

October 26, 2025 LOGS

**For Jurisdiction: Alstead, NH**

**For Date: 10/26/2025 - Sunday**

| <u>Call Number</u>                                                 | <u>Time</u> | <u>Call Reason</u> | <u>Action</u>      |
|--------------------------------------------------------------------|-------------|--------------------|--------------------|
| 25-47325                                                           | 0342        | FOLLOWUP CALL      | POLICE INFORMATION |
| Location/Address: [ALS 11] ALSTEAD POLICE DEPARTMENT - MECHANIC ST |             |                    |                    |
| 25-47335                                                           | 0852        | FOLLOWUP CALL      | POLICE INFORMATION |
| Location/Address: [ALS 11] ALSTEAD POLICE DEPARTMENT - MECHANIC ST |             |                    |                    |
| 25-47342                                                           | 0942        | FOLLOWUP CALL      | POLICE INFORMATION |
| Location/Address: [ALS 11] ALSTEAD POLICE DEPARTMENT - MECHANIC ST |             |                    |                    |
| 25-47391                                                           | 1528        | ASSIST CITIZEN     | Services Rendered  |
| Location/Address: [ALS 11] ALSTEAD POLICE DEPARTMENT - MECHANIC ST |             |                    |                    |

**For Jurisdiction: CHESTERFIELD, NH**

|                                                                     |      |                                |                     |
|---------------------------------------------------------------------|------|--------------------------------|---------------------|
| 25-47333                                                            | 0818 | ANIMAL COMPLAINT (DOMESTIC)    | No Action Specified |
| Location/Address: [CHE] WILDE RD                                    |      |                                |                     |
| 25-47339                                                            | 0936 | AMBULANCE CALL                 | POLICE INFORMATION  |
| Location/Address: [CHE] POOCHAM RD                                  |      |                                |                     |
| 25-47361                                                            | 1240 | ASSIST MOTORIST                | Removed Hazard      |
| Location/Address: [CHE 33] TIRE WAREHOUSE - MR ARTHUR DR            |      |                                |                     |
| 25-47379                                                            | 1428 | SUSPICIOUS VEH/PERSON/INCIDENT | Investigated/Report |
| taken                                                               |      |                                |                     |
| Location/Address: [CHE] ASGARD RD                                   |      |                                |                     |
| 25-47404                                                            | 1646 | FOLLOWUP CALL                  | OFFICER TO FOLLOW   |
| UP                                                                  |      |                                |                     |
| Location/Address: [CHE 4] CHESTERFIELD POLICE DEPARTMENT - NH RT 63 |      |                                |                     |
| 25-47423                                                            | 1859 | ASSIST OTHER AGENCY            | OFFICER TO FOLLOW   |
| UP                                                                  |      |                                |                     |
| Location/Address: [CHE 4] CHESTERFIELD POLICE DEPARTMENT - NH RT 63 |      |                                |                     |

**For Jurisdiction: Dublin, NH**

|                                                  |      |                    |                  |
|--------------------------------------------------|------|--------------------|------------------|
| 25-47328                                         | 0737 | MOTOR VEHICLE STOP | Citation/Warning |
| Issued                                           |      |                    |                  |
| Location/Address: [DUB] TOWN CENTER - NH RTE 101 |      |                    |                  |

|          |      |                             |                  |
|----------|------|-----------------------------|------------------|
| 25-47341 | 0947 | ANIMAL COMPLAINT (DOMESTIC) | Could Not Locate |
|----------|------|-----------------------------|------------------|

|                   |                          |
|-------------------|--------------------------|
| Location/Address: | [DUB] OLD HARRISVILLE RD |
|-------------------|--------------------------|

|          |      |                |                |
|----------|------|----------------|----------------|
| 25-47354 | 1120 | AMBULANCE CALL | Transported to |
|----------|------|----------------|----------------|

Hospital

|                   |                 |
|-------------------|-----------------|
| Location/Address: | [DUB] VALLEY RD |
|-------------------|-----------------|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47374 | 1400 | MOTOR VEHICLE STOP | Citation/Warning |
|----------|------|--------------------|------------------|

Issued

|              |                               |
|--------------|-------------------------------|
| Vicinity of: | [DUB] NH RTE 101 + CHESHAM RD |
|--------------|-------------------------------|

**For Jurisdiction: Fitzwilliam, NH**

|          |      |               |                   |
|----------|------|---------------|-------------------|
| 25-47336 | 0904 | CHECK WELFARE | Services Rendered |
|----------|------|---------------|-------------------|

|                   |                 |
|-------------------|-----------------|
| Location/Address: | [FIT] E LAKE RD |
|-------------------|-----------------|

|          |      |                |                |
|----------|------|----------------|----------------|
| 25-47363 | 1245 | BUILDING CHECK | Building/Site, |
|----------|------|----------------|----------------|

Checked/Secured

|                   |                       |
|-------------------|-----------------------|
| Location/Address: | [FIT] RHODODENDRON RD |
|-------------------|-----------------------|

|          |      |                              |                   |
|----------|------|------------------------------|-------------------|
| 25-47434 | 2010 | CIVIL STANDBY/KEEP THE PEACE | OFFICER TO FOLLOW |
|----------|------|------------------------------|-------------------|

UP

|                   |                 |
|-------------------|-----------------|
| Location/Address: | [FIT] KEENE AVE |
|-------------------|-----------------|

**For Jurisdiction: Gilsum, NH**

|          |      |                |                    |
|----------|------|----------------|--------------------|
| 25-47360 | 1232 | AMBULANCE CALL | POLICE INFORMATION |
|----------|------|----------------|--------------------|

|                   |                |
|-------------------|----------------|
| Location/Address: | [GIL] SURRY RD |
|-------------------|----------------|

**For Jurisdiction: Harrisville, NH**

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47346 | 1029 | MOTOR VEHICLE STOP | Citation/Warning |
|----------|------|--------------------|------------------|

Issued

|              |                 |
|--------------|-----------------|
| Vicinity of: | [HAR] NELSON RD |
|--------------|-----------------|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47347 | 1043 | MOTOR VEHICLE STOP | Citation/Warning |
|----------|------|--------------------|------------------|

Issued

|                   |                           |
|-------------------|---------------------------|
| Location/Address: | [HAR] NELSON RD + MAIN ST |
|-------------------|---------------------------|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47375 | 1404 | MOTOR VEHICLE STOP | Citation/Warning |
|----------|------|--------------------|------------------|

Issued

|              |                              |
|--------------|------------------------------|
| Vicinity of: | [HAR] NH RT 137 + KELTIC WAY |
|--------------|------------------------------|

|          |      |                |                   |
|----------|------|----------------|-------------------|
| 25-47390 | 1526 | AMBULANCE CALL | Taken/Referred to |
|----------|------|----------------|-------------------|

Other Agency

|                   |                 |
|-------------------|-----------------|
| Location/Address: | [HAR] DUBLIN RD |
|-------------------|-----------------|

**For Jurisdiction: HINSDALE, NH**

|          |      |                |                     |
|----------|------|----------------|---------------------|
| 25-47326 | 0429 | AMBULANCE CALL | No Action Specified |
|----------|------|----------------|---------------------|

|                   |                   |
|-------------------|-------------------|
| Location/Address: | [HIN] MONUMENT RD |
|-------------------|-------------------|

|                   |                                              |                                       |                            |
|-------------------|----------------------------------------------|---------------------------------------|----------------------------|
| <b>25-47338</b>   | <b>0911</b>                                  | <b>DISTURBANCE</b>                    | <b>Investigated/Report</b> |
| <b>taken</b>      |                                              |                                       |                            |
| Location/Address: | [HIN] PARK DR                                |                                       |                            |
| <b>25-47340</b>   | <b>0937</b>                                  | <b>LOCKOUTS</b>                       | <b>Services Rendered</b>   |
| Location/Address: | [HIN 68] HINSDALE COMMUNITY CENTER - MAIN ST |                                       |                            |
| <b>25-47350</b>   | <b>1109</b>                                  | <b>FOLLOWUP CALL</b>                  | <b>Services Rendered</b>   |
| Location/Address: | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                                       |                            |
| <b>25-47365</b>   | <b>1302</b>                                  | <b>PARKING PROBLEM</b>                | <b>Citation/Warning</b>    |
| <b>Issued</b>     |                                              |                                       |                            |
| Location/Address: | [HIN] MOUNTAIN RD                            |                                       |                            |
| <b>25-47367</b>   | <b>1314</b>                                  | <b>JUVENILE OFFENSES</b>              | <b>Services Rendered</b>   |
| Location/Address: | [HIN] FOX RUN RD                             |                                       |                            |
| <b>25-47378</b>   | <b>1423</b>                                  | <b>AMBULANCE CALL</b>                 | <b>Transported to</b>      |
| <b>Hospital</b>   |                                              |                                       |                            |
| Location/Address: | [HIN] ROLLING HILLS DR                       |                                       |                            |
| <b>25-47382</b>   | <b>1437</b>                                  | <b>PAPER SERVICE (GENERAL)</b>        | <b>Unfounded</b>           |
| Location/Address: | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                                       |                            |
| <b>25-47385</b>   | <b>1504</b>                                  | <b>ASSIST CITIZEN</b>                 | <b>Services Rendered</b>   |
| Location/Address: | [HIN] DEPOT ST                               |                                       |                            |
| <b>25-47393</b>   | <b>1546</b>                                  | <b>FOLLOWUP CALL</b>                  | <b>No Action Specified</b> |
| Location/Address: | [HIN 143] RUNNINGS - GEORGES FIELD ST        |                                       |                            |
| <b>25-47395</b>   | <b>1600</b>                                  | <b>SERVE RESTRAINING ORDER</b>        | <b>Services Rendered</b>   |
| Location/Address: | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                                       |                            |
| <b>25-47417</b>   | <b>1823</b>                                  | <b>AMBULANCE CALL</b>                 | <b>POLICE INFORMATION</b>  |
| Location/Address: | [HIN 64] RESIDENTIAL ALARM - NORTHFIELD RD   |                                       |                            |
| <b>25-47421</b>   | <b>1852</b>                                  | <b>THEFT</b>                          | <b>Services Rendered</b>   |
| Location/Address: | [HIN 1] HINSDALE POLICE DEPARTMENT - MAIN ST |                                       |                            |
| <b>25-47431</b>   | <b>1955</b>                                  | <b>SUSPICIOUS VEH/PERSON/INCIDENT</b> | <b>Citation/Warning</b>    |
| <b>Issued</b>     |                                              |                                       |                            |
| Location:         | [HIN] NEAR NORTHFIELD LINE                   |                                       |                            |

**For Jurisdiction: Jaffrey, NH**

|                   |                                           |                                     |                          |
|-------------------|-------------------------------------------|-------------------------------------|--------------------------|
| <b>25-47334</b>   | <b>0831</b>                               | <b>Altered Mental Status</b>        | <b>Unfounded</b>         |
| Location/Address: | [JAF 228] RESIDENTIAL ALARM - STRATTON RD |                                     |                          |
| <b>25-47337</b>   | <b>0912</b>                               | <b>CIVIL STANDBY/KEEP THE PEACE</b> | <b>Services Rendered</b> |

|                                  |                                             |                                     |                            |
|----------------------------------|---------------------------------------------|-------------------------------------|----------------------------|
| Location/Address:                | [JAF] LIBBY CT                              |                                     |                            |
| <b>25-47348</b>                  | <b>1049</b>                                 | <b>POLICE INFORMATION</b>           | <b>POLICE INFORMATION</b>  |
| Location/Address:                | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST |                                     |                            |
| <b>25-47355</b>                  | <b>1130</b>                                 | <b>ASSIST CITIZEN</b>               | <b>POLICE INFORMATION</b>  |
| Location/Address:                | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST |                                     |                            |
| <b>25-47359</b>                  | <b>1227</b>                                 | <b>FOLLOWUP CALL</b>                | <b>Services Rendered</b>   |
| Location/Address:                | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST |                                     |                            |
| <b>25-47369</b>                  | <b>1334</b>                                 | <b>ASSIST CITIZEN</b>               | <b>Services Rendered</b>   |
| Location/Address:                | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST |                                     |                            |
| <b>25-47384</b>                  | <b>1506</b>                                 | <b>TRANSPORTING SUBJECT</b>         | <b>Services Rendered</b>   |
| Location/Address:                | [JAF] ENR SM: 22617 - STRATTON RD           |                                     |                            |
| <b>25-47386</b>                  | <b>1511</b>                                 | <b>ASSIST OTHER AGENCY</b>          | <b>Services Rendered</b>   |
| Location/Address:                | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST |                                     |                            |
| <b>25-47394</b><br><b>taken</b>  | <b>1549</b>                                 | <b>JUVENILE OFFENSES</b>            | <b>Investigated/Report</b> |
| Location/Address:                | [JAF 120] DUNKIN DONUTS - PETERBOROUGH ST   |                                     |                            |
| <b>25-47408</b>                  | <b>1705</b>                                 | <b>AMBULANCE CALL</b>               | <b>POLICE INFORMATION</b>  |
| Location/Address:                | [JAF] CRESTVIEW DR                          |                                     |                            |
| <b>25-47419</b>                  | <b>1832</b>                                 | <b>FOUND/LOST PROPERTY</b>          | <b>POLICE INFORMATION</b>  |
| Location:                        | [JAF] RAIL TRAIL                            |                                     |                            |
| <b>25-47428</b>                  | <b>1935</b>                                 | <b>ROAD RAGE</b>                    | <b>Services Rendered</b>   |
| Location/Address:                | [JAF] NH RTE 202                            |                                     |                            |
| <b>25-47439</b><br><b>UP</b>     | <b>2218</b>                                 | <b>CIVIL STANDBY/KEEP THE PEACE</b> | <b>OFFICER TO FOLLOW</b>   |
| Location/Address:                | [JAF 4] JAFFREY POLICE DEPARTMENT - MAIN ST |                                     |                            |
| <b>25-47440</b><br><b>Issued</b> | <b>2220</b>                                 | <b>MOTOR VEHICLE STOP</b>           | <b>Citation/Warning</b>    |
| Location/Address:                | [JAF] PETERBOROUGH ST + CROSS ST            |                                     |                            |
| <b>25-47441</b><br><b>Issued</b> | <b>2228</b>                                 | <b>MOTOR VEHICLE STOP</b>           | <b>Citation/Warning</b>    |
| Location/Address:                | [JAF] PETERBOROUGH ST + CROSS ST            |                                     |                            |
| <b>25-47443</b><br><b>Issued</b> | <b>2242</b>                                 | <b>MOTOR VEHICLE STOP</b>           | <b>Citation/Warning</b>    |
| Vicinity of:                     | [JAF 69] RED'S OF JAFFREY - RIVER ST        |                                     |                            |
| <b>25-47446</b><br><b>Issued</b> | <b>2307</b>                                 | <b>MOTOR VEHICLE STOP</b>           | <b>Citation/Warning</b>    |
| Location/Address:                | [JAF] MAIN ST + SAWTELLE RD                 |                                     |                            |

**For Jurisdiction: Keene, NH**

25-47320      0046      ASSIST OTHER AGENCY      Services Rendered

Location/Address:      [KEE 6] CHESHIRE MEDICAL CENTER - COURT ST

**For Jurisdiction: Langdon, NH**

25-47410      1718      FOLLOWUP CALL      Services Rendered

Location/Address:      [LAN] RIVER ST

**For Jurisdiction: Marlborough, NH**

25-47405      1657      POLICE INFORMATION      Taken/Referred to  
Other Agency

Location/Address:      [MAR 22] JANAQUE MOTORS / SANDRI OIL - MAIN ST

25-47447      2322      AMBULANCE CALL      Taken/Referred to  
Other Agency

Location/Address:      [MAR] MOUNTAIN DR

**For Jurisdiction: Nelson, NH**

25-47401      1638      SUICIDE THREAT/SUICIDE ATTEMPT      Taken/Referred to  
Other Agency

Location/Address:      [NEL] GRANITE LAKE RD

**For Jurisdiction: Rindge, NH**

25-47329      0743      MOTOR VEHICLE STOP      No Action Specified

Location/Address:      [RIN] BY EMMA'S - NH RTE 202

25-47330      0750      MOTOR VEHICLE STOP      No Action Specified

Location/Address:      [RIN] NH RT 119 + NH RTE 202

25-47331      0757      MOTOR VEHICLE STOP      No Action Specified

Vicinity of:      [RIN] NH RTE 202 + GOODALL RD

25-47343      0946      CRIMINAL MISCHIEF/VANDALISM      Investigated/Report  
taken

Location/Address:      [RIN] FORRISTALL RD

25-47345      0959      SUSPICIOUS VEH/PERSON/INCIDENT      LOCATED/NO FURTHER  
ACTION NEC

Location/Address:      [RIN 106] NORTH OF THE BORDER - NH RTE 202

25-47344      1000      MOTOR VEHICLE STOP      No Action Specified

Vicinity of:      [RIN] FORRISTALL RD

|                   |      |                                                         |                     |
|-------------------|------|---------------------------------------------------------|---------------------|
| 25-47349          | 1106 | MOTOR VEHICLE STOP                                      | No Action Specified |
| Vicinity of:      |      | [RIN] NH RTE 202 + THOMAS RD                            |                     |
| 25-47351          | 1114 | MOTOR VEHICLE STOP                                      | No Action Specified |
| Location/Address: |      | [RIN] NH RTE 202 + THOMAS RD                            |                     |
| 25-47352          | 1119 | MOTOR VEHICLE STOP                                      | No Action Specified |
| Vicinity of:      |      | [RIN] CHESHIRE MARKETPLACE - NH RTE 202                 |                     |
| 25-47353          | 1119 | ASSIST OTHER AGENCY                                     | No Action Specified |
| Location/Address: |      | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST             |                     |
| 25-47357          | 1149 | FOLLOWUP CALL                                           | Could Not Locate    |
| Location/Address: |      | [RIN] DAMON RD                                          |                     |
| 25-47366          | 1309 | FOLLOWUP CALL                                           | No Action Specified |
| Location/Address: |      | [RIN 141] NEW HAMPSHIRE LIQUOR STORE - NH RTE 202       |                     |
| 25-47370          | 1338 | MOTOR VEHICLE STOP                                      | No Action Specified |
| Vicinity of:      |      | [RIN] MIND BODY AND SPIRIT SALON (997 LLC) - NH RTE 202 |                     |
| 25-47372          | 1353 | SUSPICIOUS VEH/PERSON/INCIDENT                          | POLICE INFORMATION  |
| Location/Address: |      | [RIN] BEAVER DAM RD + KOSKI RD                          |                     |
| 25-47376          | 1416 | MOTOR VEHICLE STOP                                      | No Action Specified |
| Location/Address: |      | [RIN 19] POST OFFICE - NH RT 119                        |                     |
| 25-47380          | 1430 | ASSIST OTHER AGENCY                                     | POLICE INFORMATION  |
| Location/Address: |      | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST             |                     |
| 25-47418          | 1826 | ASSIST CITIZEN                                          | OFFICER TO FOLLOW   |
| UP                |      |                                                         |                     |
| Location/Address: |      | [RIN 52] RINDGE POLICE DEPARTMENT - MAIN ST             |                     |
| 25-47420          | 1850 | MOTOR VEHICLE STOP                                      | Citation/Warning    |
| Issued            |      |                                                         |                     |
| Location/Address: |      | [RIN 202] WALMART PARKING LOT - NH RTE 202              |                     |
| 25-47436          | 2054 | ASSIST CITIZEN                                          | Services Rendered   |
| Location/Address: |      | [RIN] WEST MAIN ST                                      |                     |
| 25-47445          | 2302 | PAPER SERVICE (GENERAL)                                 | Services Rendered   |
| Location/Address: |      | [RIN] WEST MAIN ST                                      |                     |

**For Jurisdiction: Stoddard, NH**

|                   |      |                    |                   |
|-------------------|------|--------------------|-------------------|
| 25-47323          | 0132 | BURGLAR ALARM      | Taken/Referred to |
| Other Agency      |      |                    |                   |
| Location/Address: |      | [STO] CAMERON COVE |                   |

**For Jurisdiction: Swanzey, NH**

|                   |      |                                                                      |                                |
|-------------------|------|----------------------------------------------------------------------|--------------------------------|
| 25-47322          | 0106 | SUSPICIOUS VEH/PERSON/INCIDENT                                       | Investigated/Report taken      |
| Location/Address: |      | [SWA] RIVERSIDE LN                                                   |                                |
| 25-47324          | 0158 | Altered Mental Status                                                | Services Rendered              |
| Location/Address: |      | [SWA] RIVERSIDE LN                                                   |                                |
| 25-47362          | 1242 | ANIMAL COMPLAINT (DOMESTIC)                                          | POLICE INFORMATION             |
| Location/Address: |      | [SWA] AYLWARD AVE                                                    |                                |
| 25-47364          | 1300 | ROAD HAZARD                                                          | Services Rendered              |
| Location/Address: |      | [SWA] ACROSS FROM THE STORAGE UNITS - BASE HILL RD                   |                                |
| 25-47373          | 1355 | ANIMAL COMPLAINT (DOMESTIC)                                          | Services Rendered              |
| Vicinity of:      |      | [SWA] MONADNOCK FORD - MONADNOCK HWY + PASTURE RD                    |                                |
| 25-47389          | 1524 | MOTOR VEHICLE STOP                                                   | Citation/Warning Issued        |
| Vicinity of:      |      | [SWA] NH RTE 12 + MARCY HILL RD                                      |                                |
| 25-47392          | 1536 | MOTOR VEHICLE STOP                                                   | Citation/Warning Issued        |
| Vicinity of:      |      | [SWA 67] SAM'S OUTDOOR OUTFITTERS - MONADNOCK HWY                    |                                |
| 25-47396          | 1607 | ASSIST CITIZEN                                                       | OFFICER TO FOLLOW UP           |
| Location/Address: |      | [SWA 4] SWANZEY POLICE DEPARTMENT - EATON RD                         |                                |
| 25-47398          | 1626 | DISTURBANCE                                                          | Could Not Locate               |
| Location/Address: |      | [SWA] HOT DOG STAND - WEST SWANZEY RD                                |                                |
| 25-47414          | 1744 | STOLEN VEHICLE                                                       | Taken/Referred to Other Agency |
| Location/Address: |      | [SWA 165] WATERVIEW APTS - LAKE ST                                   |                                |
| 25-47435          | 2032 | ASSIST OTHER AGENCY                                                  | Services Rendered              |
| Location/Address: |      | [SWA] SOUTH - NH RTE 10                                              |                                |
| 25-47438          | 2119 | CHECK WELFARE                                                        | Investigated/Report taken      |
| Location/Address: |      | [SWA 114] HALEY PARK APARTMENTS (PRINCETON SQUARE) - WEST SWANZEY RD |                                |

**For Jurisdiction: Troy, NH**

|                   |      |                              |                                |
|-------------------|------|------------------------------|--------------------------------|
| 25-47358          | 1207 | CIVIL STANDBY/KEEP THE PEACE | Taken/Referred to Other Agency |
| Location/Address: |      | [TRO] MARLBORO RD            |                                |

|                   |             |                                                   |                            |
|-------------------|-------------|---------------------------------------------------|----------------------------|
| <b>25-47387</b>   | <b>1517</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO 4] MINUTE MART - N MAIN ST                   |                            |
| <b>25-47397</b>   | <b>1624</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO 18] TROY POWERSPORTS - N MAIN ST             |                            |
| <b>25-47399</b>   | <b>1633</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO] CENTRAL SQ                                  |                            |
| <b>25-47402</b>   | <b>1642</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Vicinity of:      |             | [TRO 37] CRANBERRY HILL APTS - N MAIN ST          |                            |
| <b>25-47403</b>   | <b>1643</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO] CENTRAL SQ                                  |                            |
| <b>25-47406</b>   | <b>1658</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO] CENTRAL SQ                                  |                            |
| <b>25-47411</b>   | <b>1722</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO] N MAIN ST                                   |                            |
| <b>25-47412</b>   | <b>1730</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Vicinity of:      |             | [TRO] THE LEDGES - N MAIN ST                      |                            |
| <b>25-47413</b>   | <b>1738</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Vicinity of:      |             | [TRO] N MAIN ST                                   |                            |
| <b>25-47415</b>   | <b>1749</b> | <b>MOTOR VEHICLE STOP</b>                         | <b>Citation/Warning</b>    |
| <b>Issued</b>     |             |                                                   |                            |
| Vicinity of:      |             | [TRO 27] TROY FIRE DEPARTMENT - FITZWILLIAM RD    |                            |
| <b>25-47416</b>   | <b>1755</b> | <b>CRIMINAL MISCHIEF/VANDALISM</b>                | <b>Investigated/Report</b> |
| <b>taken</b>      |             |                                                   |                            |
| Location/Address: |             | [TRO 25] THE INN AT EAST HILL FARM - MONADNOCK ST |                            |
| <b>25-47426</b>   | <b>1923</b> | <b>STOLEN VEHICLE</b>                             | <b>Investigated/Report</b> |
| <b>taken</b>      |             |                                                   |                            |
| Location/Address: |             | [TRO] KIMBALL HALL - DEPOT ST                     |                            |
| <b>25-47430</b>   | <b>1949</b> | <b>ASSIST CITIZEN</b>                             | <b>POLICE INFORMATION</b>  |
| <b>Issued</b>     |             |                                                   |                            |
| Location/Address: |             | [TRO] MONADNOCK ST                                |                            |

**For Jurisdiction: Walpole, NH**

|                   |             |                                        |                            |
|-------------------|-------------|----------------------------------------|----------------------------|
| <b>25-47356</b>   | <b>1140</b> | <b>FOUND/LOST PROPERTY</b>             | <b>Investigated/Report</b> |
| <b>taken</b>      |             |                                        |                            |
| Location/Address: |             | [WAL 101] STATELINE GROCERY - MAIN ST  |                            |
| <b>25-47371</b>   | <b>1340</b> | <b>AMBULANCE CALL</b>                  | <b>POLICE INFORMATION</b>  |
| <b>Issued</b>     |             |                                        |                            |
| Location/Address: |             | [WAL 78] ABENAKI APARTMENTS - AVERY LN |                            |



|                   |      |                        |                    |
|-------------------|------|------------------------|--------------------|
| 25-47388          | 1518 | FIRE ALARM (AUTOMATIC) | POLICE INFORMATION |
| Location/Address: |      | [WAL] POTATO BARN LN   |                    |

**For Jurisdiction: Winchester, NH**

|                   |      |                                                  |                    |
|-------------------|------|--------------------------------------------------|--------------------|
| 25-47319          | 0009 | ASSIST CITIZEN                                   | POLICE INFORMATION |
| Location/Address: |      | [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST |                    |

|          |      |                |                   |
|----------|------|----------------|-------------------|
| 25-47321 | 0105 | ASSIST CITIZEN | Services Rendered |
|----------|------|----------------|-------------------|

|              |                                   |
|--------------|-----------------------------------|
| Vicinity of: | [WIN 1] CEMETERY - FOREST LAKE RD |
|--------------|-----------------------------------|

|           |      |             |                    |
|-----------|------|-------------|--------------------|
| 25-47327  | 0723 | ADMIN/OTHER | POLICE INFORMATION |
| Location: |      | [WIN]       |                    |

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47332 | 0819 | MOTOR VEHICLE STOP | Citation/Warning |
| Issued   |      |                    |                  |

|              |                                  |
|--------------|----------------------------------|
| Vicinity of: | [WIN] PLUMB PAK DR + RICHMOND RD |
|--------------|----------------------------------|

|          |      |                              |                   |
|----------|------|------------------------------|-------------------|
| 25-47377 | 1419 | CIVIL STANDBY/KEEP THE PEACE | Services Rendered |
|----------|------|------------------------------|-------------------|

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|-------------------|--|--------------------------------------------------|--|
| Location/Address: |  | [WIN 1] WINCHESTER POLICE DEPARTMENT - PARKER ST |  |
|-------------------|--|--------------------------------------------------|--|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47422 | 1855 | MOTOR VEHICLE STOP | Citation/Warning |
| Issued   |      |                    |                  |

|                   |  |                                                |  |
|-------------------|--|------------------------------------------------|--|
| Location/Address: |  | [WIN 246] THE ARLINGTON INN & TAVERN - MAIN ST |  |
|-------------------|--|------------------------------------------------|--|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47424 | 1901 | MOTOR VEHICLE STOP | Citation/Warning |
| Issued   |      |                    |                  |

|                   |  |                        |  |
|-------------------|--|------------------------|--|
| Location/Address: |  | [WIN 35] VFW - MAIN ST |  |
|-------------------|--|------------------------|--|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47425 | 1911 | MOTOR VEHICLE STOP | Citation/Warning |
| Issued   |      |                    |                  |

|              |                                 |
|--------------|---------------------------------|
| Vicinity of: | [WIN] KEENE RD + FOREST LAKE RD |
|--------------|---------------------------------|

|          |      |                    |                  |
|----------|------|--------------------|------------------|
| 25-47444 | 2259 | MOTOR VEHICLE STOP | Citation/Warning |
| Issued   |      |                    |                  |

|                   |  |                  |  |
|-------------------|--|------------------|--|
| Location/Address: |  | [WIN] WARWICK RD |  |
|-------------------|--|------------------|--|