

September 25, 2025

For Jurisdiction: CHESTERFIELD, NH

For Date: 09/25/2025 - Thursday

| <u>Call Number</u>       | <u>Time</u> | <u>Call Reason</u>       | <u>Action</u>      |
|--------------------------|-------------|--------------------------|--------------------|
| 25-42635                 | 1137        | ASSIST CITIZEN           | Services Rendered  |
| Location/Address:        |             | [CHE 4] NH RT 63         |                    |
| 25-42643                 | 1242        | ROAD HAZARD              | Removed Hazard     |
| Vicinity of:             |             | [CHE] RIVER RD + MAIN ST |                    |
| 25-42645<br>Issued       | 1350        | MOTOR VEHICLE STOP       | Citation/Warning   |
| Vicinity of:             |             | [CHE] NH RT 9 + GLEBE RD |                    |
| 25-42646<br>UP           | 1354        | ASSIST CITIZEN           | OFFICER TO FOLLOW  |
| Location/Address:        |             | [CHE 4] NH RT 63         |                    |
| 25-42682<br>Other Agency | 1803        | UNWANTED SUBJECT         | Taken/Referred to  |
| Location/Address:        |             | [CHE 141] RIVERSIDE DR   |                    |
| 25-42690                 | 1929        | ASSIST OTHER AGENCY      | POLICE INFORMATION |
| Location/Address:        |             | [CHE] NH RT 9 + NH RT 63 |                    |

For Jurisdiction: Fitzwilliam, NH

|                   |      |                              |                     |
|-------------------|------|------------------------------|---------------------|
| 25-42613          | 0851 | CIVIL STANDBY/KEEP THE PEACE | Services Rendered   |
| Location/Address: |      | [FIT] CREAMERY RD            |                     |
| 25-42676          | 1653 | PAPER SERVICE (GENERAL)      | Services Rendered   |
| Location/Address: |      | [FIT] NO. 4 RD               |                     |
| 25-42679          | 1714 | AMBULANCE CALL               | No Action Specified |
| Location/Address: |      | [FIT 128] ROYALSTON RD       |                     |
| 25-42688          | 1931 | MOTOR VEHICLE STOP           | No Action Specified |
| Vicinity of:      |      | [FIT] NH RT 119 E            |                     |
| 25-42698          | 2056 | MOTOR VEHICLE STOP           | No Action Specified |
| Vicinity of:      |      | [FIT] NH RT 12 N             |                     |
| 25-42699          | 2112 | MOTOR VEHICLE STOP           | No Action Specified |

Vicinity of: [FIT] NH RT 12 S

|          |      |                    |                     |
|----------|------|--------------------|---------------------|
| 25-42701 | 2140 | MOTOR VEHICLE STOP | No Action Specified |
|----------|------|--------------------|---------------------|

Vicinity of: [FIT] NH RT 12 N

**For Jurisdiction: Harrisville, NH**

|          |      |                        |                    |
|----------|------|------------------------|--------------------|
| 25-42685 | 1816 | FIRE ALARM (AUTOMATIC) | POLICE INFORMATION |
|----------|------|------------------------|--------------------|

Location/Address: [HAR 6] CHESHAM RD

**For Jurisdiction: HINSDALE, NH**

|                   |      |               |                     |
|-------------------|------|---------------|---------------------|
| 25-42600<br>taken | 0412 | BURGLAR ALARM | Investigated/Report |
|-------------------|------|---------------|---------------------|

Location/Address: [HIN 28] BRATTLEBORO RD

|          |      |                |                    |
|----------|------|----------------|--------------------|
| 25-42603 | 0617 | AMBULANCE CALL | POLICE INFORMATION |
|----------|------|----------------|--------------------|

Location/Address: [HIN] MONUMENT RD

|                      |      |                |                |
|----------------------|------|----------------|----------------|
| 25-42610<br>Hospital | 0817 | AMBULANCE CALL | Transported to |
|----------------------|------|----------------|----------------|

Location/Address: [HIN] HIGHLAND AVE

|                   |      |               |                     |
|-------------------|------|---------------|---------------------|
| 25-42642<br>taken | 1236 | FOLLOWUP CALL | Investigated/Report |
|-------------------|------|---------------|---------------------|

Location/Address: [HIN 104] SCHOOL ST

|                   |      |             |                     |
|-------------------|------|-------------|---------------------|
| 25-42669<br>taken | 1534 | SHOPLIFTING | Investigated/Report |
|-------------------|------|-------------|---------------------|

Location/Address: [HIN 84] BRATTLEBORO RD

|                |      |                    |                   |
|----------------|------|--------------------|-------------------|
| 25-42672<br>UP | 1618 | POLICE INFORMATION | OFFICER TO FOLLOW |
|----------------|------|--------------------|-------------------|

Location/Address: [HIN 1] MAIN ST

|                |      |                              |                   |
|----------------|------|------------------------------|-------------------|
| 25-42675<br>UP | 1637 | FORGERY/FRAUDULENT PRACTICES | OFFICER TO FOLLOW |
|----------------|------|------------------------------|-------------------|

Location/Address: [HIN] BUTLER AVE

|                |      |                |                   |
|----------------|------|----------------|-------------------|
| 25-42674<br>UP | 1639 | ASSIST CITIZEN | OFFICER TO FOLLOW |
|----------------|------|----------------|-------------------|

Location/Address: [HIN 1] MAIN ST

|          |      |                     |           |
|----------|------|---------------------|-----------|
| 25-42689 | 1931 | ASSIST OTHER AGENCY | Unfounded |
|----------|------|---------------------|-----------|

Location/Address: [HIN 4] BRATTLEBORO RD

|          |      |               |                  |
|----------|------|---------------|------------------|
| 25-42700 | 2124 | CHECK WELFARE | Could Not Locate |
|----------|------|---------------|------------------|

Location/Address: [HIN 4] BRATTLEBORO RD

**For Jurisdiction: Jaffrey, NH**

|                   |      |                                   |                     |
|-------------------|------|-----------------------------------|---------------------|
| 25-42634<br>taken | 1131 | MOTOR VEHICLE ACCIDENT            | Investigated/Report |
| Vicinity of:      |      | [JAF] MAIN ST                     |                     |
| 25-42637<br>taken | 1154 | MOTOR VEHICLE ACCIDENT            | Investigated/Report |
| Location/Address: |      | [JAF] MOUNTAIN RD                 |                     |
| 25-42641          | 1227 | DISTURBANCE - DOMESTIC            | Arrest(s) Made      |
| Location/Address: |      | [JAF] LACY RD                     |                     |
| 25-42644          | 1304 | MOTOR VEHICLE ACCIDENT            | Could Not Locate    |
| Vicinity of:      |      | [JAF] NH RTE 202 + LACY RD        |                     |
| 25-42648          | 1407 | ASSIST OTHER AGENCY               | POLICE INFORMATION  |
| Location/Address: |      | [JAF 4] MAIN ST                   |                     |
| 25-42664<br>UP    | 1521 | MANNER OF OPERATION               | OFFICER TO FOLLOW   |
| Location/Address: |      | [JAF] SUNSET LN                   |                     |
| 25-42697          | 2024 | Altered Mental Status             | Could Not Locate    |
| Location/Address: |      | [JAF] NELSON CIR                  |                     |
| 25-42703          | 2217 | MOTOR VEHICLE STOP                | No Action Specified |
| Location/Address: |      | [JAF] TURNPIKE RD                 |                     |
| 25-42704          | 2236 | SUSPICIOUS VEH/PERSON/INCIDENT    | No Action Specified |
| Location/Address: |      | [JAF 200] MAIN ST                 |                     |
| 25-42705          | 2242 | MOTOR VEHICLE STOP                | No Action Specified |
| Vicinity of:      |      | [JAF] MAIN ST + HIGHLAND AVE      |                     |
| 25-42706          | 2259 | MOTOR VEHICLE STOP                | No Action Specified |
| Location/Address: |      | [JAF] TURNPIKE RD + FITZGERALD DR |                     |
| 25-42707          | 2311 | MOTOR VEHICLE STOP                | No Action Specified |
| Location/Address: |      | [JAF] KNIGHT ST + TURNPIKE RD     |                     |

**For Jurisdiction: Keene, NH**

|                   |      |                           |                   |
|-------------------|------|---------------------------|-------------------|
| 25-42617          | 0928 | EVICTON (DEPUTY ENFORCED) | Services Rendered |
| Location/Address: |      | [KEE] GILSUM ST           |                   |

**For Jurisdiction: Marlborough, NH**

|                    |      |                    |                  |
|--------------------|------|--------------------|------------------|
| 25-42626<br>Issued | 1036 | MOTOR VEHICLE STOP | Citation/Warning |
| Vicinity of:       |      | [MAR 65] MAIN ST   |                  |

|                                  |             |                                       |                            |
|----------------------------------|-------------|---------------------------------------|----------------------------|
| <b>25-42630</b><br><b>Issued</b> | <b>1053</b> | <b>SUSPICIOUS VEH/PERSON/INCIDENT</b> | <b>Citation/Warning</b>    |
| Vicinity of:                     |             | [MAR] MAIN ST + CANADA ST             |                            |
| <b>25-42631</b><br><b>Issued</b> | <b>1059</b> | <b>MOTOR VEHICLE STOP</b>             | <b>Citation/Warning</b>    |
| Location/Address:                |             | [MAR] MAIN ST + LING ST               |                            |
| <b>25-42691</b><br><b>taken</b>  | <b>1938</b> | <b>HARASSING COMMUNICATIONS</b>       | <b>Investigated/Report</b> |
| Location/Address:                |             | [MAR] SCHOOL ST                       |                            |
| <b>25-42693</b><br><b>taken</b>  | <b>1943</b> | <b>HARASSING COMMUNICATIONS</b>       | <b>Investigated/Report</b> |
| Location/Address:                |             | [MAR] COLLINS DR                      |                            |
| <b>25-42695</b><br><b>UP</b>     | <b>1950</b> | <b>ASSIST CITIZEN</b>                 | <b>OFFICER TO FOLLOW</b>   |
| Location/Address:                |             | [MAR] BASSETT CT                      |                            |

**For Jurisdiction: Nelson, NH**

|                   |             |                                       |                          |
|-------------------|-------------|---------------------------------------|--------------------------|
| <b>25-42622</b>   | <b>1003</b> | <b>JUVENILE OFFENSES</b>              | <b>Services Rendered</b> |
| Location/Address: |             | [NEL] LOG CABIN RD                    |                          |
| <b>25-42673</b>   | <b>1624</b> | <b>WIRES DOWN/COMPROMISED (POWER)</b> | <b>Services Rendered</b> |
| Location/Address: |             | [NEL] APPLE HILL RD + LEAD MINE RD    |                          |

**For Jurisdiction: Richmond, NH**

|                                 |             |                                       |                            |
|---------------------------------|-------------|---------------------------------------|----------------------------|
| <b>25-42624</b>                 | <b>1011</b> | <b>AMBULANCE CALL</b>                 | <b>POLICE INFORMATION</b>  |
| Location/Address:               |             | [RIC] FISH HATCHERY RD                |                            |
| <b>25-42656</b>                 | <b>1507</b> | <b>ABANDONED VEHICLE</b>              | <b>No Action Specified</b> |
| Location/Address:               |             | [RIC] GREEN WOODS RD                  |                            |
| <b>25-42668</b><br><b>taken</b> | <b>1531</b> | <b>SUSPICIOUS VEH/PERSON/INCIDENT</b> | <b>Investigated/Report</b> |
| Location/Address:               |             | [RIC] WHIPPLE HILL RD                 |                            |

**For Jurisdiction: Rindge, NH**

|                                  |             |   |                            |
|----------------------------------|-------------|---|----------------------------|
| <b>25-42601</b>                  | <b>0443</b> | <b>ASSIST CITIZEN</b>                     | <b>No Action Specified</b> |
| Location/Address:                |             | [RIN 52] MAIN ST                          |                            |
| <b>25-42606</b>                  | <b>0719</b> | <b>MOTOR VEHICLE STOP</b>                 | <b>No Action Specified</b> |
| Location/Address:                |             | [RIN] WELLINGTON RD + SWAN POINT BEACH RD |                            |
| <b>25-42632</b><br><b>Issued</b> | <b>1104</b> | <b>MOTOR VEHICLE STOP</b>                 | <b>Citation/Warning</b>    |

Vicinity of: [RIN 23] NH RTE 202

25-42638 1154 WATERCRAFT INCIDENT No Action Specified

Location/Address: [RIN] NH RT 119

**For Jurisdiction: Roxbury, NH**

25-42615 0922 MOTOR VEHICLE STOP Citation/Warning  
Issued

Location/Address: [ROX 9] NH RT 9

25-42620 0955 ABANDONED VEHICLE Services Rendered

Location/Address: [ROX 12] MIDDLETOWN RD

25-42639 1207 ASSIST CITIZEN Services Rendered

Location/Address: [ROX 1] MIDDLETOWN RD

25-42640 1208 FOLLOWUP CALL Services Rendered

Location/Address: [ROX 12] MIDDLETOWN RD

**For Jurisdiction: Stoddard, NH**

25-42654 1456 Directed Patrol Services Rendered

Location/Address: [STO] SHEDD HILL RD

25-42696 2014 WIRES DOWN/COMPROMISED (POWER) POLICE INFORMATION

Location/Address: [STO] CENTER POND RD

**For Jurisdiction: Sullivan, NH**

25-42623 1008 MOTOR VEHICLE STOP Citation/Warning  
Issued

Vicinity of: [SUL] NH RT 9 + CONNOR DR

25-42647 1405 MANNER OF OPERATION POLICE INFORMATION

Location/Address: [SUL 1] CENTRE ST

**For Jurisdiction: Swanzey, NH**

25-42599 0031 MANNER OF OPERATION Could Not Locate

Location/Address: [SWA] NH RTE 12

25-42607 0720 FOLLOWUP CALL OFFICER TO FOLLOW  
UP

Location/Address: [SWA] ALDRICH RD

|                   |      |                                |                     |
|-------------------|------|--------------------------------|---------------------|
| 25-42608          | 0736 | ROAD HAZARD                    | Taken/Referred to   |
| Other Agency      |      |                                |                     |
| Location/Address: |      | [SWA] WINCH HILL RD            |                     |
| 25-42612          | 0843 | WIRES DOWN/COMPROMISED (OTHER) | Services Rendered   |
| Location/Address: |      | [SWA] WINCH HILL RD            |                     |
| 25-42616          | 0923 | ASSIST CITIZEN                 | OFFICER TO FOLLOW   |
| UP                |      |                                |                     |
| Location/Address: |      | [SWA 4] EATON RD               |                     |
| 25-42618          | 0937 | DISTURBANCE - DOMESTIC         | Peace Restored      |
| Location/Address: |      | [SWA 9] MONADNOCK HWY          |                     |
| 25-42625          | 1008 | SUSPICIOUS VEH/PERSON/INCIDENT | OFFICER TO FOLLOW   |
| UP                |      |                                |                     |
| Location/Address: |      | [SWA] CARLTON RD               |                     |
| 25-42649          | 1421 | ASSIST OTHER AGENCY            | Services Rendered   |
| Location/Address: |      | [SWA 4] EATON RD               |                     |
| 25-42670          | 1549 | PAPER SERVICE (GENERAL)        | Services Rendered   |
| Location/Address: |      | [SWA] MOUNTAINVIEW RD          |                     |
| 25-42677          | 1656 | MOTOR VEHICLE ACCIDENT         | Investigated/Report |
| taken             |      |                                |                     |
| Vicinity of:      |      | [SWA 147] SAWYERS CROSSING RD  |                     |
| 25-42683          | 1805 | FOLLOWUP CALL                  | No Action Specified |
| Location/Address: |      | [SWA 4] EATON RD               |                     |
| 25-42687          | 1826 | ASSIST CITIZEN                 | OFFICER TO FOLLOW   |
| UP                |      |                                |                     |
| Location/Address: |      | [SWA] MEADOW LN                |                     |
| 25-42692          | 1942 | ANIMAL COMPLAINT (WILD)        | Services Rendered   |
| Location/Address: |      | [SWA] EATON RD + FOXGLOVE LN   |                     |

**For Jurisdiction: Troy, NH**

|                   |      |                      |                   |
|-------------------|------|----------------------|-------------------|
| 25-42609          | 0752 | MOTOR VEHICLE STOP   | Citation/Warning  |
| Issued            |      |                      |                   |
| Vicinity of:      |      | [TRO] FITZWILLIAM RD |                   |
| 25-42614          | 0910 | CHECK WELFARE        | Services Rendered |
| Location/Address: |      | [TRO 39] WATER ST    |                   |
| 25-42636          | 1142 | MOTOR VEHICLE STOP   | Citation/Warning  |
| Issued            |      |                      |                   |
| Location/Address: |      | [TRO] N MAIN ST      |                   |

**For Jurisdiction: Walpole, NH**

|                   |      |                |                    |
|-------------------|------|----------------|--------------------|
| 25-42605          | 0708 | AMBULANCE CALL | POLICE INFORMATION |
| Location/Address: |      | [WAL] MAIN ST  |                    |

**For Jurisdiction: Winchester, NH**

|                   |      |                 |                    |
|-------------------|------|-----------------|--------------------|
| 25-42619          | 0952 | AMBULANCE CALL  | POLICE INFORMATION |
| Location/Address: |      | [WIN] KAPPER DR |                    |

|                   |      |                     |                    |
|-------------------|------|---------------------|--------------------|
| 25-42628          | 1045 | ASSIST OTHER AGENCY | POLICE INFORMATION |
| Location/Address: |      | [WIN 1] PARKER ST   |                    |

|                   |      |                     |                   |
|-------------------|------|---------------------|-------------------|
| 25-42627          | 1046 | ASSIST OTHER AGENCY | Services Rendered |
| Location/Address: |      | [WIN] WARWICK RD    |                   |

|                   |      |                   |                    |
|-------------------|------|-------------------|--------------------|
| 25-42629          | 1050 | AMBULANCE CALL    | POLICE INFORMATION |
| Location/Address: |      | [WIN] NARAMORE RD |                    |

|                   |      |                     |                   |
|-------------------|------|---------------------|-------------------|
| 25-42651          | 1438 | CHILD CUSTODY ISSUE | Services Rendered |
| Location/Address: |      | [WIN 3] PARKER ST   |                   |

|                   |      |                     |                    |
|-------------------|------|---------------------|--------------------|
| 25-42655          | 1503 | FOUND/LOST PROPERTY | POLICE INFORMATION |
| Location/Address: |      | [WIN 1] PARKER ST   |                    |

|              |      |                                      |                   |
|--------------|------|--------------------------------------|-------------------|
| 25-42671     | 1602 | FIRE, OTHER                          | Services Rendered |
| Vicinity of: |      | [WIN] ASHUELOT MAIN ST + RECYCLE WAY |                   |

|                   |      |                     |                   |
|-------------------|------|---------------------|-------------------|
| 25-42680<br>UP    | 1735 | CHILD CUSTODY ISSUE | OFFICER TO FOLLOW |
| Location/Address: |      | [WIN 1] PARKER ST   |                   |

|                   |      |                             |                   |
|-------------------|------|-----------------------------|-------------------|
| 25-42684<br>UP    | 1806 | ANIMAL COMPLAINT (DOMESTIC) | OFFICER TO FOLLOW |
| Location/Address: |      | [WIN] WOODARD AVE           |                   |

|                   |      |                              |                   |
|-------------------|------|------------------------------|-------------------|
| 25-42686          | 1819 | CIVIL STANDBY/KEEP THE PEACE | Services Rendered |
| Location/Address: |      | [WIN] JONES RD               |                   |