                              |      |         | 3/24/2025      |
| Job Title                                        | Number of Positions in FTE's |      | Grade   | Grade          |
|                                                  | 2024                         | 2025 | 2024    | 2025           |
|                                                  |                              |      |         |                |
|                                                  |                              |      |         |                |
| Staff Occupational Therapist                     | 2.0                          | 2.0  | 8M      | 8M             |
| O.T. Aide (LNA)                                  | 1.0                          | 1.0  | 5T - 6T | 5T - 6T        |
|                                                  |                              |      |         |                |
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|                                                  |                              |      |         |                |
| Total in F.T.E.                                  | 3.0                          | 3.0  |         |                |



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|----------------------------------------------|------------------------------|------|-------|----------------|
| 2025 BUDGET PERSONNEL INFORMATION            |                              |      |       | PAGE NO: 67    |
| DEPARTMENT--MAPLEWOOD PHYSICAL THERAPY--4425 |                              |      |       | REVISION DATE: |
|                                              |                              |      |       | 3/24/2025      |
|                                              |                              |      |       |                |
| Job Title                                    | Number of Positions in FTE's |      | Grade | Grade          |
|                                              |                              |      |       |                |
|                                              | 2024                         | 2025 | 2024  | 2025           |
|                                              |                              |      |       |                |
| Rehab Director (PT, OT, ST)                  | 1.0                          | 1.0  | 9M    | 9M             |
| Staff Physical Therapist                     | 2.00                         | 2.00 | 8M    | 8M             |
|                                              |                              |      |       |                |
| Registered PT Assistant                      | 1.00                         | 1.00 | 8T    | 8T             |
|                                              |                              |      |       |                |
| PT Aide (LNA)                                | 2.0                          | 2.0  | 5T-6T | 5T-6T          |
|                                              |                              |      |       |                |
| Rehab Technician                             | 1.0                          | 1.0  | 3T    | 3T             |
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| Total in F.T.E.                              | 7.0                          | 7.0  |       |                |

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|----------------|----------------------------------|----------|----------|-------------|---------|---------|----------|----------------|------------|
|                | COUNTY OF CHESHIRE               |          |          | 2025 BUDGET |         |         |          | PAGE NO:       | 68         |
|                | MAPLEWOOD NURSING HOME           |          |          |             |         |         |          | REVISION DATE: | 3/24/2025  |
|                | PHYSICAL THERAPY                 |          |          |             |         |         |          |                |            |
|                | DEPARTMENT                       | 2022     | 2023     | 2024        | 2024    | 2025    | 2025     | 2025           | 2025       |
| Account Number |                                  | Actual   | Actual   | 12 Months   | Adopted | Dept    | Comm     | Exec. Comm     | Delegation |
|                |                                  | Expended | Expended | Expended    | Budget  | Request | Proposed | Proposed       | Adopted    |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.01.00     | Payroll-Rehab Director           | 111,290  | 114,151  | 110,188     | 113,659 | 115,925 | 115,925  | 115,925        | 115,925    |
| 4425.02.00     | Payroll-Staff Physical Therapist | 95,003   | 104,945  | 143,210     | 219,790 | 212,582 | 212,582  | 212,582        | 212,582    |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.03.00     | Payroll-Staff                    | 155,346  | 151,965  | 153,425     | 191,775 | 199,635 | 199,635  | 200,135        | 200,135    |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.05.00     | Payroll Exp-Overtime             | 2,286    | 2,964    | 1,814       | 1,500   | 1,500   | 1,500    | 1,500          | 1,500      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.10.00     | Social Security & Medicare       | 26,182   | 27,338   | 29,695      | 40,294  | 40,518  | 40,518   | 40,556         | 40,556     |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.11.00     | Life Insurance & S.T.D.          | 1,288    | 1,162    | 1,783       | 1,976   | 2,663   | 2,663    | 2,663          | 2,663      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.13.00     | State Retirement                 | 50,335   | 51,451   | 53,964      | 72,661  | 69,595  | 69,595   | 69,665         | 69,665     |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.14.00     | Workers Compensation             | 6,712    | 6,386    | 5,321       | 5,579   | 5,161   | 5,161    | 5,161          | 5,161      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.15.00     | Unemployment Compensation        | 272      | 199      | 155         | 157     | 161     | 161      | 161            | 161        |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.17.00     | Medical FSA                      | -        | -        | -           | -       | 197     | 197      | 197            | 197        |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.19.00     | Continuing Education             | 429      | 1,680    | 496         | 2,400   | 2,400   | 2,400    | 2,400          | 2,400      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.36.00     | Therapy Supplies                 | 3,253    | 1,717    | 4,673       | 4,675   | 4,675   | 4,675    | 4,675          | 4,675      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.37.00     | Dues, Memberships & Subs         | 1,310    | 645      | 835         | 1,380   | 1,380   | 1,380    | 1,380          | 1,380      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.39.00     | Printing, Binding & Books        | -        | -        | 42          | 200     | 200     | 200      | 200            | 200        |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.52.00     | Uniform Allowance                | 50       | 566      | 311         | 825     | 1,000   | 1,000    | 1,000          | 1,000      |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.70.00     | Travel                           | 296      | 1,970    | 101         | 800     | 800     | 800      | 800            | 800        |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.82.00     | Equipment Repair                 | 208      | -        | 304         | 650     | 650     | 650      | 650            | 650        |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.88.00     | Equipment Rental                 | 17,688   | 17,688   | 18,426      | 17,688  | 18,396  | 18,396   | 18,396         | 18,396     |
|                |                                  |          |          |             |         |         |          |                |            |
| 4425.97.00     | Equipment Purchase               | 3,884    | 5,584    | 4,799       | 5,005   | 5,005   | 5,005    | 5,005          | 5,005      |
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|                | COUNTY OF CHESHIRE             |          |          | 2025 BUDGET |         |         | PAGE NO        |            | 71         |
|                | MAPLEWOOD NURSING HOME         |          |          |             |         |         | REVISION DATE: |            | 3/24/2025  |
|                | SPEECH THERAPY                 |          |          |             |         |         |                |            |            |
|                | DEPARTMENT                     | 2022     | 2023     | 2024        | 2024    | 2025    | 2025           | 2025       | 2025       |
| Account Number |                                | Actual   | Actual   | 12 Months   | Adopted | Dept    | Comm           | Exec. Comm | Delegation |
|                |                                | Expended | Expended | Expended    | Budget  | Request | Proposed       | Proposed   | Adopted    |
| 4427.01.00     | Payroll-Staff Speech Therapist | 100,317  | 76,557   | -           | 63,328  | 53,118  | -              | -          | -          |
| 4427.10.00     | Social Security & Medicare     | 7,532    | 5,754    | -           | 8,298   | 4,063   | -              | -          | -          |
| 4427.11.00     | Life Insurance & S.T.D.        | 336      | 252      | -           | 336     | 254     | -              | -          | -          |
| 4427.13.00     | State Retirement               | 14,062   | 10,208   | -           | 14,964  | 6,980   | -              | -          | -          |
| 4427.14.00     | Workers Compensation           | 1,445    | 1,336    | 1,096       | 1,149   | 517     | -              | -          | -          |
| 4427.15.00     | Unemployment Compensation      | 30       | 25       | 22          | 22      | 22      | -              | -          | -          |
| 4427.19.00     | Continuing Education           | 544      | 99       | -           | 600     | 600     | -              | -          | -          |
| 4427.29.00     | Outside Services               | -        | 16,540   | 42,349      | -       | -       | 35,000         | 35,000     | 35,000     |
| 4427.36.00     | Therapy Supplies               | 460      | 486      | 1,191       | 500     | 1,000   | -              | -          | -          |
| 4427.37.00     | Dues, Memberships & Subs       | 389      | -        | -           | 300     | 300     | -              | -          | -          |
| 4427.39.00     | Printing, Binding & Books      | 241      | -        | -           | 200     | 200     | -              | -          | -          |
| 4427.70.00     | Travel                         | 120      | -        | -           | 500     | 500     | -              | -          | -          |
| 4427.82.00     | Equipment Repair               | 25       | 74       | -           | 100     | 100     | -              | -          | -          |
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|                | TOTAL SPEECH THERAPY           | 125,500  | 111,331  | 44,657      | 90,297  | 67,654  | 35,000         | 35,000     | 35,000     |



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## 2025 County Capital Expenses

Page NO: 73  
Revision Date: 3/24/2025

### DOC Capital Equipment

|                                               |    |         |          |
|-----------------------------------------------|----|---------|----------|
| 2024 Vehicle Lease (2025-2027)                | \$ | 25,000  | 12-01-25 |
| Hot Water Tank Replacement                    | \$ | 146,000 | 12-02-25 |
| Rebuild electric motor for grinder            | \$ | 5,000   | 12-03-25 |
| Transport Bus ( <b>offset with reserves</b> ) | \$ | 158,000 | 12-04-25 |
| Atlantic Tactical Bullet proof vests (3)      | \$ | 2,429   | 12-05-25 |

**Account 4900.97.12** **\$ 336,429**

### IT Capital Equipment

|                                                                                         |    |        |          |
|-----------------------------------------------------------------------------------------|----|--------|----------|
| Server replacement                                                                      | \$ | 6,000  | 34-01-25 |
| Replace (1) UPS for DOC security system                                                 | \$ | 45,000 | 34-02-25 |
| 1 laptop, docking station., ext warranty and MS Office Suite for Grants Management Dept | \$ | 2,500  | 34-03-25 |

**Account # 4900.97.34** **\$ 53,500**

### Sheriff Capital Equipment

|                                                              |    |        |          |
|--------------------------------------------------------------|----|--------|----------|
| Taser Replacement                                            | \$ | 3,000  | 91-01-25 |
| Ballistic vests Purchase/replacement                         | \$ | 3,000  | 91-02-25 |
| Vehicle lease payment (2 cars 2023-2025)                     | \$ | 44,000 | 91-03-25 |
| Vehicle lease payment (2 cars 2024 lease - pymnts 2025-2027) | \$ | 52,000 | 91-04-25 |
| Body cameras Lease (2022-2026)                               | \$ | 14,250 | 91-05-25 |
| Vehicle lease payment (1 car 2023-2025)                      | \$ | 26,000 | 91-06-25 |

**Account # 4900.97.91** **\$ 142,250**

### Sheriff Dispatch

|                                        |    |         |          |
|----------------------------------------|----|---------|----------|
| Sheriff Infrastructure Project balance | \$ | 724,805 | 93-01-25 |
|----------------------------------------|----|---------|----------|

**Account # 4900.97.93** **\$ 724,805**

**GRAND TOTAL CAPITAL** **\$ 1,256,984**

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## 2025 Maplewood Capital Expenses

Page NO: 75  
Revision Date: 3/24/2025

### MNH Capital Improvement

|                                                          |                    |          |
|----------------------------------------------------------|--------------------|----------|
| Erosion Control Project (Parking lot catch basin repair) | \$ 7,400.00        | 11-01-25 |
| <b>Account #4900.89.11 (Offset by Reserves)</b>          | <b>\$ 7,400.00</b> |          |

### WWTP Capital Improvement

|                                                 |                     |          |
|-------------------------------------------------|---------------------|----------|
| Propane tank replacement (1000 gal underground) | \$ 20,000.00        | 13-01-25 |
| <b>Account #4900.89.13</b>                      | <b>\$ 20,000.00</b> |          |

### WTP Capital Improvement

|                            |                    |          |
|----------------------------|--------------------|----------|
| Turbidimeter               | \$ 2,000.00        | 14-01-25 |
| Tripod retrieval           | \$ 1,500.00        | 14-02-25 |
| <b>Account #4900.89.14</b> | <b>\$ 3,500.00</b> |          |

### MNH Capital Equipment

|                                                      |                    |          |
|------------------------------------------------------|--------------------|----------|
| Fire door replacement                                | \$ 3,000.00        | 11-02-25 |
| EMS drop cord in MNH garage                          | \$ 1,000.00        | 11-03-25 |
| <b>Account # 4900.97.11 (All offset by Reserves)</b> | <b>\$ 4,000.00</b> |          |

### WWTP Capital Equipment

|                                                     |                    |          |
|-----------------------------------------------------|--------------------|----------|
| Idexx Sealer                                        | \$ 4,500.00        | 13-02-25 |
| 10HP VFD                                            | \$ 4,965.00        | 13-03-25 |
| <b>Account #4900.97.13 (All Offset by Reserves)</b> | <b>\$ 9,465.00</b> |          |

### Dietary Cap Equipment

|                                                      |                     |          |
|------------------------------------------------------|---------------------|----------|
| Automatic Meat Slicer                                | \$ 5,000.00         | 51-01-25 |
| Heated Plate Dispensers (2)                          | \$ 6,000.00         | 51-02-25 |
| Replacement Rack for Plate Covers                    | \$ 4,000.00         | 51-03-25 |
| <b>Account # 4900.97.51 (All Offset by Reserves)</b> | <b>\$ 15,000.00</b> |          |

### Nursing Cap Equipment

|                                          |                     |          |
|------------------------------------------|---------------------|----------|
| Mechanical lifts                         | \$ 6,000.00         | 52-01-25 |
| specialty mattress replacement           | \$ 4,000.00         | 52-02-25 |
| oxygen concentrator replacement 5 Liter) | \$ 3,000.00         | 52-03-25 |
| Mattress/replacement covers              | \$ 1,000.00         | 52-04-25 |
| Bed Frames replacement                   | \$ 20,000.00        | 52-05-25 |
| AED with defibrillator                   | \$ 2,500.00         | 52-06-25 |
| <b>Account # 4900.97.52</b>              | <b>\$ 36,500.00</b> |          |

### Environmental Services Housekeeping Equipment

|                                                 |                    |          |
|-------------------------------------------------|--------------------|----------|
| Autoscrubber                                    | \$ 6,000.00        | 54-01-25 |
| <b>Account #4900.97.54 (Offset by Reserves)</b> | <b>\$ 6,000.00</b> |          |

### Physical Therapy Equipment

|                                                     |                     |          |
|-----------------------------------------------------|---------------------|----------|
| Broda or Accora specialty seating system chair      | \$ 4,000.00         | 57-01-25 |
| Nu step or Sci Fit Recumbent Stepper Machine        | \$ 7,000.00         | 57-02-25 |
| <b>Account #4900.97.57 (All offset by Reserves)</b> | <b>\$ 11,000.00</b> |          |

**GRAND TOTAL CAPITAL** **\$ 112,865.00**

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|                | COUNTY OF CHESHIRE                 |                 |                 | 2025 BUDGET        |                |              |               | PAGE NO: 77              |                    |
|                |                                    |                 |                 |                    |                |              |               | REVISION DATE: 3/24/2025 |                    |
|                | ASSISTED LIVING                    |                 |                 |                    |                |              |               |                          |                    |
|                | DEPARTMENT                         | 2022            | 2023            | 2024               | 2024           | 2025         | 2025          | 2025                     | 2025               |
| Account Number |                                    | Actual Expended | Actual Expended | 12 Months Expended | Adopted Budget | Dept Request | Comm Proposed | Exec. Comm Proposed      | Delegation Adopted |
| 4439.01.00     | Payroll-Administrator              | 82,674          | 93,278          | 101,761            | 101,742        | 114,948      | 108,603       | 108,603                  | 108,603            |
| 4439.03.01     | Payroll- RN                        | 34,443          | 33,508          | 36,156             | 50,032         | 57,012       | 53,861        | 53,861                   | 53,861             |
| 4439.03.05     | Payroll-PCA                        | 415,014         | 431,214         | 400,319            | 403,141        | 426,644      | 426,644       | 436,879                  | 436,879            |
| 4439.03.07     | Payroll-Housekeeping Aides         | 34,390          | 36,375          | 37,522             | 38,442         | 39,862       | 39,862        | 40,362                   | 40,362             |
| 4439.05.05     | Payroll-Overtime PCA               | 15,609          | 12,072          | 12,503             | 13,000         | 15,000       | 15,000        | 15,000                   | 15,000             |
| 4439.05.07     | Payroll-Overtime Housekeeping aide | -               | 57              | -                  | 1,705          | 1,705        | 1,705         | 1,705                    | 1,705              |
| 4439.06.00     | On-Call                            | 675             | 315             | 420                | 1,080          | 1,080        | 1,080         | 1,080                    | 1,080              |
| 4439.06.01     | Nursing bonus                      | -               | -               | 60                 | 2,700          | -            | -             | -                        | -                  |
| 4439.10.00     | Social Security & Medicare         | 42,138          | 44,283          | 42,625             | 46,805         | 49,142       | 48,416        | 49,374                   | 49,374             |
| 4439.11.00     | Life Insurance & S.T.D.            | 1,636           | 1,565           | 1,946              | 2,072          | 2,463        | 2,463         | 2,463                    | 2,463              |
| 4439.13.00     | State Retirement                   | 52,600          | 52,604          | 54,487             | 63,498         | 66,416       | 65,489        | 66,834                   | 66,834             |
| 4439.14.00     | Workers Compensation               | 8,282           | 7,561           | 6,180              | 6,480          | 6,260        | 6,260         | 6,260                    | 6,260              |
| 4439.15.00     | Unemployment Compensation          | 431             | 307             | 406                | 292            | 369          | 369           | 369                      | 369                |
| 4439.19.00     | Continuing Education               | 83              | 700             | -                  | 450            | 450          | 450           | 450                      | 450                |
| 4439.29.00     | Outside Services                   | 8,622           | 7,531           | 13,358             | 16,277         | 19,115       | 19,115        | 19,115                   | 19,115             |
| 4439.36.00     | Supplies                           | 2,815           | 2,681           | 4,571              | 3,000          | 3,000        | 4,000         | 4,000                    | 4,000              |
| 4439.37.00     | Dues, Memberships & Subs           | 640             | 959             | 1,527              | 640            | 720          | 720           | 720                      | 720                |
| 4439.51.00     | Meals                              | 55,782          | 59,060          | 54,303             | 78,803         | 78,803       | 78,803        | 78,803                   | 78,803             |
| 4439.52.00     | Uniform Allowance                  | 946             | 485             | 425                | 1,000          | 1,380        | 1,380         | 1,380                    | 1,380              |
| 4439.61.00     | Electricity                        | 34,923          | 45,790          | 38,155             | 45,000         | 48,600       | 41,336        | 41,336                   | 41,336             |
| 4439.65.00     | Fuel                               | 13,743          | 16,946          | 17,866             | 17,500         | 17,500       | 17,500        | 17,500                   | 17,500             |
| 4439.69.00     | Cable Television                   | 3,531           | 3,582           | 3,807              | 3,250          | 4,000        | 4,000         | 4,000                    | 4,000              |
| 4439.70.00     | Travel                             | 332             | 82              | 313                | 500            | 500          | 500           | 500                      | 500                |
| 4439.81.00     | Building repair                    | 2,796           | 1,393           | 3,689              | 2,500          | 3,000        | 3,000         | 3,000                    | 3,000              |
| 4439.82.00     | Equipment repair                   | -               | -               | -                  | 1,000          | 4,000        | 4,000         | 4,000                    | 4,000              |
| 4439.93.00     | Insurance                          | 7,336           | 7,384           | 7,690              | 7,703          | 7,556        | 7,700         | 7,700                    | 7,700              |
| 4439.97.00     | Equipment Purchase                 | -               | 274             | -                  | -              | -            | -             | -                        | -                  |
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|                | GRAND TOTAL ASSISTED LIVING        | 819,441         | 860,006         | 840,090            | 908,612        | 969,525      | 952,256       | 965,294                  | 965,294            |

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| 2025 BUDGET PERSONNEL INFORMATION                            |                              |      |       | PAGE NO: 83    |
| DEPARTMENT--TREATMENT COURT-4462                             |                              |      |       | REVISION DATE: |
|                                                              |                              |      |       | 3/24/2025      |
|                                                              |                              |      |       |                |
| Job Title                                                    | Number of Positions in FTE's |      | Grade | Grade          |
|                                                              |                              |      |       |                |
|                                                              | 2024                         | 2025 | 2024  | 2025           |
|                                                              |                              |      |       |                |
| Treatment Court Director *                                   | 0.88                         | 0.88 | 7M    | 7M             |
| Treatment Court Case Manager                                 | 1.0                          | 1.0  | 5M    | 5M             |
|                                                              |                              |      |       |                |
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|                                                              |                              |      |       |                |
| Total in F.T.E.                                              | 1.9                          | 1.9  |       |                |
| * Positon also oversees Behaivoral Heatht Court 5 hours week |                              |      |       |                |



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|---------------------------------------------------------------------|-----------------------------|----------|----------|-------------|---------|---------|----------|--------------------------|------------|
|                                                                     | COUNTY OF CHESHIRE          |          |          | 2025 BUDGET |         |         |          | PAGE NO: 86              |            |
|                                                                     |                             |          |          |             |         |         |          | REVISION DATE: 3/24/2025 |            |
|                                                                     | SYSTEM OF CARE GRANT FUNDED |          |          |             |         |         |          |                          |            |
|                                                                     | DEPARTMENT                  | 2022     | 2023     | 2024        | 2024    | 2025    | 2025     | 2025                     | 2025       |
| Account                                                             |                             | Actual   | Actual   | 12 Months   | Adopted | Dept    | Comm     | Exec. Comm               | Delegation |
| Number                                                              |                             | Expended | Expended | Expended    | Budget  | Request | Proposed | Proposed                 | Adopted    |
| 4463.02.00                                                          | Payroll-Program Director    | 60,760   | 63,285   | 61,771      | 67,242  | 68,477  | 68,477   | 68,477                   | 68,477     |
| 4463.02.01                                                          | Payroll-Clinician           | 1,753    | 1,630    | -           | -       | 67,333  | 67,333   | 67,333                   | 67,333     |
| 4463.02.02                                                          | Payroll-Staff               | 176,456  | 158,538  | 126,914     | 191,615 | 169,236 | 169,236  | 169,236                  | 169,236    |
| 4463.05.00                                                          | Payroll-Overtime            | 91       | 331      | 94          | -       | -       | -        | -                        | -          |
| 4463.10.00                                                          | Social Security & Medicare  | 17,023   | 16,097   | 13,665      | 19,803  | 23,336  | 23,336   | 23,336                   | 23,336     |
| 4463.11.00                                                          | Life Insurance & S.T.D.     | 1,815    | 1,348    | 1,019       | 1,266   | 1,491   | 1,491    | 1,491                    | 1,491      |
| 4463.12.00                                                          | Health Insurance            | 74,918   | 53,791   | 42,005      | 86,527  | 69,634  | 69,634   | 69,634                   | 69,634     |
| 4463.13.00                                                          | State Retirement            | 33,143   | 30,257   | 25,852      | 35,709  | 40,083  | 40,083   | 40,083                   | 40,083     |
| 4463.14.00                                                          | Workers Compensation        | 322      | 299      | 3,457       | 3,625   | 3,945   | 3,945    | 3,945                    | 3,945      |
| 4463.15.00                                                          | Unemployment Compensation   | 136      | 129      | 111         | 112     | 112     | 112      | 112                      | 112        |
| 4463.16.00                                                          | Dental Insurance            | 1,274    | 1,771    | 1,518       | 720     | 756     | 756      | 756                      | 756        |
| 4463.17.00                                                          | Med FSA                     | 732      | -        | -           | -       | -       | -        | -                        | -          |
| 4463.29.14                                                          | System of Care Expansion    | 414,864  | 468,709  | 378,352     | 463,327 | -       | -        | -                        | -          |
| 4463.29.15                                                          | SAMHSA Connected Families   | -        | -        | 49,875      | -       | 497,856 | 497,856  | 497,856                  | 497,856    |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
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|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
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|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
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|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     |                             |          |          |             |         |         |          |                          |            |
|                                                                     | TOTAL SYSTEM OF CARE GRANT  | 783,286  | 796,184  | 704,631     | 869,946 | 942,259 | 942,259  | 942,259                  | 942,259    |
| This budget is offset by Grant Funds. See Revenue line # 3319.00.00 |                             |          |          |             |         |         |          |                          |            |

| 2025 BUDGET PERSONNEL INFORMATION           |                              |      |       | PAGE NO: 87    |
|---------------------------------------------|------------------------------|------|-------|----------------|
| DEPARTMENT-CONNECTED FAMILIES               |                              |      |       | REVISION DATE: |
| SUSTAINABILITY BUDGET                       |                              |      |       | 3/24/2025      |
|                                             |                              |      |       |                |
| Job Title                                   | Number of Positions in FTE's |      | Grade | Grade          |
|                                             |                              |      |       |                |
|                                             | 2024                         | 2025 | 2024  | 2025           |
|                                             |                              |      |       |                |
| Program Director                            | 0.25                         | 0.25 | 8M    | 8M             |
| Care Management Manager                     | 2.0                          | 2.0  | 6M    | 6M             |
|                                             |                              |      |       |                |
| Wraparound Coordinator                      | 28.0                         | 28.0 | 5M    | 5M             |
|                                             |                              |      |       |                |
| Executive Assistant                         | 0.5                          | 0.5  | 4M    | 4M             |
|                                             |                              |      |       |                |
| Internal Analyst                            | 0.5                          | 0.5  | 6M    | 6M             |
|                                             |                              |      |       |                |
| Early Childhood Supervisor                  | 1.0                          | 1.0  | 5M    | 5M             |
|                                             |                              |      |       |                |
| TRECC Supervisor or Coach                   | 2.0                          | 2.0  | 5M    | 5M             |
|                                             |                              |      |       |                |
| FAST Forward Supervisor                     | 2.0                          | 2.0  | 5M    | 5M             |
|                                             |                              |      |       |                |
| Internal Coach/Trainer                      | 1.0                          | 1.0  | 5M    | 5M             |
|                                             |                              |      |       |                |
| Clinician                                   | 1.0                          | 1.0  | 6M    | 6M             |
|                                             |                              |      |       |                |
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|                                             |                              |      |       |                |
| Total in F.T.E.                             | 38.3                         | 38.3 |       |                |
| This budget is offset by billable services. |                              |      |       |                |



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|------------|---------------------------------------|-----------|-----------|-------------|-----------|-----------|----------------|------------|------------|
|            |                                       |           |           |             |           |           |                |            |            |
|            | COUNTY OF CHESHIRE                    |           |           | 2025 BUDGET |           |           | PAGE NO:       | 88         |            |
|            | CONNECTED FAMILIES                    |           |           |             |           |           | REVISION DATE: | 3/24/2025  |            |
|            | DEPARTMENT                            | 2022      | 2023      | 2024        | 2024      | 2025      | 2025           | 2025       | 2025       |
| Account    |                                       | Actual    | Actual    | 12 Months   | Adopted   | Dept      | Comm           | Exec. Comm | Delegation |
| Number     |                                       | Expended  | Expended  | Expended    | Budget    | Request   | Proposed       | Proposed   | Adopted    |
| 4464.02.00 | Payroll - Program Director            | 20,382    | 21,087    | 28,144      | 22,414    | 24,521    | 24,521         | 24,521     | 24,521     |
| 4464.02.01 | Payroll - Care Case Manager           | 138,558   | 141,122   | 139,986     | 139,599   | 144,836   | 144,836        | 144,836    | 144,836    |
| 4464.02.02 | Payroll - Staff                       | 906,157   | 942,391   | 1,112,073   | 1,812,692 | 1,864,157 | 1,864,157      | 1,864,157  | 1,864,157  |
| 4464.05.00 | Payroll - Overtime                    | 683       | 123       | 303         | -         | -         | -              | -          | -          |
| 4464.10.00 | Social Security & Medicare            | 77,454    | 79,881    | 90,673      | 151,218   | 155,564   | 155,564        | 155,564    | 155,564    |
| 4464.11.00 | Life Insurance & S.T.D.               | 4,239     | 4,979     | 6,762       | 9,686     | 10,428    | 10,428         | 10,428     | 10,428     |
| 4464.12.00 | Health Insurance                      | 224,327   | 262,427   | 329,563     | 466,932   | 501,952   | 501,952        | 501,952    | 501,952    |
| 4464.13.00 | State Retirement                      | 148,225   | 147,662   | 165,602     | 272,686   | 267,204   | 267,204        | 267,204    | 267,204    |
| 4464.14.00 | Workers Compensation                  | 1,691     | 2,118     | 25,772      | 27,024    | 25,742    | 25,742         | 25,742     | 25,742     |
| 4464.15.00 | Unemployment Compensation             | 814       | 937       | 886         | 896       | 919       | 919            | 919        | 919        |
| 4464.16.00 | Dental Insurance                      | 8,785     | 9,163     | 11,604      | 17,018    | 17,869    | 17,869         | 17,869     | 17,869     |
| 4464.17.00 | Med FSA                               | 450       | 1,123     | -           | 1,123     | 696       | 696            | 696        | 696        |
| 4464.19.00 | Continuing Ed                         | 5,470     | 698       | 11,581      | 15,000    | 12,500    | 12,500         | 12,500     | 12,500     |
| 4464.20.00 | Legal Expense                         | -         | -         | 475         | -         | 1,000     | 1,000          | 1,000      | 1,000      |
| 4464.29.01 | O.S.S. Mental Health                  | 872,316   | 635,553   | 272,953     | 712,000   | 350,000   | 350,000        | 350,000    | 350,000    |
| 4464.29.02 | Language Services                     | 289,879   | 9         | -           | 2,500     | 1,000     | 1,000          | 1,000      | 1,000      |
| 4464.29.03 | Customizable Good and Serviices       | 9,804     | 13,408    | 6,238       | 25,000    | 20,000    | 20,000         | 20,000     | 20,000     |
| 4464.29.04 | Youth Move - Medicaid Billing         | 6,290     | 21,087    | 17,820      | 20,000    | 25,000    | 25,000         | 25,000     | 25,000     |
| 4464.29.05 | NAMI NH - Mediciad Billing            | 129,640   | 275,661   | 266,304     | 290,000   | 290,000   | 290,000        | 290,000    | 290,000    |
| 4464.29.06 | KSC - Evaluation                      | 50,000    | 125,000   | 105,500     | 100,000   | 100,000   | 125,000        | 125,000    | 125,000    |
| 4464.29.07 | UNH_ IOD                              | 119,583   | 190,861   | 85,292      | 250,969   | 150,000   | 70,000         | 70,000     | 70,000     |
| 4464.29.08 | Youth Move - Contract Billing         | 60,000    | 120,000   | 120,000     | 120,000   | 120,000   | 120,000        | 120,000    | 120,000    |
| 4464.29.09 | NAMI NH - Contract Billing            | 97,854    | 208,980   | 289,988     | 200,000   | 240,000   | 240,000        | 240,000    | 240,000    |
| 4464.29.10 | KSC-Quickbase Expansion               | 62,500    | 12,500    | -           | -         | -         | -              | -          | -          |
| 4464.29.11 | Center for TPR-ARPA P/T               | 115,225   | 115,225   | -           | 319,238   | -         | -              | -          | -          |
| 4464.29.12 | Birth to 5 year - ARPA                | -         | 141,585   | 178,130     | -         | 150,000   | 150,000        | 150,000    | 150,000    |
| 4464.29.13 | CPP Deferred Rev Expenses             | -         | 232,975   | 319,238     | -         | 123,505   | 123,505        | 123,505    | 123,505    |
| 4464.36.40 | Supplies, Meeting Expenses & Stipends | 9,955     | 14,872    | 12,818      | 20,000    | 15,000    | 15,000         | 15,000     | 15,000     |
| 4464.37.00 | Dues, Memberships and Subscriptions   | 4,089     | 4,983     | 9,092       | 11,000    | 11,500    | 11,500         | 11,500     | 11,500     |
| 4464.38.00 | Postage                               | 69        | 20        | 352         | 100       | 500       | 500            | 500        | 500        |
| 4464.67.00 | Advertising/Marketing                 | 75,165    | 71,923    | 79,432      | 68,000    | 51,000    | 51,000         | 51,000     | 51,000     |
| 4464.68.00 | Telephone                             | 10,138    | 11,594    | 11,382      | 16,758    | 14,000    | 14,000         | 14,000     | 14,000     |
| 4464.70.00 | Travel                                | 48,907    | 50,736    | 62,996      | 82,000    | 65,000    | 65,000         | 65,000     | 65,000     |
| 4464.81.00 | Building Repair and Maintenance       | -         | 16,769    | -           | -         | 8,000     | 8,000          | 8,000      | 8,000      |
| 4464.86.00 | Rent                                  | 34,800    | 65,011    | 66,549      | 58,400    | 69,500    | 69,500         | 69,500     | 69,500     |
| 4464.97.00 | Equipment Purchase                    | 12,336    | 12,833    | 4,126       | 13,000    | 13,000    | 13,000         | 13,000     | 13,000     |
|            | TOTAL CONNECTED FAMILIES              | 3,545,786 | 3,955,295 | 3,831,634   | 5,245,253 | 4,844,393 | 4,789,393      | 4,789,393  | 4,789,393  |

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|--------------------------------------------------------------|------------------------------|------|-----------------------------------------------|
| 2025 BUDGET PERSONNEL INFORMATION                            |                              |      | 92                                            |
| DEPARTMENT--COOPERATIVE EXTENSION SERVICE-4611               |                              |      | REVISION DATE:                                |
|                                                              |                              |      | 3/24/2025                                     |
|                                                              |                              |      |                                               |
| Job Title                                                    | Number of Positions in FTE's |      |                                               |
|                                                              |                              |      |                                               |
|                                                              | 2024                         | 2025 |                                               |
|                                                              |                              |      |                                               |
| County Agent: Field Specialists                              |                              |      | All Employees are UNH Employees               |
|                                                              |                              |      |                                               |
| Forester                                                     | 1.00                         | 1.00 | County covers 25% of this position            |
|                                                              |                              |      |                                               |
| Food & Agriculture                                           | 1.00                         | 1.00 | County covers 25% of this position            |
|                                                              |                              |      |                                               |
| Youth/Family 4H                                              | 0.00                         | 0.00 | County covers 25% of this position            |
|                                                              |                              |      |                                               |
| Secretary / Bookkeeper                                       | 1.00                         | 1.00 | County covers 100% of this position           |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
| 4 H Program Coordinator                                      | 1.00                         | 1.00 | County covers 75% of this position            |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
| Nutrition Connections                                        | 1.00                         | 1.00 | No County Contribution - 100% Federal Funding |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
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|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
|                                                              |                              |      |                                               |
| Total in F.T.E.                                              | 5.00                         | 5.00 |                                               |
|                                                              |                              |      |                                               |
| * ALL SALARIES ARE FUNDED BY FEDERAL, STATE AND COUNTY FUNDS |                              |      |                                               |
| ALL EMPLOYEED BY THE UNIVERSITY SYSTEMS OF NH                |                              |      |                                               |
|                                                              |                              |      |                                               |
| Cost share All Spelled out in the MOU                        |                              |      |                                               |

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| 2025 BUDGET PERSONNEL INFORMATION |                              |      |       | PAGE NO: 94    |
|-----------------------------------|------------------------------|------|-------|----------------|
| DEPARTMENT--CONSERVATION DISTRICT |                              |      |       | REVISION DATE: |
|                                   |                              |      |       | 3/24/2025      |
|                                   |                              |      |       |                |
| Job Title                         | Number of Positions in FTE's |      | Grade | Grade          |
|                                   | 2024                         | 2025 | 2024  | 2025           |
|                                   |                              |      |       |                |
|                                   |                              |      |       |                |
|                                   |                              |      |       |                |
|                                   |                              |      |       |                |
| Conservation District Manager     | 1.0                          | 1.0  | 6M    | 6M             |
|                                   |                              |      |       |                |
|                                   |                              |      |       |                |
|                                   |                              |      |       |                |
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|                                   |                              |      |       |                |
|                                   |                              |      |       |                |
| Total in F.T.E.                   | 1.0                          | 1.0  |       |                |
|                                   |                              |      |       |                |

|                                       |                            |          |          |             |         |         |                |            |            |
|---------------------------------------|----------------------------|----------|----------|-------------|---------|---------|----------------|------------|------------|
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|                                       | COUNTY OF CHESHIRE         |          |          | 2025 BUDGET |         |         | PAGE NO:       |            | 95         |
|                                       |                            |          |          |             |         |         | REVISION DATE: |            | 3/24/2025  |
| CHESHIRE COUNTY CONSERVATION DISTRICT |                            |          |          |             |         |         |                |            |            |
|                                       |                            | 2022     | 2023     | 2024        | 2024    | 2025    | 2025           | 2025       | 2025       |
| Account                               |                            | Actual   | Actual   | 12 Months   | Adopted | Dept    | Comm           | Exec. Comm | Delegation |
| Number                                |                            | Expended | Expended | Expended    | Budget  | Request | Proposed       | Proposed   | Adopted    |
| 4619.01.00                            | Payroll-Staff              | 62,252   | 68,187   | 72,190      | 72,127  | 74,836  | 74,836         | 74,836     | 74,836     |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.10.00                            | Social Security & Medicare | 4,240    | 4,634    | 4,979       | 5,518   | 5,725   | 5,725          | 5,725      | 5,725      |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.11.00                            | Life Insurance & S.T.D.    | 282      | 276      | 359         | 336     | 356     | 356            | 356        | 356        |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.13.00                            | State Retirement           | 8,594    | 9,206    | 9,582       | 9,950   | 9,833   | 9,833          | 9,833      | 9,833      |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.14.00                            | Workers Compensation       | 86       | 78       | 108         | 113     | 108     | 108            | 108        | 108        |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.15.00                            | Unemployment Comp          | 31       | 25       | 22          | 22      | 22      | 22             | 22         | 22         |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.29.00                            | Outside Services           | -        | -        | -           | -       | 700     | 700            | 700        | 700        |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.36.40                            | Office Supplies            | 2,659    | 1,714    | 3,964       | 3,950   | 3,042   | 3,042          | 3,042      | 3,042      |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.38.00                            | Postage                    | 882      | 970      | 719         | 900     | 900     | 900            | 900        | 900        |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.68.00                            | Telecommunications         | 470      | 842      | 914         | 960     | 960     | 960            | 960        | 960        |
|                                       |                            |          |          |             |         |         |                |            |            |
| 4619.70.00                            | Travel                     | 827      | 1,762    | 2,013       | 1,800   | 2,300   | 2,300          | 2,300      | 2,300      |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
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|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |
|                                       |                            |          |          |             |         |         |                |            |            |



|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|----------------|-------------------------------------|----------------------|----------------------|-------------------------|---------------------|-------------------|--------------------|--------------------------|-------------------------|
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                | COUNTY OF CHESHIRE                  |                      |                      | 2025 BUDGET             |                     |                   |                    | PAGE NO:                 | 96                      |
|                |                                     |                      |                      |                         |                     |                   |                    | REVISION DATE:           | 3/24/2025               |
|                | DEBT SERVICE                        |                      |                      |                         |                     |                   |                    |                          |                         |
| Account Number |                                     | 2022 Actual Expended | 2023 Actual Expended | 2024 12 Months Expended | 2024 Adopted Budget | 2025 Dept Request | 2025 Comm Proposed | 2025 Exec. Comm Proposed | 2025 Delegation Adopted |
|                | DEBT SERVICE INTEREST               |                      |                      |                         |                     |                   |                    |                          |                         |
| 4723.91.00     | Int on Tax Anticipation Notes       | 29,651               | 42,107               | 53,905                  | 200,000             | 300,000           | 300,000            | 150,000                  | 150,000                 |
|                | LONG TERM DEBT INTEREST             |                      |                      |                         |                     |                   |                    |                          |                         |
| 4721.91.00     | Int on Bonded Debt--Maplewood NH    | 1,024,000            | 946,250              | 868,500                 | 868,500             | 790,750           | 790,750            | 790,750                  | 790,750                 |
| 4721.91.00     | Int on LTD - Jail Construction Bond | 452,700              | 365,950              | 278,700                 | 278,700             | 191,200           | 191,200            | 191,200                  | 191,200                 |
| 4721.91.00     | Int on LTD - Geothermal Jail Bond   | 6,000                | 4,000                | 2,000                   | 2,000               | -                 | -                  | -                        | -                       |
| 4721.91.00     | Int on LTD - State Court House      | 181,500              | 168,500              | 155,600                 | 155,600             | 142,800           | 142,800            | 142,800                  | 142,800                 |
| 4721.91.00     | Int on LTD - State Court Hs/City    | 1,836                | 1,632                | 1,428                   | 1,428               | 1,224             | 1,224              | 1,224                    | 1,224                   |
| 4721.91.00     | Int on LTD - Energy Lease (1)       | 45,718               | 43,924               | 42,086                  | 42,086              | 40,202            | 40,202             | 40,202                   | 40,202                  |
| 4721.91.00     | Int on LTD - Energy Lease (2)       | 10,904               | 9,908                | 8,892                   | 8,892               | 7,856             | 7,856              | 7,856                    | 7,856                   |
|                | SUBTOTAL 4721.91.00 INTEREST        | 1,722,658            | 1,540,164            | 1,357,206               | 1,357,206           | 1,174,032         | 1,174,032          | 1,174,032                | 1,174,032               |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                | BONDED DEBT PRINCIPAL               |                      |                      |                         |                     |                   |                    |                          |                         |
| 4711.90.00     | Prin on Bonded Debt-Maplewood NH    | 1,555,000            | 1,555,000            | 1,555,000               | 1,555,000           | 1,555,000         | 1,555,000          | 1,555,000                | 1,555,000               |
| 4711.90.00     | Prin on LTD - Jail Construct Bond   | 1,735,000            | 1,745,000            | 1,750,000               | 1,750,000           | 1,760,000         | 1,760,000          | 1,760,000                | 1,760,000               |
| 4711.90.00     | Prin on LTD - Geothermal Jail Bond  | 50,000               | 50,000               | 50,000                  | 50,000              | -                 | -                  | -                        | -                       |
| 4711.90.00     | Prin on LTD - State Court House     | 325,000              | 325,000              | 320,000                 | 320,000             | 320,000           | 320,000            | 320,000                  | 320,000                 |
| 4711.90.00     | Prin on LTD - State Court Hs/City   | 15,000               | 15,000               | 15,000                  | 15,000              | 15,000            | 15,000             | 15,000                   | 15,000                  |
| 4711.90.00     | Prin on LTD - Energy Lease (1)      | 72,422               | 74,215               | 76,054                  | 76,054              | 77,938            | 77,938             | 77,938                   | 77,938                  |
|                | Prin on LTD - Energy Lease (2)      | 49,871               | 50,867               | 51,883                  | 51,883              | 52,919            | 52,919             | 52,919                   | 52,919                  |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                | SUBTOTAL 4721.90.00 Principal       | 3,802,293            | 3,815,082            | 3,817,937               | 3,817,937           | 3,780,857         | 3,780,857          | 3,780,857                | 3,780,857               |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                |                                     |                      |                      |                         |                     |                   |                    |                          |                         |
|                | GRAND TOTAL DEBT SERVICE            | 5,554,602            | 5,397,353            | 5,229,048               | 5,375,143           | 5,254,889         | 5,254,889          | 5,104,889                | 5,104,889               |
|                | MNH Debt Service                    | 2,579,000            | 2,501,250            | 2,423,500               | 2,423,500           | 2,345,750         | 2,345,750          | 2,345,750                | 2,345,750               |
|                | General County Debt Service         | 2,975,602            | 2,896,103            | 2,805,548               | 2,951,643           | 2,909,139         | 2,909,139          | 2,759,139                | 2,759,139               |

**2025  
DEBT SERVICE SUMMARY**

PAGE NO: 97  
REVISION DATE:  
3/24/2025

|                                 | PRINCIPAL    | INTEREST     | TOTAL<br>PAYMENT |
|---------------------------------|--------------|--------------|------------------|
| Jail Construction Bond          | 1,760,000.00 | 191,200.00   | 1,951,200.00     |
| Maplewood Nusring Home          | 1,555,000.00 | 790,750.00   | 2,345,750.00     |
| State Court House               | 320,000.00   | 142,800.00   | 462,800.00       |
| State Court House/City Keene(2) | 15,000.00    | 1,224.00     | 16,224.00        |
| Energy Upgrade (1)              | 77,937.51    | 40,202.03    | 118,139.54       |
| Energy Upgrade (2)              | 52,918.96    | 7,855.78     | 60,774.74        |
|                                 | -----        | -----        | -----            |
|                                 | 3,780,856.47 | 1,174,031.81 | 4,954,888.28     |
|                                 | =====        | =====        | =====            |

|     |                               | Princ Balance | Interest Balance | Original Issue |                 |
|-----|-------------------------------|---------------|------------------|----------------|-----------------|
| 1.) | Jail Construction Bond        | 20 Years      | 4.2106%          | 17,425,000.00  | REFINANCED 2017 |
|     | {3years to pay}               | 5,220,000.00  | 398,600.00       | 5,618,600.00   | TOTAL P&I       |
| 2.) | Maplewood Nursing Home        | 20 Years      | 2.5813%          | 31,040,000.00  | TOTAL BONDED    |
|     | {14 years to pay}             | 20,155,000.00 | 4,882,750.00     | 25,037,750.00  | TOTAL P&I       |
| 3.) | State Court House             | 20 Years      | 2.5813%          | 6,415,000.00   | TOTAL BONDED    |
|     | {16 years to pay}             | 5,120,000.00  | 1,045,000.00     | 6,165,000.00   | TOTAL P&I       |
| 4.) | St Crt Hs (City of Keene 1/2) | 20 Years      | 1.3600%          | 161,500.00     | TOTAL BONDED    |
|     | {6 years to pay}              | 90,000.00     | 4,284.00         | 94,284.00      | TOTAL P&I       |
| 5.) | Energy Upgrade (1)            | 20 Years      | 2.4770%          | 1,845,704.00   | TOTAL LEASE     |
|     | {17 years to pay}             | 1,623,013.52  | 385,358.27       | 2,008,371.79   | TOTAL P&I       |
| 6.) | Energy Upgrade (2)            | 10 Years      | 1.9900%          | 500,000.00     | TOTAL LEASE     |
|     | {7 years to pay}              | 393,378.97    | 32,044.25        | 425,423.22     | TOTAL P&I       |
|     |                               | =====         | =====            | =====          |                 |
|     |                               | 32,601,392.49 | 6,748,036.52     | 39,349,429.01  | GRAND TOTAL P&I |



**COUNTY OF CHESHIRE, NEW HAMPSHIRE**  
**CORRECTIONAL FACILITY**  
**20 YEARS, 4.2105767%, \$37,000,000**  
**Refinanced in 2017 with new rate of 2.112385%**

| FISCAL YEAR<br>ENDING 12/31 | PRINCIPAL<br>10/1 | INTEREST<br>4/1 | INTEREST<br>10/1 | TOTAL YEARLY<br>PAYMENT |
|-----------------------------|-------------------|-----------------|------------------|-------------------------|
| 2008                        | 1,850,000.00      | 856,138.89      | 786,250.00       | 3,492,388.89            |
| 2009                        | 1,850,000.00      | 746,937.50      | 746,937.50       | 3,343,875.00            |
| 2010                        | 1,850,000.00      | 707,625.00      | 707,625.00       | 3,265,250.00            |
| 2011                        | 1,850,000.00      | 668,312.50      | 668,312.50       | 3,186,625.00            |
| 2012                        | 1,850,000.00      | 629,000.00      | 629,000.00       | 3,108,000.00            |
| 2013                        | 1,850,000.00      | 589,687.50      | 589,687.50       | 3,029,375.00            |
| 2014                        | 1,850,000.00      | 550,375.00      | 550,375.00       | 2,950,750.00            |
| 2015                        | 1,850,000.00      | 511,062.50      | 511,062.50       | 2,872,125.00            |
| 2016                        | 1,850,000.00      | 415,674.17      | 444,100.00       | 2,709,774.17            |
| 2017                        | 1,850,000.00      | 404,788.00      | 404,788.00       | 2,659,576.00            |
| 2018                        | 1,775,000.00      | 365,475.00      | 365,475.00       | 2,505,950.00            |
| 2019                        | 1,750,000.00      | 338,850.00      | 338,850.00       | 2,427,700.00            |
| 2020                        | 1,720,000.00      | 312,600.00      | 312,600.00       | 2,345,200.00            |
| 2021                        | 1,730,000.00      | 269,600.00      | 269,600.00       | 2,269,200.00            |
| 2022                        | 1,735,000.00      | 226,350.00      | 226,350.00       | 2,187,700.00            |
| 2023                        | 1,745,000.00      | 182,975.00      | 182,975.00       | 2,110,950.00            |
| 2024                        | 1,750,000.00      | 139,350.00      | 139,350.00       | 2,028,700.00            |
| 2025                        | 1,760,000.00      | 95,600.00       | 95,600.00        | 1,951,200.00            |
| 2026                        | 1,735,000.00      | 69,200.00       | 69,200.00        | 1,873,400.00            |
| 2027                        | 1,725,000.00      | 34,500.00       | 34,500.00        | 1,794,000.00            |
|                             | -----             | -----           | -----            | -----                   |
|                             | 35,925,000.00     | 8,114,101.06    | 8,072,638.00     | 52,111,739.06           |

## COUNTY OF CHESHIRE, NEW HAMPSHIRE

## MAPLEWOOD NURSING HOME

20 YEARS, TIC 2.581345%, \$34,681,366

Total Bonded \$31,040,000 Premium Rcvd \$3,641,366

| FISCAL YEAR<br>ENDING 12/31 | PRINCIPAL<br>10/15 | INTEREST<br>4/15 | INTEREST<br>10/15 | TOTAL YEARLY<br>PAYMENT |
|-----------------------------|--------------------|------------------|-------------------|-------------------------|
| 2018                        | 1,555,000.00       | 626,708.00       | 667,500.00        | 2,849,208.00            |
| 2019                        | 1,555,000.00       | 628,625.00       | 628,625.00        | 2,812,250.00            |
| 2020                        | 1,555,000.00       | 589,750.00       | 589,750.00        | 2,734,500.00            |
| 2021                        | 1,555,000.00       | 550,875.00       | 550,875.00        | 2,656,750.00            |
| 2022                        | 1,555,000.00       | 512,000.00       | 512,000.00        | 2,579,000.00            |
| 2023                        | 1,555,000.00       | 473,125.00       | 473,125.00        | 2,501,250.00            |
| 2024                        | 1,555,000.00       | 434,250.00       | 434,250.00        | 2,423,500.00            |
| 2025                        | 1,555,000.00       | 395,375.00       | 395,375.00        | 2,345,750.00            |
| 2026                        | 1,550,000.00       | 356,500.00       | 356,500.00        | 2,263,000.00            |
| 2027                        | 1,550,000.00       | 317,750.00       | 317,750.00        | 2,185,500.00            |
| 2028                        | 1,550,000.00       | 279,000.00       | 279,000.00        | 2,108,000.00            |
| 2029                        | 1,550,000.00       | 240,250.00       | 240,250.00        | 2,030,500.00            |
| 2030                        | 1,550,000.00       | 201,500.00       | 201,500.00        | 1,953,000.00            |
| 2031                        | 1,550,000.00       | 162,750.00       | 162,750.00        | 1,875,500.00            |
| 2032                        | 1,550,000.00       | 139,500.00       | 139,500.00        | 1,829,000.00            |
| 2033                        | 1,550,000.00       | 116,250.00       | 116,250.00        | 1,782,500.00            |
| 2034                        | 1,550,000.00       | 93,000.00        | 93,000.00         | 1,736,000.00            |
| 2035                        | 1,550,000.00       | 69,750.00        | 69,750.00         | 1,689,500.00            |
| 2036                        | 1,550,000.00       | 46,500.00        | 46,500.00         | 1,643,000.00            |
| 2037                        | 1,550,000.00       | 23,250.00        | 23,250.00         | 1,596,500.00            |
|                             | -----              | -----            | -----             | -----                   |
|                             | 31,040,000.00      | 6,256,708.00     | 6,297,500.00      | 43,594,208.00           |

**COUNTY OF CHESHIRE, NEW HAMPSHIRE**  
**33 WINTER STREET \***  
**20 YEARS, TIC 2.083064%, \$6,872,689.55**  
**Total Bonded \$6,415,000 Premium Rcvd \$457,689.55**

| FISCAL YEAR<br>ENDING 12/31 | PRINCIPAL<br>1/15 | INTEREST<br>1/15 | INTEREST<br>7/15 | TOTAL YEARLY<br>PAYMENT |
|-----------------------------|-------------------|------------------|------------------|-------------------------|
| 2020                        | 0.00              | 0.00             | 96,033.33        | 96,033.33               |
| 2021                        | 325,000.00        | 100,500.00       | 94,000.00        | 519,500.00              |
| 2022                        | 325,000.00        | 94,000.00        | 87,500.00        | 506,500.00              |
| 2023                        | 325,000.00        | 87,500.00        | 81,000.00        | 493,500.00              |
| 2024                        | 320,000.00        | 81,000.00        | 74,600.00        | 475,600.00              |
| 2025                        | 320,000.00        | 74,600.00        | 68,200.00        | 462,800.00              |
| 2026                        | 320,000.00        | 68,200.00        | 61,800.00        | 450,000.00              |
| 2027                        | 320,000.00        | 61,800.00        | 55,400.00        | 437,200.00              |
| 2028                        | 320,000.00        | 55,400.00        | 49,000.00        | 424,400.00              |
| 2029                        | 320,000.00        | 49,000.00        | 42,600.00        | 411,600.00              |
| 2030                        | 320,000.00        | 42,600.00        | 36,200.00        | 398,800.00              |
| 2031                        | 320,000.00        | 36,200.00        | 33,000.00        | 389,200.00              |
| 2032                        | 320,000.00        | 33,000.00        | 29,800.00        | 382,800.00              |
| 2033                        | 320,000.00        | 29,800.00        | 26,600.00        | 376,400.00              |
| 2034                        | 320,000.00        | 26,600.00        | 23,200.00        | 369,800.00              |
| 2035                        | 320,000.00        | 23,200.00        | 19,600.00        | 362,800.00              |
| 2036                        | 320,000.00        | 19,600.00        | 15,800.00        | 355,400.00              |
| 2037                        | 320,000.00        | 15,800.00        | 12,000.00        | 347,800.00              |
| 2038                        | 320,000.00        | 12,000.00        | 8,000.00         | 340,000.00              |
| 2039                        | 320,000.00        | 8,000.00         | 4,000.00         | 332,000.00              |
| 2040                        | 320,000.00        | 4,000.00         | 0.00             | 324,000.00              |
|                             | -----             | -----            | -----            | -----                   |
|                             | 6,415,000.00      | 922,800.00       | 918,333.33       | 8,256,133.33            |

\* This Debt is offset by Rent from the State of NH. The building is leased by the State for the use of the Court System.  
See Revenue line 3503.00.00

**COUNTY OF CHESHIRE, NEW HAMPSHIRE**  
**33 Winter St/City Keene Bond Agreement**  
**10 YEARS, 1.99% \$546,000**

| FISCAL YEAR<br>ENDING 12/31 | PRINCIPAL<br>10/15  | INTEREST<br>4/15   | TOTAL YEARLY<br>PAYMENT |
|-----------------------------|---------------------|--------------------|-------------------------|
| 2021                        | 26,500.00           | 2,317.10           | 28,817.10               |
| 2022                        | 15,000.00           | 1,836.00           | 16,836.00               |
| 2023                        | 15,000.00           | 1,632.00           | 16,632.00               |
| 2024                        | 15,000.00           | 1,428.00           | 16,428.00               |
| 2025                        | 15,000.00           | 1,224.00           | 16,224.00               |
| 2026                        | 15,000.00           | 1,020.00           | 16,020.00               |
| 2027                        | 15,000.00           | 816.00             | 15,816.00               |
| 2028                        | 15,000.00           | 612.00             | 15,612.00               |
| 2029                        | 15,000.00           | 408.00             | 15,408.00               |
| 2030                        | 15,000.00           | 204.00             | 15,204.00               |
|                             | -----<br>161,500.00 | -----<br>11,497.10 | -----<br>172,997.10     |

**COUNTY OF CHESHIRE, NEW HAMPSHIRE**  
**Energy Upgrade (20 Year)**  
**20 YEARS, 2.477% \$1,845,704**

| FISCAL YEAR<br>ENDING 12/31 | PRINCIPAL<br>9/23     | INTEREST<br>9/23    | TOTAL YEARLY<br>PAYMENT |
|-----------------------------|-----------------------|---------------------|-------------------------|
| 2022                        | 72,421.47             | 45,718.07           | 118,139.54              |
| 2023                        | 74,215.35             | 43,924.19           | 118,139.54              |
| 2024                        | 76,053.66             | 42,085.88           | 118,139.54              |
| 2025                        | 77,937.51             | 40,202.03           | 118,139.54              |
| 2026                        | 79,868.02             | 38,271.52           | 118,139.54              |
| 2027                        | 81,846.35             | 36,293.19           | 118,139.54              |
| 2028                        | 83,873.69             | 34,265.85           | 118,139.54              |
| 2029                        | 85,951.24             | 32,188.30           | 118,139.54              |
| 2030                        | 88,080.25             | 30,059.29           | 118,139.54              |
| 2031                        | 90,261.99             | 27,877.55           | 118,139.54              |
| 2032                        | 92,497.78             | 25,641.76           | 118,139.54              |
| 2033                        | 94,788.95             | 23,350.59           | 118,139.54              |
| 2034                        | 97,136.87             | 21,002.67           | 118,139.54              |
| 2035                        | 99,542.95             | 18,596.59           | 118,139.54              |
| 2036                        | 102,008.63            | 16,130.91           | 118,139.54              |
| 2037                        | 104,535.38            | 13,604.16           | 118,139.54              |
| 2038                        | 107,124.72            | 11,014.82           | 118,139.54              |
| 2039                        | 109,778.20            | 8,361.34            | 118,139.54              |
| 2040                        | 112,497.41            | 5,642.13            | 118,139.54              |
| 2041                        | 115,283.58            | 2,855.57            | 118,139.15              |
|                             | -----<br>1,845,704.00 | -----<br>517,086.41 | -----<br>2,362,790.41   |



**COUNTY OF CHESHIRE, NEW HAMPSHIRE**  
**Energy Upgrade LED Lighting (10 Year)**  
**10 YEARS, 1.99% \$546,000**

| FISCAL YEAR<br>ENDING 12/31 | PRINCIPAL<br>9/23   | INTEREST<br>9/23   | TOTAL YEARLY<br>PAYMENT |
|-----------------------------|---------------------|--------------------|-------------------------|
| 2022                        | 49,871.12           | 10,903.62          | 60,774.74               |
| 2023                        | 50,867.05           | 9,907.69           | 60,774.74               |
| 2024                        | 51,882.86           | 8,891.88           | 60,774.74               |
| 2025                        | 52,918.96           | 7,855.78           | 60,774.74               |
| 2026                        | 53,975.75           | 6,798.99           | 60,774.74               |
| 2027                        | 55,053.65           | 5,721.09           | 60,774.74               |
| 2028                        | 56,153.07           | 4,621.67           | 60,774.74               |
| 2029                        | 57,274.45           | 3,500.29           | 60,774.74               |
| 2030                        | 58,418.22           | 2,356.52           | 60,774.74               |
| 2031                        | 59,584.87           | 1,189.91           | 60,774.78               |
|                             | -----<br>546,000.00 | -----<br>61,747.44 | -----<br>607,747.44     |

[illegible]

**Cheshire County  
2025 Wage Scale**

PAGE NO: 105

**Executive, Management, Administrative, Professional, Office Support Positions  
Non Union**

**Wage Rate Adjustment effective April 1, 2025**

|              |                  |                |
|--------------|------------------|----------------|
| <b>11</b>    | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>52.06</b>     | <b>73.40</b>   |
| <b>10</b>    | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>48.10</b>     | <b>67.82</b>   |
| <b>9</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>41.74</b>     | <b>58.85</b>   |
| <b>8</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>39.02</b>     | <b>55.02</b>   |
| <b>7</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>35.40</b>     | <b>49.91</b>   |
| <b>6</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>30.38</b>     | <b>42.84</b>   |
| <b>5</b>     | <b>Base Rate</b> | <b>Maximum</b> |
| <b>RN's</b>  | <b>37.93</b>     | <b>53.48</b>   |
| <b>5</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>27.89</b>     | <b>39.32</b>   |
| <b>4</b>     | <b>Base Rate</b> | <b>Maximum</b> |
| <b>LPN's</b> | <b>29.74</b>     | <b>41.93</b>   |
| <b>4</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>23.27</b>     | <b>32.81</b>   |
| <b>3</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>19.86</b>     | <b>28.00</b>   |
| <b>2</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>17.97</b>     | <b>25.34</b>   |
| <b>1</b>     | <b>Base Rate</b> | <b>Maximum</b> |
|              | <b>16.80</b>     | <b>23.69</b>   |

**Cheshire County  
2025 WAGE SCALE**

PAGE NO: 106

**Technical, Supervisory, Trades, Crafts General Labor Positions**

**Wage Rate Adjustment effective April 1 , 2025**

|           |                                  |                                |
|-----------|----------------------------------|--------------------------------|
| <b>10</b> | <b>Base Rate</b><br><b>26.63</b> | <b>Maximum</b><br><b>37.55</b> |
| <b>9</b>  | <b>Base Rate</b><br><b>24.54</b> | <b>Maximum</b><br><b>34.60</b> |
| <b>8</b>  | <b>Base Rate</b><br><b>23.84</b> | <b>Maximum</b><br><b>33.61</b> |
| <b>7</b>  | <b>Base Rate</b><br><b>20.82</b> | <b>Maximum</b><br><b>29.36</b> |
| <b>6</b>  | <b>Base Rate</b><br><b>18.99</b> | <b>Maximum</b><br><b>26.78</b> |
| <b>5</b>  | <b>Base Rate</b><br><b>17.40</b> | <b>Maximum</b><br><b>24.53</b> |
| <b>4</b>  | <b>Base Rate</b><br><b>16.80</b> | <b>Maximum</b><br><b>23.69</b> |
| <b>3</b>  | <b>Base Rate</b><br><b>16.80</b> | <b>Maximum</b><br><b>23.69</b> |
| <b>2</b>  | <b>Base Rate</b><br><b>16.80</b> | <b>Maximum</b><br><b>23.69</b> |

**Cheshire County**  
**2025 WAGE SCALE**  
**Maplewood Nursing Home Union**  
**Effective April 1, 2025**  
Wage Rate Adjustment effective

PAGE NO: 107

|                                 |                  |                |
|---------------------------------|------------------|----------------|
| <b>7 T</b>                      | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>24.11</b>     | <b>34.00</b>   |
| <b>6 T LNA</b>                  | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>22.44</b>     | <b>31.64</b>   |
| <b>6 T Other</b>                | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>20.95</b>     | <b>29.54</b>   |
| <b>5 T LNA</b>                  | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>20.97</b>     | <b>29.57</b>   |
| <b>5 T Other</b>                | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>17.77</b>     | <b>25.06</b>   |
| <b>4 T PCA's</b>                | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>19.87</b>     | <b>28.02</b>   |
| <b>4 T Other</b>                | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>16.88</b>     | <b>23.80</b>   |
| <b>3 T</b>                      | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>16.88</b>     | <b>23.80</b>   |
| <b>2 T</b>                      | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>16.88</b>     | <b>23.80</b>   |
| <b>Administrative Positions</b> |                  |                |
| <b>3 M</b>                      | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>20.69</b>     | <b>29.17</b>   |
| <b>2 M</b>                      | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>18.32</b>     | <b>25.83</b>   |
| <b>1 M</b>                      | <b>Base Rate</b> | <b>Maximum</b> |
|                                 | <b>16.88</b>     | <b>23.80</b>   |

**Cheshire County  
2025 WAGE SCALE  
DOC Correctional Officers**

PAGE NO: 108

**Wage Rate Adjustment effective April 1 , 2025**

|             |                                  |                                |
|-------------|----------------------------------|--------------------------------|
| <b>6M</b>   | <b>Base Rate</b><br><b>33.71</b> | <b>Maximum</b><br><b>47.53</b> |
| <b>5 M</b>  | <b>Base Rate</b><br><b>31.22</b> | <b>Maximum</b><br><b>44.02</b> |
| <b>10 T</b> | <b>Base Rate</b><br><b>29.96</b> | <b>Maximum</b><br><b>42.24</b> |
| <b>8 T</b>  | <b>Base Rate</b><br><b>27.17</b> | <b>Maximum</b><br><b>38.31</b> |
| <b>7 T</b>  | <b>Base Rate</b><br><b>24.15</b> | <b>Maximum</b><br><b>34.05</b> |
| <b>6 T</b>  | <b>Base Rate</b><br><b>23.25</b> | <b>Maximum</b><br><b>32.78</b> |

**Cheshire County  
2025 WAGE SCALE**

PAGE NO: 109

**Sheriff Deputy & Dispatch Union**

**Wage Rate Adjustment effective April 1 , 2024**

|                                                |                                      |                                    |
|------------------------------------------------|--------------------------------------|------------------------------------|
| <b>Track 3 5(+)<br/>Master Deputy<br/>(9T)</b> | <b>Base Rate</b><br><br><b>28.94</b> | <b>Maximum</b><br><br><b>40.81</b> |
| <b>Track 2<br/>Certified Deputies<br/>(8T)</b> | <b>Base Rate</b><br><br><b>28.26</b> | <b>Maximum</b><br><br><b>39.85</b> |
| <b>Track 1<br/>Dep Trainee</b>                 | <b>Base Rate</b><br><br><b>27.70</b> | <b>Maximum</b><br><br><b>39.06</b> |

**Cheshire County  
2025 WAGE SCALE  
EMS Union Wage Scale**

PAGE NO: 110

**Wage Rate Adjustment effective April 1 , 2025**

|                  |                                      |                                    |
|------------------|--------------------------------------|------------------------------------|
| <b>Paramedic</b> | <b>Base Rate</b><br><br><b>28.83</b> | <b>Maximum</b><br><br><b>40.65</b> |
| <b>AEMT</b>      | <b>Base Rate</b><br><br><b>23.05</b> | <b>Maximum</b><br><br><b>32.50</b> |
| <b>EMT</b>       | <b>Base Rate</b><br><br><b>21.55</b> | <b>Maximum</b><br><br><b>30.39</b> |